

No. 4231

Official Agenda

*of the*

Council of the City of  
Portland, Oregon



**Agenda Numbers 1591 to 1624**



Summary of the

**Legislative and Administrative Matters**

to be considered by the Council at its next regular session to be held at

9:30 A.M., Wednesday, October 5, 1994

2:00 P.M., Wednesday, October 5, 1994



*Compiled by*

BARBARA CLARK, Auditor of the City of Portland

# OFFICERS OF PORTLAND'S CITY GOVERNMENT

## ELECTIVE OFFICIALS

Mayor	Vera Katz
President of the Council	Earl Blumenauer
Commissioner #1	Mike Lindberg
Commissioner #2	Earl Blumenauer
Commissioner #3	Gretchen Kafoury
Commissioner #4	Charlie Hales
City Auditor	Barbara Clark

## APPOINTED BY CITY COUNCIL

City Attorney	Jeffrey L. Rogers
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## VERA KATZ, MAYOR

### Commissioner of Finance and Administration

Office of Finance and Administration  
Bureau of Personnel  
Bureau of Administrative Services  
Bureau of Financial Planning  
Future Focus/Portland Progress Board  
Bureau of Police  
Portland Development Commission  
City-School Liaison  
NE Workforce Center  
Business Development & Retention  
Government Relations Office  
International Relations/Sister Cities Office  
Office of the City Attorney  
**Liaison Responsibilities**  
Fire & Police Disability & Retirement Board  
Regional Drug Initiative  
Leaders Roundtable  
Economic Development Advisory Committee  
Civil Service Board  
Police Internal Investigations Auditing Committee  
Portland Oregon Visitors Association  
Private Industry Council

## MIKE LINDBERG

### Commissioner of Public Utilities

#### Position Number 1

Bureau of Environmental Services  
Bureau of Water Works  
Bureau of Hydroelectric Power  
Metropolitan Arts Commission  
Portland Energy Office  
**Liaison Responsibilities**  
Energy and Environment Commission  
League of Oregon Cities  
Metro Exposition Recreation Commission  
Metro Solid Waste Advisory Committee  
Water Quality Advisory Committee

## EARL BLUMENAUER

### Commissioner of Public Works

#### Position Number 2

Bureau of Emergency Communications  
Office of Transportation  
Bureau of Maintenance  
Bureau of Traffic Management  
Bureau of Transportation Engineering  
Office of Cable Communications and Franchise Management  
Bureau of Purchases and Stores  
**Liaison Responsibilities**  
Consolidated Cable Communications Commission  
Metro J-PACT

Chief of Bureau of Fire	Robert R. Wall
*Chief of Bureau of Police	Charles Moose
Dir. Bureau of Environmental Svcs	Dean Marriott
Dir. Office of Finance and Admin.	Stephen C. Bauer
Dir. Bureau of General Services	David Kish
Dir. Bureau of Parks	Charles Jordan
Dir. Bureau of Personnel (Interim)	Kirk Berger
Dir. Bureau of Planning (Interim)	David Knowles
Dir. Bureau of Buildings	Margaret M. Mahoney
*Administrator of Water Works	Michael Rosenberger
Dir. Office of Transportation	Felicia L. Trader
*City Treasurer	David Smith
*City Engineer	Vic Rhodes
Purchasing Agent	Carlton Chayer

\* Appointed

## GRETCHEN KAFOURY

### Commissioner of Public Affairs

#### Position Number 3

Bureau of Buildings  
Bureau of General Services  
Bureau of Licenses  
Film, Video and Special Events  
Bureau of Housing and Community Development  
Housing Program Planning  
Metropolitan Human Rights Commission  
**Liaison Responsibilities**  
Cities/County Coordinating Committee  
Funders Advisory Committee  
Housing Authority of Portland  
Housing and Community Development Commission  
Metro Policy Advisory Committee  
Multnomah County Animal Control  
Noise Review Board  
Portland Development Commission Housing Programs  
Portland Oregon Public Buildings  
Rose Festival Association  
Taxicab Board of Review  
Towing Board of Review

## CHARLIE HALES

### Commissioner of Public Safety

#### Position Number 4

Bureau of Planning  
Bureau of Parks and Recreation  
Public Monuments and Drinking Fountains  
Willamette River Development Project  
Portland International Raceway  
Bureau of Fire, Rescue and Emergency Services  
Office of Neighborhood Associations  
Portland/Multnomah Commission on Aging  
**Liaison Responsibilities**  
Adjustment Committee  
Design Commission  
Metro Policy Advisory Committee  
Pioneer Courthouse Square  
Portland City Planning Commission  
Portland Historic Landmarks Commission

## BARBARA CLARK

### Auditor of the City of Portland

Audit Services  
Assessments and Liens  
Council Clerk  
Contracts and Agreements  
Hearings Office  
Records and Archives  
Secretary Fire & Police Disability & Retirement Fund Board  
City Elections

