

DISPOSITION PORTLAND CITY COUNCIL AGENDA City Hall, 1220 SW Fifth Avenue WEDNESDAY, 9:30 AM, JUNE 7, 1995 870 TIME CERTAIN: 9:30 AM - Tax Supervising and Conservation Commission hearings on the FY 1994-95 Spring Supplemental Budget, the NO ACTION REQUIRED FY 1995-96 approved City of Portland Budget, and the FY 1995-96 approved Portland **Development Commission Budget (Hearings) CONSENT AGENDA - NO DISCUSSION** 871 Accept bid of JASCO Construction Services for ACCEPTED Bureau of Buildings 9th Floor remodel for PREPARE CONTRACT \$221,263 (Purchasing Report - Bid 180) 872 Accept bid of United Horticultural Supply for ACCEPTED furnishing annual supply of herbicides for PREPARE CONTRACT \$44,374 (Purchasing Report - Informal Bid) 873 Vacate a certain portion of NE 76th Avenue, north PASSED TO SECOND READING of Killingsworth Street, under certain conditions (Ordinance by Order of Council; C-9873) 874 Vacate a certain portion of SW 57th Place north 168889 of SW Taylors Court, under certain conditions (Second Reading Agenda 841; C-9882) **Mayor Vera Katz** 875 Confirm reappointment of Douglas Dunford, David Manhard, Lee Poe, Ethan Seltzer and Philip **CONFIRMED** Thompson to the Sustainable Portland Commission (Report)

		DISPOSITION
876	Confirm appointment of Norma Trimble to the Metropolitan Human Rights Commission (Report)	CONFIRMED
877	Confirm appointment of Emily Simon and Todd Olson to the Police Internal Investigation Auditing Committee (Report)	CONFIRMED
	Commissioner Earl Blumenauer	
*878	Authorize a contract with American Bicycle Security to provide 47 bicycle cabinets and provide for payment (Ordinance)	168890
*879	Grant a revocable permit to close N. Russell between Interstate and Mississippi on June 22 through June 25, 1995 (Ordinance)	168891
	Commissioner Charlie Hales	
*880	Contract with Multnomah County providing City funds for Aging Services Division's district senior centers (Ordinance)	168892
*881	Contract with Hydro Temp Mechanical to modify the ventilation system at Matt Dishman Community Center for \$158,400 (Ordinance)	168893
*882	Contract with Jim Miller Construction for \$136,971 for construction of a training building at the Fire Bureau's Training Center (Ordinance)	168894
*883	Authorize settlement with Multnomah County Rural Fire Protection District 10 (Ordinance)	<b>168907</b> AS AMENDED
884	Enter into agreement with Total Communications, Inc. (Ordinance)	PASSED TO SECOND READING
885	Enter into agreement with Clark Signs (Ordinance)	PASSED TO SECOND READING

		DISPOSITION
	Commissioner Gretchen Kafoury	
886	Provide for closing the STOP Trustee Account and transferring balance to the County (Resolution)	35401
*887	Accept a grant from the U.S. Department of Housing and Urban Development for Innovative Project Funding under the HUD Demonstration Act of 1993 for \$590,169 (Ordinance)	168895
*888	Contract with Warren Lee Strickland Foundation for \$12,000 for the Center for Airway Sciences and provide for payment (Ordinance)	168896
*889	Contract with Metropolitan Family Services for \$27,000 for Project Linkage Summer Yardwork Project and provide for payment (Ordinance)	168897
*890	Contract with Ojo Tuntun Arts Resource Center and Friends of Alberta Street for the Ojo Tuntun Summer Youth Mural Project and provide for payment (Ordinance)	168898
*891	Approve a fee schedule for specified animal facility permits (Ordinance)	168899
*892	Minor revisions to Specified Animal Facility Regulations (Ordinance; amend Code Chapter 13.05)	168900
*893	Correct definition of derelict commercial building and correct a typographical error (Ordinance; amend Code Chapters 24.15 and 24.80)	168901
*894	Amend building, plumbing, electrical and mechanical code to promote uniformity, clarify intent and correct errors (Ordinance; Amend Code Titles 24, 25, 26, and 27)	168902

