

## ORDINANCE No. 184812

\* Authorize application to the U.S. Department of Justice, Office of Justice Programs, Bureau of Justice Assistance for a grant in the amount of \$310,000 for the FY 2011 Gang Resistance Education and Training Program for the West Region Training Center (Ordinance)

The City of Portland ordains:

### Section 1. The Council finds:

1. The U.S. Department of Justice (USDOJ), Office of Justice Programs (OJP), Bureau of Justice Assistance (BJA) invited the City of Portland to submit a new funding request for the FY 2011 Gang Resistance Education and Training (G.R.E.A.T.) Training Center for the West Region, which is comprised of Alaska, California, Hawaii, Idaho, Montana, North Dakota, Oregon, South Dakota, Nebraska, Washington and Wyoming; and
2. The City of Portland, Oregon Police Bureau applied for \$310,000 in grant funding on July 26, 2011, which would allow for the administration of the G.R.E.A.T. West Region Training Center for 12 months; and
3. The USDOJ will reimburse the City a maximum of \$296,000 to fund base program expenses, including 2.0 FTEs (Regional Administrator and Assistant Regional Administrator), travel, supplies and intra-agency expenses required to operate the G.R.E.A.T. Regional program as well as \$14,000 for start-up supplies to support new G.R.E.A.T. projects in the region; and
4. The City will incur benefit expenses not eligible for federal reimbursement, which include the TriMet payroll tax and TRIP program. Also, Salaries and Fringe Benefits, combined, may not exceed 70 percent of the base eligible award amount of \$296,000. The Benefit expenses for the Regional Administrator will be provided by funds from FY 2011-12 and FY 2012-13 Police Bureau program budget appropriations within the Youth Services Division. No match is required by this grant; and
5. The grant period is October 1, 2011, through September 30, 2012.

NOW, THEREFORE, the Council directs:

- a. The Mayor is hereby authorized to make application to USDOJ OJP BJA for a grant in the amount of \$310,000 in a form substantially in accordance with the application attached as Exhibit A.
- b. The Mayor is authorized to provide such information and assurances as are required for the grant period.

- c. The OMF Grants Office is authorized to perform all administrative matters in relation to the grant application, grant agreement or amendments, requests for reimbursement from the grantor, and to submit required online grant documents on the Mayor's behalf.

Section 2. The Council declares that an emergency exists because a delay in proceeding with this application may result in not receiving funding. Therefore, this ordinance shall be in full force and effect from and after its passage by the Council.

Passed by the Council:

AUG 17 2011

Mayor Sam Adams

Lieutenant John P. Smith

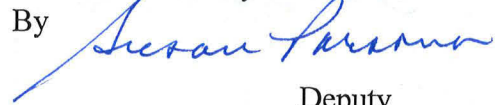
Prepared by: Veronica L. Nordeen

Date prepared: August 5, 2011

**LaVonne Griffin-Valade**

Auditor of the City of Portland

By



Deputy

818481

877

Agenda No.  
**ORDINANCE NO. 184812**  
 Title

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<b>INTRODUCED BY</b> Commissioner/Auditor: <b>Mayor Adams</b>	CLERK USE: DATE FILED <u>AUG 12 2011</u>
<b>COMMISSIONER APPROVAL</b> Mayor - Finance and Administration - Adams Position 1/Utilities - Fritz Position 2/Works - Fish Position 3/Affairs - Saltzman Position 4/Safety - Leonard	LaVonne Griffin-Valade Auditor of the City of Portland  By: <u>Susan Parsons</u> Deputy
<b>BUREAU APPROVAL</b> Bureau: Police Bureau Head: Chief Mike Reese <u>Mike Reese</u>	<b>ACTION TAKEN:</b>
Prepared by: Veronica L. Nordeen Date Prepared: 8/5/11	
Financial Impact & Public Involvement Statement Completed <input checked="" type="checkbox"/> Amends Budget <input type="checkbox"/>	
Portland Policy Document If "Yes" requires City Policy paragraph stated in document. Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	
Council Meeting Date <b>August 17, 2011</b>	
<b>City Attorney Approval</b>	

<b>AGENDA</b>
<b>TIME CERTAIN</b> <input type="checkbox"/> Start time: _____  Total amount of time needed: _____ (for presentation, testimony and discussion)
<b>CONSENT</b> <input checked="" type="checkbox"/>
<b>REGULAR</b> <input type="checkbox"/> Total amount of time needed: _____ (for presentation, testimony and discussion)

FOUR-FIFTHS AGENDA	COMMISSIONERS VOTED AS FOLLOWS:		
		YEAS	NAYS
1. Fritz	1. Fritz	<input checked="" type="checkbox"/>	
2. Fish	2. Fish	<input checked="" type="checkbox"/>	
3. Saltzman	3. Saltzman	<input checked="" type="checkbox"/>	
4. Leonard	4. Leonard	<input checked="" type="checkbox"/>	
Adams	Adams	<input checked="" type="checkbox"/>	