	<b>DISPOSITION</b>
<p align="center"><b>PORTLAND CITY COUNCIL AGENDA</b>  <b>City Hall, 1220 SW Fifth Avenue</b>  <b><u>WEDNESDAY, 9:30 AM, OCTOBER 5, 1994</u></b></p> <p><b>1591 TIME CERTAIN: 9:30 AM</b> - Honor and Celebrate Tri-Met's 25th Anniversary (Resolution introduced by Commissioner Blumenauer)</p>	<b>35314</b>
<p><b>*1592 TIME CERTAIN: 9:45 AM</b> - Create 12 Emergency Communications Operator II positions in the Bureau of Emergency Communications and 911 status update (Ordinance introduced by Commissioner Blumenauer)</p> <p align="center">—————</p> <p><b>Note:</b> A Police Unit Mobile Data Terminal demonstration will be conducted on the 4th Avenue side of City Hall at the conclusion of the morning Council session.</p>	<b>168181</b>
<p align="center"><b>CONSENT AGENDA - NO DISCUSSION</b></p> <p><b>1593</b> Accept bid of Moore Excavation for construction of the Bloomington sanitary sewer for \$3,684,076 (Purchasing Report - Bid 19)</p>	<b>ACCEPTED</b> <b>PREPARE CONTRACT</b>
<p><b>1594</b> Accept bid of Les Brown Excavating for NE 13th Avenue Basin CSO Unit 8 for \$560,480 (Purchasing Report - Bid 29)</p>	<b>ACCEPTED</b> <b>PREPARE CONTRACT</b>
<p><b>1595</b> Vacate NE 120th Avenue between NE Glisan and Davis Streets, under certain conditions (Ordinance by Order of Council; C-9859)</p>	<b>PASSED TO SECOND READING</b>
<p align="center"><b>Mayor Vera Katz</b></p> <p><b>1596</b> Confirm appointment of Gerald Kling to the Police Internal Investigations Auditing Committee (Report)</p>	<b>CONFIRMED</b>

	<b>DISPOSITION</b>
<b>Commissioner Earl Blumenauer</b>	
<b>1597</b> Set hearing date, 9:30 am, Wednesday, November 2, 1994, to vacate a portion of NE Mallory Avenue south of NE Winchell Street (Report; Petition; C-9862)	<b>ADOPTED</b>
<b>Commissioner Charlie Hales</b>	
<b>*1598</b> Authorize park exclusion for violation of rules and regulations adopted by the Council (Ordinance; amend Code sections 20.12.240 and 20.12.265)	<b>168170</b>
<b>*1599</b> Authorize Intergovernmental Agreement between the Bureau of Planning and Port of Portland to provide land use planning services for West Hayden Island (Ordinance)	<b>168171</b>
<b>Commissioner Gretchen Kafoury</b>	
<b>1600</b> Accept completion of air system with HYDRO-TEMP Mechanical, Inc. for Archives and Records Center and pay retainage of \$3,925 (Report; Contract No. 29243)	<b>ACCEPTED</b>
<b>*1601</b> Authorize purchase of property located at 845 N Graham (Ordinance)	<b>168172</b>
<b>*1602</b> Authorize the Bureau of General Services to begin site selection process for new East Precinct (Ordinance)	<b>168173</b>
<b>*1603</b> Authorize Intergovernmental Agreement with the Department of Veterans Affairs for access to the City's 800 MHz trunking radio system (Ordinance)	<b>168174</b>
<b>*1604</b> Amend agreement with Northeast Workforce Center to increase by \$10,000 (Ordinance; amend Agreement No. 29397)	<b>168175</b>
<b>*1605</b> Intergovernmental agreement with Multnomah County for the Weatherization Grant Sewer-on-site Program for \$273,000 and provide for payment (Ordinance)	<b>168176</b>

