

#### **OFFICERS OF PORTLAND'S CITY GOVERNMENT**

## **ELECTIVE OFFICIALS**

Mayor	Vera Katz
President of the Council	Mike Lindberg
Commissioner#1	Mike Lindberg
Commissioner#2	Earl Blumenauer
Commissioner#3	Gretchen Kafoury
Commissioner#4	Charlie Hales
City Auditor	Barbara Clark
APPOINTED BY C	CITY COUNCIL
City Attorney	Jeffrey L. Rogers

## VERA KATZ, MAYOR

Commissioner of Finance and Administration Office of Finance and Administration Bureau of Personnel Bureau of Administrative Services Bureau of Financial Planning Future Focus/Portland Progress Board Bureau of Police Portland Development Commission City-School Liaison NE Workforce Center Business Development & Retention Government Relations Office International Relations/Sister Cities Office Office of the City Attorney

Liaison Responsibilities Fire & Police Disability & Retirement Board Regional Drug Initiative Leaders Roundtable Economic Development Advisory Committee Civil Service Board Police Internal Investigations Auditing Committee Portland\Oregon Visitors Association Private Industry Council

### MIKE LINDBERG

Commissioner of Public Utilities Position Number 1

Bureau of Environmental Services Bureau of Water Works Bureau of Hydroelectric Power Portland Energy Office

Liaison Responsibilities Energy and Environment Commission League of Oregon Cities Metro Exposition Recreation Commission Metro Solid Waste Advisory Committee Regional Arts and Culture Council Water Quality Advisory Committee

#### EARL BLUMENAUER Commissioner of Public Works Position Number 2

Bureau of Emergency Communications Office of Transportation Bureau of Maintenance Bureau of Traffic Management Bureau of Transportation Engineering Office of Cable Communications and Franchise Management Bureau of Purchases and Stores

#### Liaison Responsibilities

Consolidated Cable Communications Commission Metro J-PACT

Chief of Bureau of Fire	Robert R. Wall
*Chief of Bureau of Police	Charles Moose
Dir. Bureau of Environmental Svcs	Dean Marriott
Acting Dir. Office of Finance and Admin.	Timothy Grewe
Dir. Bureau of General Services	David Kish
Dir. Bureau of Parks	Charles Jordan
Dir. Bureau of Personnel (Interim)	Kirk Berger
Dir. Bureau of Planning	David Knowles
Dir. Bureau of Buildings	Margaret M. Mahoney
*Administrator of Water Works	Michael Rosenberger
Dir. Office of Transportation	Felicia L. Trader
*City Treasurer	David Smith
*CityEngineer	Vic Rhodes
Purchasing Agent	Carlton Chayer
* Appointed	-

### GRETCHEN KAFOURY Commissioner of Public Affairs Position Number 3

Bureau of Buildings Bureau of General Services Bureau of Licenses Film, Video and Special Events Bureau of Housing and Community Development Housing Program Planning Metropolitan Human Rights Commission Liaison Responsibilities

Cities/County Coordinating Committee Funders Advisory Committee Housing Authority of Portland Housing and Community Development Commission Metro Policy Advisory Committee Multnomah County Animal Control Noise Review Board Portland Development Commission Housing Programs Portland Oregon Public Buildings Rose Festival Association Taxicab Board of Review Towing Board of Review

## CHARLIE HALES

Commissioner of Public Safety Position Number 4

Bureau of Planning Bureau of Parks and Recreation Public Monuments and Drinking Fountains Willamette River Development Project Portland International Raceway Bureau of Fire, Rescue and Emergency Services Office of Neighborhood Associations Portland/Multnomah Commission on Aging Liaison Responsibilities Adjustment Committee Design Commission Metro Policy Advisory Commitee

Pioneer Courthouse Square Portland City Planning Commission Portland Historic Landmarks Commission

# BARBARA CLARK

Auditor of the City of Portland

Audit Services Assessments and Liens Council Clerk Contracts and Disbursements Hearings Officers Records and Archives Secretary Fire & Police Disability & Retirement Fund Board City Elections

		DISPOSITION
-	PORTLAND CITY COUNCIL AGENDA City Hall, 1220 SW Fifth Avenue <u>WEDNESDAY, 9:30 AM, NOVEMBER 8, 1995</u>	
	1773 TIME CERTAIN: 9:30 AM - Invite Stakeholder Task Force to review policies relating to industrial sanctuary protection and provide clarification where needed (Resolution introduced by Commissioners Blumenauer and Hales)	35460
	CONSENT AGENDA - NO DISCUSSION	
	1774 Vacate a certain portion of NE Elrod Drive west of NE 33rd Drive, under certain conditions (Ordinance by Order of Council; C-9888)	PASSED TO SECOND READING
	1775 Vacate NW Ogden Street south of NW Mills Avenue, under certain conditions (Ordinance by Order of Council; C-9890)	PASSED TO SECOND READING
	Mayor Vera Katz	
	*1776 Pay claim of Gary Schrader (Ordinance)	169453
	*1777 Authorize amendments to credit agreement for the Oregon Arena Project (Ordinance)	169465
	*1778 Amend contract with KPMG Peat Marwick LLP for consulting services (Ordinance; amend Contract No. 29779)	169454
	*1779 Authorize extension to Legal Service Agreement with Lehner, Mitchell, Rodrigues and Sears (Ordinance; amend Agreement No. 29111)	169455
	<b>Commissioner Earl Blumenauer</b>	
	*1780 Authorize the Purchasing Agent to sign a Purchase Order as a contract with Advanced Traffic Products in the estimated amount of \$180,000 without advertising for bids and provide for payment (Ordinance)	169456

