

ORDINANCE No. 184531

\*Accept and appropriate a grant in the amount of \$35,000 from Oregon Emergency Management for the FY 2010 State Homeland Security Grant to prepare for acts of terrorism and other catastrophic events (Ordinance)

The City of Portland ordains:

Section 1. The Council finds

1. Office of Emergency Management in conjunction (assisted in preparation) with Multnomah County applied to Oregon Military Department, Office of Emergency Management for a grant in the amount of \$159,000 for FY 2010 State Homeland Security Grant April 2010; and
2. Oregon Military Department, Office of Emergency Management has notified the City of Portland that it will award a grant for the FY 2010 State Homeland Security Grant to the Office of Emergency Management in the amount of \$35,000;
3. SHSP supports the implementation of state and local homeland security strategies to address the identified planning, organization, equipment, training, and exercise needs for acts of terrorism and other catastrophic events; and
4. There are no financial match requirements for the State Homeland Security Program grant.

NOW THEREFORE, The Council directs:

- a. The Mayor is hereby authorized to accept on behalf of the City of Portland a grant from the Oregon Military Department, Office of Emergency Management for the FY 2010 State Homeland Security Grant in the amount of \$35,000, and to execute an intergovernmental agreement in substantially the form of the attached exhibit for this purpose.
- b. The FY 2011/2012 budget is hereby amended as follows:

GRANTS FUND

Fund 217  
Business Area – EM00  
Bureau Program Expenses– \$0

- c. The Office of Management & Finance Grants Office is authorized to perform all administrative matters in relation to the grant application, grant agreement or amendments, requests for reimbursement from the grantor, and to submit required online grant documents on the Mayor's behalf.

- d. The Director of the Office of Emergency Management of the City of Portland is authorized to accept on behalf of the City of Portland any subsequent modifications by Oregon Emergency Management for FY 2010 State Homeland Security Grant, award number 10-311 provided such modifications do not increase the City of Portland's financial obligation or risk. Any modifications that increase the City of Portland's financial obligation or risk must be authorized by the Portland City Council.

Section 2. The Council declares that an emergency exists because a delay would unnecessarily delay the City's ability to perform the activities authorized by the grant. Therefore this ordinance shall be in full force and effect from and after its passage by the Council.

Passed by the Council: APR 20 2011

Prepared by:  
Shelli Tompkins  
8 March 2011

**LaVonne Griffin-Valade**  
Auditor of the City of Portland

By



Deputy

-376 ==

140

Agenda No.  
**ORDINANCE NO. 184531**  
Title

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to prepare for acts of terrorism and other catastrophic events

<b>INTRODUCED BY</b> Commissioner/Auditor: <b>Mayor Adams</b>	CLERK USE: DATE FILED <u>APR 15 2011</u>
<b>COMMISSIONER APPROVAL</b>	<p>LaVonne Griffin-Valade Auditor of the City of Portland</p> <p>By: <u>[Signature]</u> Deputy</p> <p><b>ACTION TAKEN:</b></p>
Mayor—Finance and Administration - Adams	
Position 1/Utilities - Fritz	
Position 2/Works - Fish	
Position 3/Affairs - Saltzman	
Position 4/Safety - Leonard	
<b>BUREAU APPROVAL</b>	
Bureau: Office of Emergency Management Bureau Head: Carmen Merlo <u>CM</u>	
Prepared by: Shelli Tompkins Date Prepared: 3/8/2011	
Financial Impact Statement Completed <input checked="" type="checkbox"/> Amends Budget <input type="checkbox"/> Not Required <input type="checkbox"/>	
Portland Policy Document If "Yes" requires City Policy paragraph stated in document. Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	
Council Meeting Date <b>4/20/2011</b>	
✓ <b>City Attorney Approval</b> <u>D.H.</u>	

<b>AGENDA</b>
<b>TIME CERTAIN</b> <input type="checkbox"/> Start time: _____  Total amount of time needed: _____ (for presentation, testimony and discussion)
<b>CONSENT</b> <input checked="" type="checkbox"/>
<b>REGULAR</b> <input type="checkbox"/> Total amount of time needed: _____ (for presentation, testimony and discussion)

FOUR-FIFTHS AGENDA	COMMISSIONERS VOTED AS FOLLOWS:		
		YEAS	NAYS
1. Fritz	1. Fritz	✓	
2. Fish	2. Fish	✓	
3. Saltzman	3. Saltzman	✓	
4. Leonard	4. Leonard	✓	
Adams	Adams	✓	