

# ORDINANCE No. 184685

\*Accept and appropriate a grant in the amount of \$40,000 from East Multnomah Soil and Water Conservation District for Mt Tabor Park Invasive Plant Control and Revegetation Project (Ordinance)

The City of Portland ordains:

Section 1. The Council finds:

1. The Bureau of Environmental Services (BES) applied to East Multnomah Soil and Water Conservation District (EMSWCD) for a grant in the amount of \$52,729 for the Mt Tabor Park Invasive Plant Control and Revegetation Project on January 13, 2011; and
2. EMSWCD has notified the City of Portland that it will award a grant for the Mt Tabor Park Invasive Plant Control and Revegetation Project to BES in the amount of \$40,000.

NOW, THEREFORE, the council directs:

- a. The Mayor is hereby authorized to accept on behalf of the City of Portland a grant from EMSWCD for the Mt Tabor Park Invasive Plant Control and Revegetation Project in the amount of \$40,000.
- b. The Office of Management & Finance Grants Office is authorized to perform all administrative matters in relation to the grant application, grant agreement or amendments, requests for reimbursement from the grantor, and to submit required online grant documents on the Mayor's behalf.
- c. The Director of BES of the City of Portland is authorized to accept on behalf of the City of Portland any subsequent modifications by EMSWCD for the Mt Tabor Park Invasive Plant Control and Revegetation Project grant, PIC-11-013, provided such modifications do not increase the City of Portland's financial obligation or risk. Any modifications that increase the City of Portland's financial obligation or risk must be authorized by the Portland City Council.

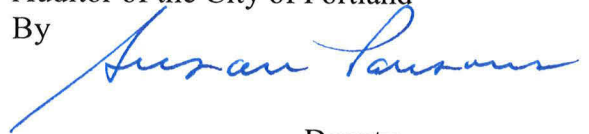
Section 2. The Council declares that an emergency exists because a delay would unnecessarily delay the City's ability to perform the activities authorized by the grant. Therefore this ordinance shall be in full force and effect from and after its passage by the Council.

Passed by the Council, JUN 22 2011  
Dan Saltzman  
Commissioner of Public Affairs

[Andi Gresh]  
[June 02, 2011]

[ESEN000023/PUWSWR0000- ord]

**LaVonne Griffin-Valade**  
Auditor of the City of Portland  
By



Deputy

638

100

Agenda No.  
**ORDINANCE NO. 184685**  
 Title

\*Accept and appropriate a grant in the amount of \$40,000 from East Multnomah Soil and Water Conservation District (EMSCWD) for Mt Tabor Park Invasive Plant Control and Revegetation Project (Ordinance)

|   |   |
|---|---|
| <b>INTRODUCED BY</b><br>Commissioner/Auditor:   | CLERK USE: DATE FILED <u>JUN 17 2011</u>  |
| <b>COMMISSIONER APPROVAL</b><br>Mayor—Finance and Administration - Adams<br>Position 1/Utilities - Fritz<br>Position 2/Works - Fish<br>Position 3/Affairs - Saltzman<br>Position 4/Safety - Leonard | LaVonne Griffin-Valade<br>Auditor of the City of Portland<br><br>By: <u>Susan Persons</u><br>Deputy |
| <b>BUREAU APPROVAL</b><br>Bureau: Environmental Services<br>Bureau Head: <u>Dean Morrison</u><br>Prepared by: Andi Gresh<br>Date Prepared: June 02, 2011  | <b>ACTION TAKEN:</b>  |
| Financial Impact Statement<br>Completed <input checked="" type="checkbox"/> Amends Budget <input type="checkbox"/><br>Not Required <input type="checkbox"/>   |   |
| Portland Policy Document<br>If "Yes" requires City Policy paragraph stated in document.<br>Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>                                      |   |
| Council Meeting Date<br><b>June 22, 2011</b>  |   |
| <b>City Attorney Approval</b> <u>dt</u>   |   |

| AGENDA  | FOUR-FIFTHS AGENDA | COMMISSIONERS VOTED AS FOLLOWS: |                                     |
|---|--------------------|---------------------------------|-------------------------------------|
| <b>TIME CERTAIN</b> <input type="checkbox"/><br>Start time: _____<br><br>Total amount of time needed: _____<br>(for presentation, testimony and discussion) |                    | YEAS                            | NAYS                                |
| <b>CONSENT</b> <input checked="" type="checkbox"/>  | 1. Fritz           | 1. Fritz                        | <input checked="" type="checkbox"/> |
| <b>REGULAR</b> <input type="checkbox"/><br>Total amount of time needed: _____<br>(for presentation, testimony and discussion)                               | 2. Fish            | 2. Fish                         | <input checked="" type="checkbox"/> |
|   | 3. Saltzman        | 3. Saltzman                     | <input checked="" type="checkbox"/> |
|   | 4. Leonard         | 4. Leonard                      | <input checked="" type="checkbox"/> |
|   | Adams              | Adams                           | <input checked="" type="checkbox"/> |