

**RESOLUTION No. 36865**

Appoint David Kelleher and reappoint Gretchen Kafoury to the Home Forward Board of Commissioners. (Resolution)

WHEREAS, the city council adopted Resolution N. 22081, December 11, 1941, establishing the Housing Authority of Portland (now Home Forward) according to Oregon Revised Statutes 456.095 through 456.720; and

WHEREAS, Commission members must be appointed by Resolution directed by ORS 456,095(2) and ORS 456.100 (4); and

WHEREAS, Portland Commissioner Nick Fish has recommended David Kelleher (Portland Representative) for appointment and Gretchen Kafoury (Portland Representative) for reappointment to the Home Forward Board of Commissioners.

NOW, THEREFORE, BE IT RESOLVED, that the Council for the City of Portland, Oregon appoints David Kelleher to the Home Forward Board of Commissioners for a term to expire July 1, 2015 and reappoints Gretchen Kafoury to the Home Forward Board of Commissioners for a term to expire June 11, 2015.

Adopted by the Council:

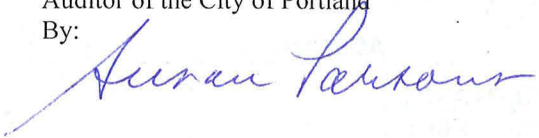
**JUN 08 2011**

Office of Mayor Sam Adams  
Prepared by Daniel Ledezma

June 8, 2011

**LaVonne Griffin-Valade**  
Auditor of the City of Portland

By:



Deputy

Agenda No. **36865**  
**RESOLUTION NO.**  
 Title

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INTRODUCED BY Commissioner/Auditor: <b>Mayor Sam Adams</b>	CLERK USE: DATE FILED <u>JUN 03 2011</u>
<b>COMMISSIONER APPROVAL</b> Mayor—Finance and Administration - Adams	LaVonne Griffin-Valade Auditor of the City of Portland  By:  Deputy  ACTION TAKEN:
Position 1/Utilities - Fritz	
Position 2/Works - Fish	
Position 3/Affairs - Saltzman	
Position 4/Safety - Leonard	
<b>BUREAU APPROVAL</b> Bureau: Bureau Head:	
Prepared by: Daniel Ledezma Date Prepared: May 31, 2011	
Financial Impact Statement  Completed <input type="checkbox"/> Amends Budget <input type="checkbox"/> Not Required <input checked="" type="checkbox"/>	
Portland Policy Document If "Yes" requires City Policy paragraph stated in document. Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	
Council Meeting Date <b>June 8, 2011</b>	
<b>City Attorney Approval</b>	

<b>AGENDA</b>
<b>TIME CERTAIN</b> <input checked="" type="checkbox"/> Start time: <u>3:00 pm</u>  Total amount of time needed: <u>20 min</u> (for presentation, testimony and discussion)
<b>CONSENT</b> <input type="checkbox"/>
<b>REGULAR</b> <input type="checkbox"/> Total amount of time needed: _____ (for presentation, testimony and discussion)

FOUR-FIFTHS AGENDA	COMMISSIONERS VOTED AS FOLLOWS:	
	YEAS	NAYS
1. Fritz	✓	
2. Fish	✓	
3. Saltzman	✓	
4. Leonard	_____	
Adams	_____	