

No. 4211

Official Agenda

of the

Council of the City of
Portland, Oregon



Agenda 746 to 806



Summary of the

Legislative and Administrative Matters

to be considered by the Council at its next regular session to be held at

9:30 A. M., Wednesday, May 18, 1994

2:00 P. M., Wednesday, May 18, 1994

2:00 P. M., Thursday, May 19, 1994



Compiled by

BARBARA CLARK, Auditor of the City of Portland

	DISPOSITION
<p align="center">PORTLAND CITY COUNCIL AGENDA City Hall, 1220 SW Fifth Avenue <u>WEDNESDAY, 9:30 AM, MAY 18, 1994</u></p>	
<p>746 TIME CERTAIN: 9:30 AM - Amend Title 17 of the City Code to revise solid waste and recycling collection rates and charges in accordance with the Extraordinary Rate Review recently completed (Ordinance; amend Code Chapter 17.102; introduced by Commissioner Lindberg)</p>	PASSED TO SECOND READING
<p>747 TIME CERTAIN: 10:30 AM - Prescribe the rates and charges for water and water-related services by the City of Portland effective July 1, 1994 and July 1, 1995 (Ordinance introduced by Commissioner Lindberg)</p>	PASSED TO SECOND READING
<p>748 Amend Title 17 of the City Code to revise sewer and drainage rates and charges in accordance with the biennial sewer user rate study (Ordinance; amend Chapters 17.35 and 17.36; introduced by Commissioner Lindberg)</p>	PASSED TO SECOND READING
<p align="center">CONSENT AGENDA - NO DISCUSSION</p>	
<p>749 Request from United Community Action Network for a hearing on the banning of outside advertising and signage of tobacco products within City limits (Communication)</p>	REFERRED TO COMMISSIONER OF PUBLIC AFFAIRS
<p>750 Accept bid of Northside Ford for furnishing Detroit Diesel truck parts and accessories for \$20,000 for three years (Purchasing Report - Bid 162-A)</p>	ACCEPTED PREPARE CONTRACT
<p>751 Accept bid of Coliseum Ford for furnishing Ford light truck, passenger and van (OEM) parts and accessories for \$20,000 for three years (Purchasing Report - Bid 163-A)</p>	ACCEPTED PREPARE CONTRACT
<p>752 Accept bid of Ron Tonkin Dodge, Inc. for furnishing Chrysler Motors auto/truck (OEM) parts and accessories for \$30,000 for three years (Purchasing Report - Bid 164-A)</p>	ACCEPTED PREPARE CONTRACT

	DISPOSITION
Mayor Vera Katz	
753 Confirm appointment of Pete Dryer and Bhupindar Dhillon to the Electrical Code Board of Appeals (Report)	CONFIRMED
754 Confirm appointment of Jerome Caston and Jane Glazer to the Urban Forestry Commission (Report)	CONFIRMED
755 Confirm appointment of Minh Van Tran to the Metropolitan Human Rights Commission (Report)	CONFIRMED
*756 Amend Dr. Howard L. Deitch, Northwest Assessment Center, contract to provide for out-of-town evaluations (Ordinance; amend Contract No. 28895)	167659
*757 Application for a \$100,000 grant from U.S. Department of Justice, Office of Justice Programs, for Summer Youth Gang Diversion (Ordinance)	167660
Commissioner Earl Blumenauer	
*758 Agreement with the Oregon Department of Transportation for the implementation of a traffic signal retiming project on 82nd Avenue between NE Killingsworth Street and SE Flavel Street (Ordinance)	167661
*759 Agreement with the Oregon Department of Transportation to provide for the replacement of the Union Pacific Railroad (N. Portland Rd.) Bridge No. 51C06 (Ordinance)	167662
*760 Authorize a contract and provide for payment for the SE Harold Neighborhood Traffic Management project at SE 52nd, SE 60th, SE 66th, SE 67th, SE 73rd and SE 77th Avenues (Ordinance)	167663

	DISPOSITION
<p align="center">Commissioner Gretchen Kafoury</p> <p>761 Accept contract with Jacobs Heating and Air Conditioning for HVAC modification at the Printing and Distribution facility and authorize final payment and release of remaining retainage for a total of \$1,073 (Report; Contract No. 29075)</p>	ACCEPTED
<p>*762 Contract with Volunteers of America Oregon, Inc. for \$11,600 to develop a play area at the Southeast Child Care Center and provide for payment (Ordinance)</p>	167664
<p>*763 Authorize application for a grant under the HOME Investment Partnership Program of the U.S. Department of Housing and Urban Development for the Portland HOME Consortium in the amount of \$3,356,000 for fiscal year 1994-95 (Ordinance)</p>	167665
<p>*764 Authorize Agreement with Legacy Mount Hood Medical Center for access to the City's 800 Mhz trunking radio system (Ordinance)</p>	167666
<p>*765 Authorize Agreement with BUCK Medical Services for access to the City's 800 Mhz trunking radio system (Ordinance)</p>	167667
<p>*766 Authorize Agreement with CARE Ambulance for access to the City's 800 Mhz trunking radio system (Ordinance)</p>	167668
<p>*767 Authorize Intergovernmental Agreement with the Oregon Health Sciences University (OHSU) for access to the City's 800 Mhz trunking radio system (Ordinance)</p>	167669
<p>*768 Authorize Agreement with Central City Concern/ Hooper Center Inebriated Emergency Response Service (CHIERS) for access to the City's 800 Mhz trunking radio system (Ordinance)</p>	167670
<p>*769 Authorize Agreement with Legacy Good Samaritan for access to the City's 800 Mhz trunking radio system (Ordinance)</p>	167671
<p>*770 Authorize Agreement with AA Ambulance Service of Portland, Inc. for access to the City's 800 Mhz trunking radio system (Ordinance)</p>	167672

