

<p style="text-align: center;">PORTLAND CITY COUNCIL AGENDA City Hall - 1221 SW Fourth Avenue <u>WEDNESDAY, 9:30 AM, DECEMBER 15, 2010</u></p> <p>THOSE PRESENT WERE: Mayor Adams, Presiding; Commissioners Fish, Fritz, Leonard and Saltzman, 5.</p>	<p style="text-align: center;">Disposition:</p>
<p style="text-align: center;">COMMUNICATIONS</p> <p>1585 Request of Michelle Bart, Soroptimist International Northwest Coalition Against Trafficking to address Council regarding the 3rd Annual Northwest Conference (Communication)</p>	<p style="text-align: center;">PLACED ON FILE</p>
<p>1586 Request of William Bjornson to address Council regarding the recent political psyop targeting the people of the City of Portland by the FBI (Communication)</p>	<p style="text-align: center;">PLACED ON FILE</p>
<p style="text-align: center;">TIMES CERTAIN</p> <p>1587 TIME CERTAIN: 9:30 AM – Accept the Education Strategies Report (Report introduced by Mayor Adams) 30 minutes requested</p> <p>Motion to accept report: Moved by Commissioner Saltzman and seconded by Commissioner Fritz.</p> <p>(Y-5)</p>	<p style="text-align: center;">ACCEPTED</p>
<p>1588 TIME CERTAIN: 10:00 AM – Adopt Portland’s Natural Hazard Risk Reduction Strategy, also known as the 2010 Natural Hazard Mitigation Plan which documents the hazards, their impact, the city’s vulnerability and the strategies to reduce loss due to the hazards (Resolution introduced by Mayor Adams) 30 minutes requested</p> <p>Continued to December 15, 2010 at 3:00 p.m.</p> <p>Amend to modify title and adopt amendments as detailed in new Exhibit C: Moved by Commissioner Fish and seconded by Commissioner Fritz.</p> <p>(Y-5)</p> <p>(Y-5)</p>	<p style="text-align: center;">36837 AS AMENDED</p>
<p style="text-align: center;">CONSENT AGENDA – NO DISCUSSION</p> <p style="text-align: center;">Mayor Sam Adams</p> <p>*1589 Authorize an Intergovernmental Agreement with Portland Public Schools and TriMet to continue the Student Transit Pass Project to offer fareless public transportation for high-school students at Portland Public Schools (Ordinance)</p> <p>(Y-5)</p>	<p style="text-align: center;">184291</p>
<p style="text-align: center;">Bureau of Planning & Sustainability</p>	

<p>*1590 Authorize a Permit and Right of Entry agreement with the Port of Portland to grant City staff access to West Hayden Island (Ordinance) (Y-5)</p>	<p>184292</p>
<p>*1591 Amend an Intergovernmental Agreement with the Port of Portland for additional compensation required for City staff to complete the adoption phase of the Airport Futures project (Ordinance; amend Contract No. 52355) (Y-5)</p>	<p>184293</p>
<p>1592 Amend contract with Rick Hlavka dba Green Solutions in the amount of \$25,475 to provide additional Food Scrap Curbside Collection Pilot Waste Composition Analysis services (Ordinance; amend Contract No. 30001299)</p>	<p>PASSED TO SECOND READING JANUARY 5, 2011 AT 9:30 AM</p>
<p>1593 Consent to the transfer of the residential solid waste, recycling and yard debris collection franchise from Deines Bros. Sanitary Service to Hoodview Disposal and Recycling, Inc. (Second Reading Agenda 1568) (Y-5)</p>	<p>184294</p>
<p>Bureau of Police</p>	
<p>*1594 Accept and appropriate a grant in the amount of \$198,128 from the Oregon Office of Emergency Management - Military Department FY 2009 Buffer Zone Protection Grant Program for terrorism prevention and intervention capital equipment (Ordinance) (Y-5)</p>	<p>184295</p>
<p>*1595 Extend contract with David Corey, Ph.D. for psychological examinations (Ordinance; amend Contract No. 35139) (Y-5)</p>	<p>184296</p>
<p>*1596 Accept a grant in the amount of \$310,000 and appropriate \$232,500 for FY 2011 from the U.S. Department of Justice, Office of Justice Programs, Bureau of Justice Assistance FY 2010 Gang Resistance Education and Training Regional Training Centers program for program expenses (Ordinance) (Y-5)</p>	<p>184297</p>
<p>*1597 Accept a grant in the amount of \$50,000 and appropriate \$40,000 for FY 2011 from the U.S. Department of Justice, Office of Justice Programs, Bureau of Justice Assistance FY 2010 Gang Resistance Education and Training Program - Evaluation Sites Local program for program expenses (Ordinance) (Y-5)</p>	<p>184298</p>
<p>*1598 Accept and appropriate a grant in the amount of \$198,290 from U.S. Department of Homeland Security for FY 2009 Buffer Zone Plan and Vulnerability Reduction Purchase Plan (Ordinance) (Y-5)</p>	<p>184299</p>
<p>Bureau of Transportation</p>	

