

OFFICERS OF PORTLAND'S CITY GOVERNMENT

ELECTED OFFICIALS

Mayor President of the Council Commissioner #1 Commissioner #2 Commissioner #3 Commissioner #4 City Auditor

Vera Katz Charlie Hales Jim Francesconi Erik Sten Gretchen Kafoury Charlie Hales Barbara Clark

VERA KATZ, MAYOR Commissioner of Finance and Administration

Office of Finance and Administration

Bureaus of Administrative Services/Financial Planning/Personnel Bureau of Police Bureau of Purchases and Stores Office of the City Attorney Office of Government Relations Office of International Relations Portland Development Commission Liaison Responsibilities Civil Service Board Fire & Police Disability and Retirement Board Leaders Roundtable Livable City Housing Council Mayor's Business Roundtable Office of Neighborhood Assns: Neighborhood Enhancement Project Police Internal Investigations Auditing Committee Portland/Multnomah Progress Board Portland/Oregon Visitors Association Private Industry Council Public Safety Coordinating Council

JIM FRANCESCONI Commissioner of Public Utilities Position Number 1

Bureau of General Services Bureau of Licenses Film, Video and Special Events Bureau of Parks and Recreation (except GOBI) Liaison Responsibilities Business License Board of Appeals Mayor's Business Roundtable Metro Policy Advisory Committee Metropolitan Human Rights Commission Pioneer Courthouse Square Pittock Mansion Advisory Committee Regional Drug Initiative Rose Festival Association Taxicab Board of Review Towing Board of Review

ERIK STEN Commissioner of Public Works Position Number 2

Bureau of Environmental Services Bureau of Hydroelectric Power Bureau of Water Works Office of Cable Communications and Franchise Management Portland Energy Office Liaison Responsibilities Metro Solid Waste Advisory Committee Mt. Hood Cable Regulatory Commission Sustainable Portland Commission Water Quality Advisory Committee

APPOINTED OFFICIALS

City Attorney Chief of Bureau of Fire Chief of Bureau of Police Dir. Office of Finance and Administration Dir. Bureau of Buildings Dir. Bureau of Environmental Services Dir. Bureau of General Services Dir. Bureau of Parks Dir. Bureau of Personnel Dir. Bureau of Planning Dir. Office of Transportation Adm. Bureau of Water Works Dir. Portland Development Commission City Engineer City Treasurer Purchasing Agent

Jeffrey L. Rogers Robert R. Wall Charles Moose Timothy Grewe Margaret Mahoney Dean Marriott David Kish Charles Jordan Janice Deardorff David Knowles Vic Rhodes Michael Rosenberger Felicia Trader Vic Rhodes David Smith

GRETCHEN MILLER KAFOURY Commissioner of Public Affairs Position Number 3

Bureau of Emergency Communications Bureau of Fire, Rescue and Emergency Services Bureau of Housing and Community Development Office of Neighborhood Associations Portland/Multnomah Commission on Aging Liaison Responsibilities BOEC Users Group EMS Policy Board Fire Code Board of Appeals Housing Authority of Portland Housing and Community Development Commission Metropolitan Exposition and Recreation Commission Multnomah County Animal Control Portland Development Commission Housing Programs Regional Arts and Culture Council

CHARLIE HALES Commissioner of Public Safety Position Number 4

Bureau of Buildings Bureau of Parks and Recreation - GOBI projects Bureau of Planning Office of Transportation Bureaus of Maintenance/Traffic Management/ Transportation Engineering Liaison Responsibilities Adjustment Committee Bureau of Buildings Board of Appeals Design Commission League of Oregon Cities Metro J-PACT Commission Metro Policy Advisory Committee Portland Planning Commission Portland Historic Landmarks Commission

BARBARA CLARK Auditor of the City of Portland

Assessments and Liens Audit Services City Elections Contracts and Disbursements Council Clerk Hearings Officers Records and Archives Secretary; Fire & Police Disability and Retirement Fund Board