DISPOSITION			
	Commissioner Mike Lindberg		
ACCEPTED	Accept contract with Larson, Inc. for Gilbert Sanitary Sewer as complete and provide for final payment (Report; Contract No. 29189)	895	
PASSED TO SECOND READIN	Amend Code, Water Quality Advisory Committee, to specify three-year appointments and allow extension of terms for a maximum of six years (Ordinance; amend Code Section 3.107.010)	896	
PASSED TO SECOND READIN	Suspend the application process for the commercial and industrial drainage fee discount program effective May 25, 1995 (Ordinance; amend Code Section 17.36.010)	897	
168903	Contract with Portland General Electric for alternate electric service at the Columbia Boulevard Wastewater Treatment Plant and provide for payment (Ordinance)	*898	
168904	Authorize a contract with the lowest reponsible bidder to furnish personal computers for Bureau of Environmental Services engineering and CSO projects and provide for payment (Ordinance)	*899	
168905	Extend contract with Huntington Engineering & Environmental, Inc. (formerly Twin City Testing) to provide professional laboratory services and provide for payment (Ordinance; amend Contract No. 29079)	*900	
168906	Authorize contract with The Private Industry Council to hire 51 youths in work experience positions in the Water Bureau and provide for payment of \$120,000 (Ordinance)	*901	
	REGULAR AGENDA		
	<b>Commissioner Earl Blumenauer</b>		
168908	Amend agreement with Zimmer Gunsul Frasca Partnership for professional services related to design criteria for the right-of-way in the River District and increase the compensation amount by \$19,500 (Ordinance; amend Contract No. 29600)	*902	

		DISPOSITION
903	Appeal of Rock Bottom Brewery of Office of Transportation's denial of a sidewalk cafe permit (Hearing)	PERMIT GRANTED AS AMENDED
	Commissioner Charlie Hales	
*904	Revise fees and modify the potential uses of surcharges at municipal golf courses (Ordinance; amend Code Section 20.20.010)	168909
905	Approve action plan to strengthen financial health of the Golf Fund (Resolution)	35402
	Commissioner Gretchen Kafoury	
906	Adopt the Portland City Hall renovation schematic design as reviewed May 9, 1995 (Resolution)	35403
*907	Contracts for towing and storage of vehicles ordered by City (Ordinance)	CONTINUED TO JUNE 14, 1995 AT 9:30 AM
*908	Contract with Speed's Automotive, Inc. for dispatching of towing services (Ordinance)	168912
*909	Contract with District 5 towers for towing and storage of vehicles ordered by City or the Port of Portland (Ordinance)	CONTINUED TO JUNE 14, 1995 AT 9:30 AM
*910	Contract with Sergeant's Towing for towing, storage and disposal of abandoned vehicles (Ordinance)	CONTINUED TO JUNE 14, 1995 AT 9:30 AM
*911	Approve agreement with the Port of Portland to jointly contract for vehicle towing, storage and dispatch (Ordinance)	168910
*912	Amend City Code to revise composition of Towing Board of Review (Ordinance, Amend City Code Section 3.98.010)	168911

		DISPOSITION
<u> </u>	<u>WEDNESDAY, 2:00 PM, JUNE 7, 1995</u>	
913	Consider the LUBA remand of the application by Joe Van Haverbeke and adoption of new findings for approval of a five-lot cluster subdivision located east of SE 48th Avenue and north of SE Mitchell Street (Previous Agenda 869; 93-00549 CU)	TENTATIVELY APPROVE FINDINGS, AS AMENDED, FOI FOUR-LOT SUBDIVISION: CONTINUED TO JUNE 14, 1995 AT 2 PM
914	Deny appeal of Chinese Consolidated Benevolent Association and uphold Hearing Officer's decision to approve application of Mental Health Services West for a conditional use to establish a single- room occupancy facility, mental health program drop-in center and a 20-bed shelter at 310 NW Flanders (Royal Palm Hotel) (Findings; Previous Agenda 818; 94-00951 CU)	FINDINGS ADOPTED AS MODIFIED
	THURSDAY, 2:00 PM, JUNE 8, 1995	
*915	<b>TIME CERTAIN: 2:00 PM</b> - Adjust FY 1994-95 Budget for Period Two adjustments (Ordinance introduced by Mayor Katz)	168913
NOTE	: The * indicates an emergency ordinance, which takes effect immediately if passed. Non-emergency ordinances require two readings and a 30-day waiting period before taking effect. Resolutions, reports, etc., adopted by Council are effective after adjournment.	
	The above summary is published by the City Auditor as provided by Section 2-113 of the Charter and Ordinance No. 130672.	
	Council Chambers is equipped with a sound system for the hearing impaired and assisted listening devices are also available upon request. Please make requests for a sign language interpreter at least 48 hours prior to the meeting. Contact the Council Clerk (823-4086) or TDD (823-6868) to make arrangements.	
	BARBARA CLARK	