<p>1599 Extend completion date for the Bureau of Transportation's Recommendations based on the Northwest Parking Plan adopted by City Council in 2003 (Resolution; amend Resolution No. 36744) (Y-5)</p>	<p>36833</p>
<p>*1600 Accept a \$1,958,651 grant and authorize a grant agreement with the Oregon Department of Transportation <i>Connect</i>Oregon III Grant program for Oregon Sustainability Streetcar Access Project (Ordinance) (Y-5)</p>	<p>184300</p>
<p>*1601 Authorize a Ground Lease Agreement with ZRZ Realty Co. for construction staging related to the SW Gibbs St Pedestrian Bridge Project (Ordinance) (Y-5)</p>	<p>184301</p>
<p>*1602 Accept a \$654,000 grant from and authorize an Intergovernmental Agreement with Oregon Department of Transportation for Springwater Trail: SE Umatilla to SE 19th (Ordinance) (Y-5)</p>	<p>184302</p>
<p>*1603 Authorize an Intergovernmental Agreement with the Oregon Department of Transportation for the Right-of-Way Services Agreement for the N Killingsworth St Project Phase II (Ordinance) (Y-5)</p>	<p>184303</p>
<p>*1604 Amend contract with Parametrix, Inc. to extend contract date, add services and increase compensation to prepare a Parking Management Plan for the Central Eastside Industrial District (Ordinance; amend Contract No. 30001283) (Y-5)</p>	<p>184304</p>
<p>*1605 Grant revocable permit to Portland Saturday Market, Inc. to use parts of SW Ankeny and parts of SW 1st for market operations and to close parts of SW Ankeny, SW Naito Pkwy and NW Naito Pkwy during certain hours (Ordinance)</p>	<p>REFERRED TO COMMISSIONER OF FINANCE AND ADMINISTRATION</p>
<p>Office of Emergency Management</p>	
<p>*1606 Authorize the Emergency Management Performance Grant FY 11 Certificate, an Intergovernmental Agreement with the State of Oregon Office of Emergency Management and approve application to the Federal Emergency Management Agency, Emergency Management Performance Grant of \$190,862 to complete an agreed upon Work Plan (Ordinance) (Y-5)</p>	<p>184305</p>
<p>*1607 Authorize the application to Federal Emergency Management Agency for a Hazard Mitigation Grant Program grant of \$26,667 to conduct a Community Risk Reduction Strategy to complement the 2010 Natural Hazard Mitigation Plan/Risk Reduction Strategy (Ordinance) Continued to December 15, 2010 at 3:00 p.m. Motion to amend to add Findings paragraph 6, Directive paragraph C and remove attachment A: Moved by Commissioner Fish and seconded by Commissioner Fritz. (Y-5) (Y-5)</p>	<p>184330 AS AMENDED</p>