	<b>DISPOSITION</b>
<b>*1606</b> Contract with Raphael House for \$81,092 to provide assistance to victims of domestic violence and provide for payment (Ordinance)	<b>168177</b>
<b>*1607</b> Contract with Salvation Army for \$65,812 to provide assistance to victims of domestic violence and provide for payment (Ordinance)	<b>168178</b>
<b>*1608</b> Amend regulations regarding zoning inspection and home occupation permit fees for the Bureau of Buildings (Ordinance; amend Code Sections 24.10.106 and 24.10.124)	<b>168182</b>
<b>*1609</b> Amend Code to increase plumbing permit fees (Ordinance; amend Code Title 25)	<b>168183</b> AS AMENDED
<b>*1610</b> Amend regulations regarding Code enforcement penalties for the Bureau of Buildings (Ordinance; amend Code Chapter 3.30)	<b>168184</b>
<b>Commissioner Mike Lindberg</b>	
<b>1611</b> Accept completion of the sludge cake handling improvements for the Columbia Boulevard Wastewater Treatment Plant and approve final payment less retainage to Harder Mechanical Contractors, Inc. (Report; Contract No. 27867)	<b>ACCEPTED</b>
<b>1612</b> Accept completion of the Alder Basin Relief Phase 1, Unit 1 project and authorize final payment to Tri-State Construction (Report; Contract No. 28852)	<b>ACCEPTED</b>
<b>1613</b> Accept contract with Marshall Associated Contractors for by-pass piping and regulator vault at Washington Park reservoir No. 4 as complete and authorize final payment of \$20,257 (Report; Contract. No. 29169)	<b>ACCEPTED</b>
<b>*1614</b> Authorize the continuance of negotiations for the purchase of tracts of land and easements required for construction of the SW Hamilton Street at SW 59th Avenue Water Quality Project (F-17) and authorize the City Attorney to commence condemnation proceedings, if necessary, to obtain early possession (Ordinance)	<b>168179</b>

	<b>DISPOSITION</b>
<p><b>*1615</b> Authorize agreement with Economic and Engineering Services, Inc. for \$289,726 for professional and engineering services to evaluate alternatives to corrosion control treatment and provide for payment (Ordinance)</p>	<b>168180</b>
<b>REGULAR AGENDA</b>	
<b>Commissioner Charlie Hales</b>	
<p><b>1616</b> Accept a \$2,387 grant from Oregon Emergency Management for a hazardous materials exercise (Ordinance)</p>	<b>PASSED TO SECOND READING</b>
<b>Commissioner Mike Lindberg</b>	
<p><b>*1617</b> Accept a grant from Chicago on behalf of the Urban Consortium Energy Task Force for \$25,000 for FY 1994-95 for the Sustainable Business Development Education Project (Ordinance)</p>	<b>168185</b>
<p><b>*1618</b> Accept a grant from Chicago on behalf of the Urban Consortium Energy Task Force for \$36,000 for FY 1994-95 to fulfill the role of Chair of the Urban Consortium Energy Task Force (Ordinance)</p>	<b>168186</b>
<p><b>*1619</b> Accept a grant from Chicago on behalf of the Urban Consortium Energy Task Force for \$75,000 for FY 1994-95 for the Electronic Thermostats Project (Ordinance)</p>	<b>168187</b>
<b>City Auditor Barbara Clark</b>	
<p><b>*1620</b> Reduce a sidewalk assessment (Ordinance; amend Ordinance No. 167873)</p>	<b>168188</b>
<p><b>1621</b> Assess property for large lot deferral contracts through August, 1994 (Hearing; Ordinance; L0048)</p>	<b>PASSED TO SECOND READING</b>
<p><b>1622</b> Assess property for sewer system development charges through August, 1994 (Hearing; Ordinance; Z0584 through Z0588)</p>	<b>PASSED TO SECOND READING AS AMENDED</b>

	<b>DISPOSITION</b>
<p align="center"><b><u>WEDNESDAY, 2:00 PM, OCTOBER 5, 1994</u></b></p> <p align="center"><b>Commissioner Charlie Hales</b></p> <p><b>*1623</b> Amend the Comprehensive Plan map and change the zone of property at 8245 N Interstate Avenue from R2ad, Residential, to CSd, Commercial (Ordinance; LUR 94-00514 CP ZC)</p>	<p align="center"><b>CONTINUED TO</b></p> <p align="center"><b>OCTOBER 26, 1994 AT 2 PM</b></p>
<p><b>1624</b> Consider LUBA remand of the application of Beim &amp; James Properties, III, against the Landmarks Commission's decision to give landmark designation to the Governor Building located at 408 SW 2nd Avenue (Hearing; 93-00709 DM)</p>	<p align="center"><b>TENTATIVELY REAFFIRM DECISION TO DENY LANDMARKS DESIGNATION; PREPARE FINDINGS FOR OCTOBER 26, 1994 AT 2 PM</b></p>
<p><b>NOTE:</b>The * indicates an emergency ordinance, which takes effect immediately if passed. Non-emergency ordinances require two readings and a 30-day waiting period before taking effect. Resolutions, reports, etc., adopted by Council are effective after adjournment.</p> <p>The above summary is published by the City Auditor as provided by Section 2-113 of the Charter and Ordinance No. 130672.</p> <p>Council Chambers is equipped with a sound system for the hearing impaired and assisted listening devices are also available upon request. Please make requests for a sign language interpreter at least 48 hours prior to the meeting. Contact the Council Clerk (823-4086) or TDD (823-6868) to make arrangements.</p> <p align="right"><b>BARBARA CLARK</b> Auditor of the City of Portland</p>	