

ORDINANCE No. 184474

* Accept an Oregon Military Department, Office of Emergency Management, Department of Homeland Security, FY 2010 Urban Areas Security Initiative Grant to plan for terrorism events through planning, training and equipping First Responders. (Ordinance)

The City of Portland ordains:

Section 1. The Council finds:

1. The Department of Homeland Security is providing financial assistance to selected urban areas through the FY 2010 Urban Areas Security Initiative (UASI). The City of Portland, in cooperation with regional partners (TriMet, Port of Portland, Multnomah, Clackamas, Washington and Columbia Counties of Oregon and Clark County, Washington) applied for financial assistance to address the unique equipment, training, planning, exercise and operational needs of large urban areas.
2. The Department of Homeland Security has designated Portland, Oregon as the core urban area in the State of Oregon. The City of Portland will be eligible for a portion of the \$6,874,736 available to our regional metropolitan area.
3. Funds provided under the UASI Grant Program will be granted directly to the States with no less than 80% of the total award going to selected urban areas.
4. Funds will be used and dedicated for equipment, training, planning and exercises.
5. The Portland urban Area has completed a regional strategy to guide the use of federal homeland security grant funds.
6. The City of Portland Office of Emergency Management will administer the Grant for the region.
7. There is no financial match requirement for this Grant.

NOW, THEREFORE, the Council directs:

- a. The Mayor and Portland Office of Emergency Management are authorized to accept the FY 2010 Urban Areas Security Initiative grant from the Oregon Military Department, Office of Emergency Management (OEM).
- b. The FY 2010/2011 budget is hereby amended as follows:

GRANTS FUND

Fund 217001
Business Area – EM00
Bureau Program Expenses— \$0

Section 2. The Council declares that an emergency exists in that any delay in receipt for this grant will result in losing the opportunity for funding these activities; therefore, this ordinance shall be in full force and effect from and after its passage by the Council.

Passed by Council MAR 23 2011

LaVonne Griffin-Valade
Auditor of the City of Portland



Mayor Sam Adams

Prepared by Shelli Tompkins
March 10, 2011

By
Deputy

Agenda No. **184474**
ORDINANCE NO.
 Title

* Accept an Oregon Military Department, Office of Emergency Management (OEM), Department of Homeland Security, FY 2010 Urban Areas Security Initiative Grant to plan for terrorism events through planning, training and equipping First Responders. (Ordinance)

<p align="center">INTRODUCED BY Commissioner/Auditor: Mayor Adams</p>	<p align="right">CLERK USE: DATE FILED <u>MAR 18 2011</u></p>
<p align="center">COMMISSIONER APPROVAL</p> <p>Mayor—Finance and Administration - Adams <i>AM</i></p> <p>Position 1/Utilities - Fritz</p> <p>Position 2/Works - Fish</p> <p>Position 3/Affairs - Saltzman</p> <p>Position 4/Safety - Leonard</p>	<p align="center">LaVonne Griffin-Valade Auditor of the City of Portland</p> <p>By: <i>[Signature]</i> Deputy</p>
<p align="center">BUREAU APPROVAL</p> <p>Bureau: Office of Emergency Management Bureau Head: Carmen Merlo, <i>CM</i> Director</p>	<p>ACTION TAKEN:</p>
<p>Prepared by: Shelli Tompkins Date Prepared: 03-10-11</p>	
<p>Financial Impact Statement Completed <input checked="" type="checkbox"/> Amends Budget <input type="checkbox"/> Not Required <input type="checkbox"/></p>	
<p>Portland Policy Document If "Yes" requires City Policy paragraph stated in document. Yes <input type="checkbox"/> No <input checked="" type="checkbox"/></p>	
<p>Council Meeting Date March 23, 2011</p>	
<p>City Attorney Approval <i>glo 3-15-11</i></p>	

AGENDA	
<p>TIME CERTAIN <input type="checkbox"/></p> <p>Start time: _____</p> <p>Total amount of time needed: _____ (for presentation, testimony and discussion)</p>	
<p>CONSENT <input checked="" type="checkbox"/></p>	
<p>REGULAR <input type="checkbox"/></p> <p>Total amount of time needed: _____ (for presentation, testimony and discussion)</p>	

FOUR-FIFTHS AGENDA	COMMISSIONERS VOTED AS FOLLOWS:		
		YEAS	NAYS
1. Fritz	1. Fritz	✓	
2. Fish	2. Fish	_____	
3. Saltzman	3. Saltzman	✓	
4. Leonard	4. Leonard	✓	
Adams	Adams	✓	