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| PORTLAND CITY COUNCIL AGENDA<br>City Hall - 1221 SW Fourth Avenue<br>WEDNESDAY, 9:30 AM, MAY 27, 1998                                                                                                                                                                                           |                              |
| *693 TIME CERTAIN: 9:30 AM - Adopt revision to<br>the Basic Emergency Services Plan and amend<br>City Code to reflect changes (Ordinance<br>introduced by Commissioner Kafoury; repeal City<br>Code sections 15.04, 15.08 and 15.12 and adopt<br>new City Code sections 15.04, 15.08 and 15.12) | 172303                       |
| FOUR-FIFTHS AGENDA                                                                                                                                                                                                                                                                              |                              |
| 693-1 Bureau of Emergency Communications<br>presentation on public outreach (Report<br>introduced by Commissioner Kafoury)                                                                                                                                                                      | ACCEPTED                     |
| *694 TIME CERTAIN: 10:00 AM - Create the SW<br>Capitol Highway/Bertha to Cheltenham<br>pedestrian Local Improvement District (Hearing;<br>Ordinance introduced by Auditor Clark; C-9954)                                                                                                        | 172304                       |
| CONSENT AGENDA - NO DISCUSSION                                                                                                                                                                                                                                                                  |                              |
| 695 Accept bid of Nutter Underground Utilities Co.<br>for SE 28th Avenue and SE Harney Street<br>sanitary sewer for \$117,222 (Purchasing Report<br>- Bid 98154)                                                                                                                                | ACCEPTED<br>PREPARE CONTRACT |
| 696 Accept bid of CW McCallen Construction, Inc. for<br>SW Moss 4" and 6" water mains for \$93,593<br>(Purchasing Report - Bid 98160 SMP)                                                                                                                                                       | ACCEPTED<br>PREPARE CONTRACT |
| 697 Accept bid of H.D. Fowler Co. for furnishing<br>locking lug retainer glands for \$80,334 annually<br>for two years with two one-year options<br>(Purchasing Report - Bid 98168)                                                                                                             | ACCEPTED<br>PREPARE CONTRACT |
| 698 Accept bid of John L. Jersey & Son, Inc. for<br>Inverness Force mains D and F for \$4,178,992<br>(Purchasing Report - Bid 98170)                                                                                                                                                            | ACCEPTED<br>PREPARE CONTRACT |

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| Ġ99  | Accept bid of E.C. Linnco Electric for installation<br>of traffic signals at NW Broadway and Davis<br>Street and NE Lombard and 27th Avenue for<br>\$153,231 (Purchasing Report - Bid 98171)                       | ACCEPTED<br>PREPARE CONTRACT |
| 700  | Accept bid of Leed Electric, Inc. for NW 3rd Avenue<br>ornamental street lighting project for \$214,602<br>(Purchasing Report - Bid 98175)                                                                         | ACCEPTED<br>PREPARE CONTRACT |
| 701  | Accept bid of All Concrete Specialties, Inc. for SW<br>Barbur Blvd/SW Sheridan Street intersection<br>improvements for \$122,773 (Purchasing Report<br>- Bid 98176)                                                | ACCEPTED<br>PREPARE CONTRACT |
| 702  | Accept bid of Spring City Electrical Mfg. Co., Inc.<br>for 22 twin ornamental street light poles for<br>\$63,800 (Purchasing Report - Bid 98186)                                                                   | ACCEPTED<br>PREPARE CONTRACT |
| 703  | Authorize <u>Amicus</u> intervention in <u>Equality</u><br><u>Foundation v. City of Cincinnati</u> in United States<br>Supreme Court (Resolution introduced by Mayor<br>Katz and Commissioner Sten)                | 35697                        |
| •    | Mayor Vera Katz                                                                                                                                                                                                    |                              |
| 704  | Approve issuance of Revenue Refunding Bonds,<br>Series 1998A (tax exempt) and Revenue<br>Refunding Bonds, Series 1998B (taxable) by the<br>Hospital Facility Authority of Clackamas County,<br>Oregon (Resolution) | 35698                        |
| *705 | Authorize Sewer Revenue Bonds and Publication<br>of Notice (Ordinance)                                                                                                                                             | 172291                       |
| *706 | Authorize the Purchasing Agent to sign a contract<br>with GEAC (Dun & Bradstreet software) for a<br>three-year period to support the current City<br>financial system (Ordinance)                                  | 172292                       |
| *707 | Agreement between Multnomah County District<br>Attorney's Office and the City of Portland for<br>use of local law enforcement block grant funds<br>(Ordinance)                                                     | 172293                       |
| *708 | Authorize the City Attorney's Office to enter into<br>an intergovernmental agreement with the State<br>of Oregon, Oregon Judicial Department, for use<br>of on-line judicial database (Ordinance)                  | 172294                       |

