

RESOLUTION No. 36847

Accept the 2010-11 State of the City Preservation Report from the Portland Historic Landmarks Commission (Resolution)

WHEREAS, the Portland Historic Landmarks Commission provides leadership and expertise on maintaining and enhancing Portland's historic and architectural heritage; and

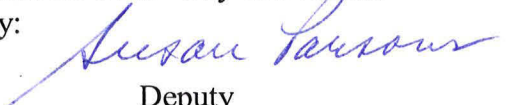
WHEREAS, the Portland Historic Landmarks Commission provides advice and decision-making on historic preservation matters, and coordinates historic preservation programs in the City; and

WHEREAS, the Portland Historic Landmarks Commission is involved in the development of design guidelines for historic design districts; and

NOW, THEREFORE BE IT RESOLVED, that the Council of the City of Portland has reviewed and accepts the Annual Report of the Portland Historic Landmarks Commission.

Adopted by the Council: **FEB 23 2011**
Commissioner Randy Leonard
Sara Petrocine :sp
February 9, 2011

LaVonne Griffin-Valade
Auditor of the City of Portland

By: 
Deputy

Agenda No.
RESOLUTION NO.

36847

State of the City Preservation Title

Accept the 2010-11 Annual Report of the Portland Historic Landmarks Commission.
(Resolution) *From*

<p>INTRODUCED BY Commissioner/Auditor: Commissioner Leonard</p>	<p>CLERK USE: DATE FILED <u>FEB 16 2011</u></p>
<p>COMMISSIONER APPROVAL</p> <p>Mayor—Finance and Administration - Adams</p> <p>Position 1/Utilities - Fritz</p> <p>Position 2/Works - Fish</p> <p>Position 3/Affairs - Saltzman</p> <p>Position 4/Safety - Leonard <i>Leonard</i></p>	<p>LaVonne Griffin-Valade Auditor of the City of Portland</p> <p>By: <u><i>[Signature]</i></u> Deputy</p>
<p>BUREAU APPROVAL</p> <p>Bureau: Bureau Head:</p>	
<p>Prepared by: Sara Petrocine Date Prepared: 2.15.11</p>	<p>ACTION TAKEN:</p>
<p>Financial Impact Statement</p> <p>Completed <input type="checkbox"/> Amends Budget <input type="checkbox"/> Not Required <input checked="" type="checkbox"/></p>	
<p>Portland Policy Document If "Yes" requires City Policy paragraph stated in document. Yes <input type="checkbox"/> No <input type="checkbox"/></p>	
<p>Council Meeting Date 2.23.11</p>	
<p>City Attorney Approval</p>	

AGENDA

TIME CERTAIN
Start time: 9:30

Total amount of time needed: 15 min
(for presentation, testimony and discussion)

CONSENT

REGULAR
Total amount of time needed: _____
(for presentation, testimony and discussion)

FOUR-FIFTHS AGENDA	COMMISSIONERS VOTED AS FOLLOWS:		
		YEAS	NAYS
1. Fritz	1. Fritz	✓	
2. Fish	2. Fish	✓	
3. Saltzman	3. Saltzman	✓	
4. Leonard	4. Leonard	✓	
Adams	Adams	✓	