

## ORDINANCE No. 184331

\*Amend Intergovernmental Agreement with Portland State University to provide funds in the amount of \$15,050 for expansion of Single Family Weight Study to include Food Scrap Pilot Project and provide for payment. (Ordinance; amend Contract No. 30000595)

The City of Portland ordains:

Section 1. The Council finds:

1. Both the State of Oregon and the City of Portland have adopted aggressive waste reduction goals that rely on increasing recycling for all sectors, residential, multifamily and commercial.
2. The Bureau of Planning and Sustainability (BPS) has entered into Intergovernmental Agreements (IGA) with Portland State University (PSU) to conduct studies of residential disposal weights. PSU has conducted on-route weighing of residential garbage containers in Portland since 1992, when franchising began. BPS uses this data for solid waste ratemaking purposes.
3. BPS entered into an IGA with PSU for 2009-2011 to determine amounts, by weight, of garbage being collected at the curbside of single family residences. BPS expanded this program in 2010-2011 to study the City's Food Scrap Curbside Collection Pilot Project.
4. Additional funds and time are necessary for tasks including delivery of composting pails to households, adherence of stickers on roll carts, development of new routes and tracking systems and collection and reporting of new data.
5. Additional compensation brings the total of the IGA to \$113,050. Sufficient funding resides in the Solid Waste Management Fund PNSD000004 for FY 2010-2011

NOW, THEREFORE, the council directs:

- a. That the Mayor and Auditor are authorized to execute an amendment to the Intergovernmental Agreement No. 30000595, as described in a form substantially in accordance with Amendment No. 1 attached as Exhibit A.
- b. The Mayor and Auditor are hereby authorized to draw and deliver warrants chargeable to the Solid Waste Management Fund Budget when demand is presented and approved by the proper authority.

Section 2. The Council declares that an emergency exists because the parties have agreed to expand the scope of the services to allow the uninterrupted implementation of the City's compost pilot program, benefitting the public welfare; therefore, this Ordinance shall be in force and effect from and after its passage by Council.

Passed by the Council:

Mayor Sam Adams

Prepared by: Joan Hamilton

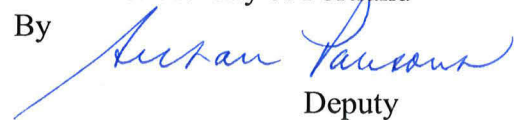
Date Prepared: Dec. 22, 2010

JAN 05 2011

**LaVonne Griffin-Valade**

Auditor of the City of Portland

By

A handwritten signature in blue ink, appearing to read "Susan Parsons", is written over the word "By".

Deputy

8  
Agenda No.  
**ORDINANCE NO.**  
Title

✓ 146  
**184331**

\*Amend Intergovernmental Agreement with Portland State University to provide funds in the amount of \$15,050 for expansion of Single Family Weight Study to include Food Scrap Pilot Project and provide for payment. (Ordinance; amend IGA No. 30000595)

*Contract*

<b>INTRODUCED BY</b> Commissioner/Auditor: <b>Mayor Sam Adams</b>	<b>CLERK USE: DATE FILED</b> <u>DEC 30 2010</u>
<b>COMMISSIONER APPROVAL</b> Mayor—Finance and Administration - Adams <i>[Signature]</i> Position 1/Utilities - Fritz Position 2/Works - Fish Position 3/Affairs - Saltzman Position 4/Safety - Leonard	<b>LaVonne Griffin-Valade</b> Auditor of the City of Portland  <i>[Signature]</i> By: _____ Deputy
<b>BUREAU APPROVAL</b> Bureau: Planning and Sustainability Bureau Head: Susan Anderson <i>[Signature]</i>  Prepared by: Joan Hamilton Date Prepared: Dec. 22, 2010  Financial Impact Statement Completed <input checked="" type="checkbox"/> Amends Budget <input type="checkbox"/> Not Required <input type="checkbox"/>  Portland Policy Document If "Yes" requires City Policy paragraph stated in document. Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>  Council Meeting Date <b>January 5, 2011</b>	<b>ACTION TAKEN:</b>
<b>City Attorney Approval</b> <i>[Signature]</i>	

<b>AGENDA</b>
<b>TIME CERTAIN</b> <input type="checkbox"/> <b>Start time:</b> _____  <b>Total amount of time needed:</b> _____ (for presentation, testimony and discussion)
<b>CONSENT</b> <input checked="" type="checkbox"/>
<b>REGULAR</b> <input type="checkbox"/> <b>Total amount of time needed:</b> _____ (for presentation, testimony and discussion)

FOUR-FIFTHS AGENDA	COMMISSIONERS VOTED AS FOLLOWS:		
		YEAS	NAYS
1. Fritz	1. Fritz	✓	
2. Fish	2. Fish	✓	
3. Saltzman	3. Saltzman	✓	
4. Leonard	4. Leonard	✓	
Adams	Adams	✓	