

## ORDINANCE NO. 184799

Amend Intergovernmental Agreement with Multnomah County Department of Community Justice to hire at-risk youth for maintenance of Water Bureau grounds (Ordinance; amend Contract No. 37038)

The City of Portland ordains:

Section 1. The Council finds:

1. Ordinance No. 180534 passed Council on October 18, 2006 authorizing an Intergovernmental Agreement with Multnomah County Department of Community Justice to hire at-risk youth for outdoor maintenance and landscape.
2. The program has successfully provided on-the-job training including developing good work habits while providing continuing maintenance of Water Bureau grounds sites to at-risk youth throughout the community.
3. The Water Bureau has worked with the Multnomah County Department of Community Justice's Project Payback program successfully for many years. The current agreement expired on June 30, 2011.
4. The Water Bureau and Multnomah County desire to extend the existing Intergovernmental Agreement for an additional 5 years.
5. Amendment shall provide an allowance under this Intergovernmental Agreement of \$75,000 per Fiscal Year. Funding shall be requested in the FY 2011-12 Fall BuMP and will be requested in FY 2012-13 through FY 2015-16.

NOW, THEREFORE, the Council directs:

- a. That the Commissioner-in-Charge and Auditor are authorized to execute on behalf of the City an amendment to Intergovernmental Agreement No. 37038, with Multnomah County Department of Community Justice as outlined in a form substantially in accordance with the amendment attached as Exhibit A.
- b. That the Portland Water Bureau Administrator is authorized to execute and amend on behalf of the City the Intergovernmental Agreement similar to the form attached as Exhibit A, with such changes deemed by the Administrator to be appropriate in individual circumstances as approved by the City Attorney's Office. Any increase exceeding twenty-five percent of the total compensation would need City Council approval.

- c. All other terms and provisions of Intergovernmental Agreement No. 37038, remain the same and are not affected by this amendment.

Passed by the Council, **AUG 10 2011**

Commissioner Leonard  
Thomas Klutz  
June 16, 2011

**LaVonne Griffin-Valade**  
Auditor of the City of Portland

By *Gayla Jennings*  
Deputy

817 - 850  
 Agenda No. **184799**  
**ORDINANCE NO.**  
 Title

Amend Intergovernmental Agreement with Multnomah County Department of Community Justice  
 (Ordinance; amend Intergovernmental Agreement No. 37038) *to hire at-risk youth for maintenance of water Bureau grounds*  
*Contract*

<p><b>INTRODUCED BY</b>          Commissioner/Auditor:  <b>Commissoner Leonard</b></p> <p><b>COMMISSIONER APPROVAL</b></p> <p>Mayor—Finance and Administration - Adams</p> <p>Position 1/Utilities - Fritz</p> <p>Position 2/Works - Fish</p> <p>Position 3/Affairs - Saltzman</p> <p>Position 4/Safety - Leonard <i>T.H.P.</i></p> <p><b>BUREAU APPROVAL</b></p> <p>Bureau: Water          Bureau Head: David Shaff <i>[Signature]</i></p> <p>Prepared by: Thomas Klutz          Date Prepared: June 16, 2011</p> <p>Financial Impact &amp; Public Involvement Statement          Completed <input checked="" type="checkbox"/> Amends Budget <input type="checkbox"/></p> <p>Portland Policy Document          If "Yes" requires City Policy paragraph stated in document.          Yes <input type="checkbox"/> No <input checked="" type="checkbox"/></p> <p>Council Meeting Date  <b>August 3, 2011</b></p> <p>City Attorney Approval <i>6/ for LM</i></p>	<p>CLERK USE: DATE FILED <u><b>JUL 29 2011</b></u></p> <p style="text-align: center;">LaVonne Griffin-Valade          Auditor of the City of Portland</p> <p>By: <u><i>[Signature]</i></u> Deputy</p> <p><b>ACTION TAKEN:</b></p> <p><b>AUG 03 2011 PASSED TO SECOND READING AUG 10 2011 9:30 A.M</b></p>
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<b>AGENDA</b>
<p><b>TIME CERTAIN</b> <input type="checkbox"/></p> <p>Start time: _____</p> <p>Total amount of time needed: _____          (for presentation, testimony and discussion)</p>
<p><b>CONSENT</b> <input checked="" type="checkbox"/></p>
<p><b>REGULAR</b> <input type="checkbox"/></p> <p>Total amount of time needed: _____          (for presentation, testimony and discussion)</p>

FOUR-FIFTHS AGENDA	COMMISSIONERS VOTED AS FOLLOWS:		
		YEAS	NAYS
1. Fritz	1. Fritz	✓	
2. Fish	2. Fish	✓	
3. Saltzman	3. Saltzman	✓	
4. Leonard	4. Leonard	✓	
Adams	Adams	✓	