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DISPOSITION		
169457	Designate and assign an area adjacent to SW Barbur Boulevard for public street purposes and accept payment (Ordinance)	*1781
	<b>Commissioner Charlie Hales</b>	
169458	Contract with City of Gresham for periodic mutual emergency assistance (Ordinance)	*1782
PASSED TO SECOND READING	Agreement with AGI Technologies for completion of an environmental assessment report for the Fire Bureau at a cost of \$18,358 (Ordinance; waive City Code Section 5.68)	1783
169459	Accept loan of an inflatable boat to the Fire Bureau from the FBI (Second Reading Agenda 1751)	1784
	Commissioner Gretchen Kafoury	
ACCEPTED	Accept contract with JASCO Construction to perform tenant improvements at the Pacwest Building as complete and authorize final payment and release of retainage (Report; Contract No. 29947)	1785
169466	Authorize agreement with KXL News Radio 750 for access to the City's 800 MHz trunking radio system (Ordinance)	*1786
169460	Declare forfeited property at 1665 N. Jantzen Avenue, #E1, surplus and authorize its sale and conveyance (Ordinance)	*1787
169461	Authorize a Purchase Order and provide for payment for sitework for the East Portland Community Policing Facility by Gerding Investment Company (Ordinance)	*1788
169462	Amend agreement with Aron Faegre and Associates for architectural services in remodeling the Penumbra Kelly Building for Southeast Community Policing Facility (Ordinance; amend Contract No. 29685)	*1789

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DISPOSITION		
	Commissioner Mike Lindberg	
ACCEPTED	Accept completion of the Stark Basin CSO sump project, Unit 3, and authorize final payment to Brundidge Construction, Inc. (Report; Contract No. 29837)	1790
169463	Authorize Wholesale Sewer Service Agreement between City of Portland and City of Gresham (Ordinance)	*1791
	City Auditor Barbara Clark	
169464	Authorize new bonded lien interest rates for installment payment contracts financed by 1995 Series A Limited Tax Improvement Bonds and establish limits on interim interest rates for contracts subject to future bond sales (Ordinance)	*1792
	REGULAR AGENDA	
REFERRED TO COMMISSIONER OF PUBLIC SAFETY	Request of John R. Miller to address Council regarding an issue facing East County residents (Communication)	1793
FILED FOR NO FURTHE	Request of Frank Selker to address Council regarding the siting process for the proposed Southwest Community Center (Communication)	1794
CONSIDERATION	Mayor Vera Katz	
CONSIDERATION	I	1
CONSIDERATION 169467	Adjust FY 1995-96 Budget for Period Three Adjustments (Ordinance)	*1795
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		DISPOSITION
*1797	Authorize an Intergovernmental Agreement between the City of Portland, Multnomah County, Cities of Gresham, Troutdale, Fairview, Wood Village and Maywood Park, Multnomah County Rural Fire Protection District 14 (Corbett) and Sauvie Island Fire District No. 30 for the provision of emergency call receiving and dispatch services by the Bureau of Emergency Communications (Ordinance)	169468
	<b>Commissioner Charlie Hales</b>	
1798	Direct Bureau of Planning staff to institute necessary changes in processing Type III land use reviews in order to comply with the 120 day deadline established by ORS 227.178(1) (Resolution)	35461
*1799	Establish a fee schedule for expedited land divisions (Ordinance)	169469
<u>WE</u>	DNESDAY, 2:00 PM, NOVEMBER 8, 1995	
1800	<b>TIME CERTAIN: 2:00 PM</b> - Adopt and implement the Woodstock Neighborhood Plan (Ordinance introduced by Commissioner Hales)	PASSED TO SECOND READING
1800 1801		PASSED TO SECOND READING CONTINUED TO NOVEMBER 15, 1995 AT 2 PM
	implement the Woodstock Neighborhood Plan (Ordinance introduced by Commissioner Hales) Adopt the Implementation Action Charts of the Woodstock Neighborhood Plan (Resolution	CONTINUED TO
	implement the Woodstock Neighborhood Plan (Ordinance introduced by Commissioner Hales) Adopt the Implementation Action Charts of the Woodstock Neighborhood Plan (Resolution introduced by Commissioner Hales)	CONTINUED TO

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	DISPOSITION
<u>WEDNESDAY, 7:00 PM, NOVEMBER 8, 1995</u> PORTLAND ADVENTIST HOSPITAL 10123 SE MARKET STREET	
1803 TIME CERTAIN: 7:00 PM - Direct preparation of ordinance and resolution adopting and implementing the Outer Southeast Community Plan and eleven subordinate plans (Resolution introduced by Commissioner Hales)	CONTINUED TO NOVEMBER 15, 1995 AT 2 PM
<ul> <li>NOTE: The * indicates an emergency ordinance, which takes effect immediately if passed. Non-emergency ordinances require two readings and a 30-day waiting period before taking effect. Resolutions, reports, etc., adopted by Council are effective after adjournment.</li> <li>The above summary is published by the City Auditor as provided by Section 2-113 of the Charter and Ordinance No. 130672.</li> <li>Council Chambers is equipped with a sound system for the hearing impaired and assisted listening devices are also available upon request. Please make requests for a sign language interpreter at least 48 hours prior to the meeting. Contact the Council Clerk (823-4086) or TDD (823-6868) to make arrangements.</li> </ul>	