|                        | Commissioner Jim Francesconi                                                                                                                                                                                                                                                                                       |
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| 172295                 | Authorize a contract with Brattain International<br>Trucks for purchase of a 25,500 GVW extended<br>cab and chassis with a customized van body for<br>\$149,705 without advertising for bids and provide<br>for payment (Ordinance)                                                                                |
| 172296                 | Increase contract with John Vosmek, Architect, to<br>raise cost ceiling by \$5,549 for design of Columbia<br>swimming pool Phase II project (Ordinance;<br>amend Contract No. 30448)                                                                                                                               |
|                        | <b>Commissioner Charlie Hales</b>                                                                                                                                                                                                                                                                                  |
| ACCEPTED               | Accept contract with Brant Construction, Inc. for<br>Wallace Park as complete, authorize final<br>payment and release retainage (Report; Contract<br>No. 31399)                                                                                                                                                    |
|                        | Commissioner Gretchen Miller Kafoury                                                                                                                                                                                                                                                                               |
|                        | Contract with David F. Weich, Sr. for fire prevention and suppression services (Second                                                                                                                                                                                                                             |
| 172297                 | prevention and suppression services (Second<br>Reading Agenda 673)                                                                                                                                                                                                                                                 |
| 172297                 |                                                                                                                                                                                                                                                                                                                    |
| 172297<br>172298       | Reading Agenda 673)                                                                                                                                                                                                                                                                                                |
|                        | Reading Agenda 673)<br>Commissioner Erik Sten<br>Authorize a contract and provide for payment for<br>the construction of 8-, 6- and 4-inch water mains                                                                                                                                                             |
| 172298<br>CONTINUED TO | Reading Agenda 673)<br><b>Commissioner Erik Sten</b><br>Authorize a contract and provide for payment for<br>the construction of 8-, 6- and 4-inch water mains<br>in the SW Miles mains package (Ordinance)<br>Authorize a contract and provide for payment for<br>the Bull Run Lake fish habitat structures, Phase |

|            |                                                                                                                                                                                         | DISPOSITION |
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| *717       | Authorize a contract and provide for payment for<br>the NW Davis Street sewer reconstruction<br>project, Project No. 6041 (Ordinance)                                                   | 172299      |
| 718        | Appropriate funding for contract with Construction<br>Management and Inspection, Inc. for FY 98/99<br>(Second Reading Agenda 677; Contract No.<br>29874)                                | 172300      |
| 719        | Appropriate funding for contract with CMTS for<br>FY 97/98 and FY 98/99 (Second Reading Agenda<br>678; Contract No. 29875)                                                              | 172301      |
| 720        | Appropriate funding for contract with Crane &<br>Merseth Engineering/Surveying for FY 98/99<br>(Second Reading Agenda 679; Contract No.<br>29884)                                       | 172302      |
|            | City Auditor Barbara Clark                                                                                                                                                              |             |
| <b>721</b> | Transmit Certificate of Completion for street<br>improvements in NW Thompson Road Local<br>Improvement District (Report; C-9912)                                                        | ACCEPTED    |
|            | REGULAR AGENDA                                                                                                                                                                          |             |
|            | Mayor Vera Katz                                                                                                                                                                         |             |
| 722        | Establish an Area Parking Permit Program in the<br>Central Eastside Industrial District (Second<br>Reading Agenda 640)                                                                  | 172305      |
|            | City Auditor Barbara Clark                                                                                                                                                              |             |
| 723        | Assess benefitted property for the cost of<br>constructing pedestrian improvements in the NE<br>Broadway/Weidler/Halsey/9th Avenue Local<br>Improvement District (Second Reading Agenda | 172306      |

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| Communications                                                                                                                                                                                                                                                                                               |                |
| 724 Request of Jennifer Young to address Council<br>regarding neighborhood livability issues<br>(Communications)                                                                                                                                                                                             | PLACED ON FILE |
| <u>WEDNESDAY, 2:00 PM, MAY 27, 1998</u>                                                                                                                                                                                                                                                                      |                |
| DUE TO THE LACK OF AN AGENDA                                                                                                                                                                                                                                                                                 |                |
| THERE WAS NO MEETING                                                                                                                                                                                                                                                                                         |                |
|                                                                                                                                                                                                                                                                                                              |                |
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| OTE: The * indicates an emergency ordinance, which<br>takes effect immediately if passed. Non-<br>emergency ordinances require two readings and<br>a 30-day waiting period before taking effect.<br>Resolutions, reports, etc., adopted by Council are<br>effective after adjournment.                       |                |
| The above summary is published by the City<br>Auditor as provided by Section 2-113 of the<br>Charter and Ordinance No. 130672.                                                                                                                                                                               |                |
| Assisted listening devices may be checked out prior<br>to the meeting from the Sergeant at Arms or<br>the Council Clerk. Please make requests for a<br>sign language interpreter at least 48 hours prior<br>to the meeting. Contact the Council Clerk (823-<br>4086) or TDD (823-6868) to make arrangements. |                |
| BARBARA CLARK<br>Auditor of the City of Portland                                                                                                                                                                                                                                                             |                |

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