ORDINANCE No. 184724

* Accept and authorize a grant of \$37,700 from the Oregon Office of Emergency Management - Military Department FY 2010 State Homeland Security Grant Program for interoperable communications equipment (Ordinance)

The City of Portland ordains:

Section 1. The Council finds:

- 1. Multnomah County, Oregon applied to the Oregon Office of Emergency Management Military Department for a grant for interoperable communications equipment. The City of Portland, Oregon Police Bureau was a sub-grantee on the application;
- 2. The United States Department of Homeland Security (DHS), Federal Emergency Management Agency (FEMA), Grant Programs Directorate (GPD) notified the Oregon Office of Emergency Management (OEM) Military Department of the FY 2010 State Homeland Security Grant Program award;
- 3. The Oregon Office of Emergency Management Military Department has notified the City that it will award a grant for interoperable communications equipment in the amount of \$37,700;
- 4. The Oregon Office of Emergency Management will reimburse the City a maximum of \$37,700 for interoperable communications equipment;
- 5. The grant period is March 15, 2011, through December 31, 2012; and
- 6. No match is required by this grant.

NOW, THEREFORE, the Council directs:

- a. The Mayor is hereby authorized to accept on behalf of the City a grant from the Oregon Office of Emergency Management Military Department in the amount of \$37,700.
- b. The FY 2011-12 budget is hereby amended as follows:

GRANTS FUND

Fund 217

Business Area – PL00

Bureau Program Expenses - \$37,700

- c. The Office of Management & Finance Grants Office is authorized to perform all administrative matters in relation to the grant application, grant agreement or amendments, requests for reimbursement from the grantor, and to submit required online grant documents on the Mayor's behalf.
- d. The Chief of the Police Bureau of the City of Portland is authorized to accept on behalf of the City any subsequent modifications by the Oregon Office of Emergency Management Military Department FY 2010 State Homeland Security Grant Program, #10-312, provided such modifications do not increase the City's financial obligation or risk. Any modifications that increase the City's financial obligation or risk must be authorized by the Portland City Council.

Section 2. The Council declares that an emergency exists because a delay would unnecessarily delay the City's ability to perform the activities authorized by the grant. Therefore, this ordinance shall be in full force and effect from and after its passage by the Council.

Passed by the Council:

JUL 13 2011

Mayor Sam Adams Sergeant Liani Reyna

Prepared by: Veronica L. Nordeen

Date prepared: June 30, 2011

LaVonne Griffin-Valade

Auditor of the City of Portland

By

Deputy

Agenda No.
ORDINANCE NO.

184724

V140

* Accept and authorize a grant in the amount of \$37,700 from the Oregon Office of Emergency Management
- Military Department FY 2010 State Homeland Security Grant Program for interoperable communications

equipment (Ordinance)

| INTRODUCED BY Commissioner/Auditor: Mayor Adams | CLERK USE: DATE | FILED JUL 0 8 2011 | |
|---|-----------------|--------------------|-----|
| COMMISSIONER APPROVAL Mayor Finance and Administration - Adams | | y degle de degle | |
| Position 1/Utilities Pritz | LA. | | |
| Position 2/Works - Fish | By: | Deputy | |
| Position 3/Affairs - Saltzman | | Deputy | |
| Position 4/Safety - Leonard | ACTION TAKEN: | INCEÇ NIL | |
| BUREAU APPROVAL Bureau: Police Bureau Head: Chief Mike Reese Muchael Reese | ilke r | | |
| Prepared by: Veronica L. Nordeen Date Prepared: 6/30/11 | , | | |
| Financial Impact & Public Involvement Statement Completed Amends Budget | | | |
| Portland Policy Document If "Yes" requires City Policy paragraph stated in document. Yes \ No \ | | 4 | 46 |
| Council Meeting Date July 13, 2011 | | | . 8 |
| City Attorney Approval | | | |

| AGENDA |
|--|
| TIME CERTAIN Start time: |
| Total amount of time needed:(for presentation, testimony and discussion) |
| <u>CONSENT</u> ⊠ |
| REGULAR Total amount of time needed: (for presentation, testimony and discussion) |

| FOUR-FIFTHS AGENDA | COMMISSIONERS VOTED AS FOLLOWS: | | ,, |
|--------------------|------------------------------------|------|------|
| , | 8 | YEAS | NAYS |
| 1. Fritz | 1. Fritz | - | |
| 2. Fish | 2. Fish | | |
| 3. Saltzman | 3. Saltzman | ~ | |
| 4. Leonard | 4. Leonard | - | |
| Adams | Adams | | |