	DISPOSITION
*771 Grant easement to Pacific Power and Light at 5408 NE Martin Luther King, Jr. Boulevard (Ordinance)	167673
*772 Accept gift of a trailer from Western Insurance Information Services for use in displaying a vehicle destroyed in a fatal accident (Ordinance)	167674
Commissioner Mike Lindberg 773 Accept the construction of the Water Control Center/Water Quality Laboratory building as complete, release all retainage and authorize final payment of \$163,743 to Koll Construction (Report; Contract No. 27729)	ACCEPTED
774 Accept completion of the remodel of Swan Island pump station and make final payment to Copenhagen, Inc. (Report; Contract No. 28067)	ACCEPTED
775 Accept completion of the Columbia Boulevard Wastewater Treatment Plant final clarifier modifications project and authorize payment to Wildish Building Company (Report; Contract No. 28914)	ACCEPTED
776 Accept completion of the construction of the SE Rex Drive, SE 45th and SE 46th Avenues sanitary sewer and make final payment to Moore Excavation, Inc. (Report; Contract No. 29009)	ACCEPTED
*777 Authorize a contract with Arvid Grant Associates, Inc. to provide design services on the Johnson Creek bridges reconstruction project (Ordinance)	167675
*778 Authorize the continuance of negotiations for the purchase of permanent and temporary sewer easements required for construction of the NE 148th Avenue south of NE Airport Way sanitary sewer project, authorize the City Attorney to commence condemnation proceedings and obtain early possession (Ordinance)	167676
*779 Authorize a contract and provide for payment for the SW 25th Avenue and SW Lancaster Road sanitary sewer system (Ordinance)	167677

	DISPOSITION
<p>*780 Authorize a contract with CH2M Hill, Inc. to perform a bond feasibility study for the Bureau of Environmental Services (Ordinance)</p>	<p>167678</p>
<p>*781 Contract with Woodward-Clyde Consultants to provide technical support for the City's Five-Year Stormwater Management Program and to provide for payment (Ordinance)</p>	<p>167679</p>
<p>*782 Contract with Fujitani Hilts & Associates, Inc. for geotechnical consulting services for the Inverness Force Main preliminary design project and provide for payment (Ordinance)</p>	<p>167680</p>
<p>City Auditor Barbara Clark</p>	
<p>783 Approve Council Minutes for January 5, 1994 through March 30, 1994 (Report)</p>	<p>APPROVED</p>
<p>REGULAR AGENDA</p>	
<p>784 Accept bid of Hessel Tractor and Equipment Co. for one articulated loader for \$109,660 (Purchasing Report - Bid 97)</p>	<p>ACCEPTED</p>
<p>785 Consider vacating portions of SW Salmon, SW Main, SW 2nd and SW 3rd in connection with the United States of America, General Services Administration Federal Courthouse to be constructed on the adjacent block (Hearing; Report; C-9861)</p>	<p>APPROVED CITY ENGINEER PREPARE ORDINANCE</p>
<p>*786 Vacate portions of SW Salmon Street, SW Main Street, SW 2nd Avenue and SW 3rd Avenue under certain conditions (Ordinance by Order of Council; C-9861)</p>	<p>167681</p>
<p>Mayor Vera Katz</p>	
<p>787 Amend the boundaries of the North/Northeast Portland Enterprise Zone to add land owned by Oregon Steel Mills (Resolution)</p>	<p>CONTINUED TO JUNE 1, 1994 9:30 AM</p>
<p>788 Qualify Oregon Steel Mills for Enterprise Zone tax abatement with a loss of employment (Resolution)</p>	<p>CONTINUED TO JUNE 1, 1994 9:30 AM</p>

	DISPOSITION
<p>*789 Accept a planning grant from the U.S. Department of Commerce, Economic Development Administration, for \$100,000 and direct the Portland Development Commission to administer (Ordinance)</p>	167682
Commissioner Earl Blumenauer	
<p>*790 Authorize issuance of a blasting permit to Frontier/Traylor, Tri-Met J.V. for construction of the starter tunnels as part of the Westside Light Rail Tunnel Project; Contract WCO500 (Ordinance)</p>	167683
<p>*791 Amend City Code to provide new procedures for assessing property for the costs of constructing or maintaining sidewalks, curbs and driveways (Ordinance; amend Code Chapter 17.28)</p>	167684
<p>792 Authorize the renaming of NE Occident Avenue to NE Wheeler Avenue (Ordinance)</p>	PASSED TO SECOND READING
<p>793 Authorize the renaming of a segment of NE Glisan Street to Lloyd Boulevard (Ordinance)</p>	PASSED TO SECOND READING
<p>794 Authorize the renaming of a segment of NE Hassalo Street to NE Multnomah Street (Ordinance)</p>	PASSED TO SECOND READING
<p>*795 Authorize the renaming of SW 27th Avenue/SW Palatine Street between SW Stephenson Street and SW Lancaster Road to SW 27th Avenue (Previous Agenda 704)</p>	167685
Commissioner Charlie Hales	
<p>*796 Regulate skateboarding in Parks (Ordinance; add Code Section 20.12.205)</p>	167686
Commissioner Mike Lindberg	
<p>797 Authorize a contract with Ad Department, Inc. to provide professional services for a public service campaign for Clean Rivers awareness and a public notification program for combined sewer overflows and provide for payment (Second Reading Agenda 733)</p>	167687

	DISPOSITION
<p style="text-align: center;">City Auditor Barbara Clark</p> <p>798 Assess property for private plumbing loans through April, 1994 (Hearing; Ordinance; P0003)</p>	PASSED TO SECOND READING
<p style="text-align: center;"><u>WEDNESDAY, 2:00 PM, MAY 18, 1994</u></p> <p>799 TIME CERTAIN: 2:00 PM - Appeal of Multnomah Neighborhood Association against Hearings Officer's decision to approve application of Osmond and Meliha Ergene for a zone change and fill review to construct attached residential dwellings on property located east of SW Capitol Highway and south of SW Miles Street (Hearing; 93-00860 ZC EF)</p>	CONTINUED TO JUNE 1, 1994 2 PM
<p style="text-align: center;">Commissioner Earl Blumenauer</p> <p>800 Create High School Athletic Trust Fund, revise fees charged at municipal golf courses to include non-resident golf fee and establish effective dates (Second Reading Agenda 741; amend Code Section 20.20.010)</p>	FAILED TO PASS
<p style="text-align: center;">Commissioner Charlie Hales</p> <p>801 Appeal of Generous Ventures Gleaners against Hearings Officer's decision to impose Condition P in approving a conditional use to establish a nonprofit food provider service at 8830 SE Woodstock Blvd. (93-00849 CU AD; <u>APPEAL WITHDRAWN</u>)</p>	APPEAL WITHDRAWN
<p>802 Tentatively deny appeal of Arnold Creek Neighborhood Association and uphold Hearings Officer's decision, as amended, to approve the application of JMC Corporation for a Planned Unit Development, Major Subdivision, Environmental Review and amendments to overlay and existing conditions, in an R10 zone, located north of the Woodlee Heights Subdivision (Findings; 93-00658 PU EN AD)</p>	CONTINUED TO JUNE 1, 1994 2 PM

	DISPOSITION
<p align="center">Commissioner Gretchen Kafoury</p> <p>803 Adopt the Regional Drug Initiative <u>Guiding Principles for Alcohol Availability</u> (Resolution)</p>	35278
<p>804 Accept the License and Police Bureaus' Street Drinking Report (Report)</p>	ACCEPTED
<p>805 Reaffirm the recommendations to the Oregon Liquor Control Commission for three package stores located in the Burnside District (Resolution)</p>	35279
<p align="center"><u>THURSDAY, 2:00 PM, MAY 19, 1994</u></p>	
<p>806 TIME CERTAIN: 2:00 PM - Accept the report of SERA Architects on the renovation of City Hall, pursue development plan "B" and direct the Office of Finance and Administration to work with the Bureau of General Services on funding options for Phase II in FY 94-95 (Resolution introduced by Commissioner Kafoury)</p>	35280
<p>NOTE:The * indicates an emergency ordinance, which takes effect immediately if passed. Non-emergency ordinances require two readings and a 30-day waiting period before taking effect. Resolutions, reports, etc., adopted by Council are effective after adjournment.</p> <p>The above summary is published by the City Auditor as provided by Section 2-113 of the Charter and Ordinance No. 130672.</p> <p>Council Chambers is equipped with a sound system for the hearing impaired and assisted listening devices are also available upon request. Please make requests for a sign language interpreter at least 48 hours prior to the meeting. Contact the Council Clerk (823-4086) or TDD (823-6868) to make arrangements.</p> <p align="right">BARBARA CLARK Auditor of the City of Portland</p>	