Office of Management and Finance		
*1608	Create the Public Safety General Obligation Bond Construction Fund (Ordinance) (Y-5)	184306
*1609	Create a new Nonrepresented classification of Benefits Coordinator and establish a compensation rate for this classification (Ordinance) (Y-5)	184307
*1610	Create a new Nonrepresented classification of Water Bureau Emergency Management Manager and establish a compensation rate for this classification (Ordinance) (Y-5)	184308
*1611	Pay claim of Mitchell Johnson (Ordinance) (Y-5)	184309
*1612	Pay claim of Alganesh Negasi (Ordinance) (Y-5)	184310
*1613	Authorize a Price Agreement with Pacific Rock Products, LLC, dba CEMEX, to provide Bulk Mixed Concrete for a 5-year contractual total not to exceed \$2,850,000 (Ordinance) (Y-5)	184311
*1614	Extend the Price Agreement with Office Depot for office supplies for an additional 5 years for a 5-year contractual total not to exceed \$6,000,000 (Ordinance; amend Contract No. 40939) (Y-5)	184312
1615	Accept bid of Canby Excavating, Inc. for the Deltawood LID Phase 1 & 2 for \$499,096 (Procurement Report – Bid No. 112240) (Y-5)	ACCEPTED PREPARE CONTRACT
Commissioner Randy Leonard Position No. 4		
Bureau of Water		
1616	Authorize the Portland Water Bureau to execute grants to fund the Habitat Restoration Project in support of the Bull Run Water Supply Habitat Conservation Plan (Ordinance)	PASSED TO SECOND READING JANUARY 5, 2011 AT 9:30 AM
Portland Fire & Rescue		
*1617	Authorize Intergovernmental Agreement with Portland Community College CLIMB HP for ongoing Emergency Medical Services training (Ordinance) (Y-5)	184313

<p>Commissioner Amanda Fritz Position No. 1</p>		
<p>Office of Cable Communications and Franchise Management</p>		
<p>*1618 Extend term of a franchise granted to tw telecom of oregon llc to build and operate telecommunication facilities within City streets (Ordinance; amend Ordinance No. 171566)</p> <p>(Y-5)</p>		<p>184314</p>
<p>*1619 Extend term of a franchise granted to McLeodUSA Telecommunications Services, Inc. to build and operate telecommunication facilities within City streets (Ordinance; amend Ordinance No. 175061)</p> <p>(Y-5)</p>		<p>184315</p>
<p>*1620 Extend term of a franchise granted to XO Communications Services, Inc. to build and operate telecommunication facilities within City streets (Ordinance; amend Ordinance No. 175062)</p> <p>(Y-5)</p>		<p>184316</p>
<p>*1621 Extend term of a franchise granted to Metromedia Fiber Network Services, Inc. to build and operate telecommunication facilities within City streets (Ordinance; amend Ordinance No. 175162)</p> <p>(Y-5)</p>		<p>184317</p>
<p>Office of Human Relations</p>		
<p>*1622 Amend contract with Team HR, LLC for \$6,837 to provide additional team development services for the Office of Human Relations (Ordinance; amend Contract No. 30001666)</p> <p>(Y-5)</p>		<p>184318</p>
<p>Commissioner Nick Fish Position No. 2</p>		
<p>Portland Housing Bureau</p>		
<p>*1623 Extend contract with Dignity Village to June 30, 2011 to manage a transitional housing campground at Sunderland Yard (Ordinance; amend Contract No. 53015)</p> <p>(Y-5)</p>		<p>184319</p>
<p>Portland Parks & Recreation</p>		
<p>*1624 Authorize an Intergovernmental Agreement with School District No. 1J, Multnomah County for the Director of Portland Parks & Recreation to accept and distribute funds for Buckman Field renovation (Ordinance)</p> <p>(Y-5)</p>		<p>184320</p>
<p>*1625 Authorize lease agreement with Jacobsen Portland LLC for Portland Parks & Recreation South Maintenance District Headquarters (Ordinance)</p> <p>(Y-5)</p>		<p>184321</p>

<p>1626 Authorize Intergovernmental Agreement with Multnomah County to provide and receive funds to and from Department of School & Community Partnerships for the SUN Community School Initiative (Second Reading Agenda 1577) (Y-5)</p>	<p>184322</p>
<p>Commissioner Dan Saltzman Position No. 3</p>	
<p>Bureau of Environmental Services</p>	
<p>1627 Amend contract with PB Americas, Inc. for additional work and compensation for Portsmouth Force Main Odor Control Project No. E08927 (Ordinance; amend Contract No. 30000641)</p>	<p>PASSED TO SECOND READING JANUARY 5, 2011 AT 9:30 AM</p>
<p>1628 Authorize a contract with PB Americas, Inc. for engineering services for the design of the SW Parallel Interceptor Odorous Air Control and Treatment Project No. E10121 (Ordinance)</p>	<p>PASSED TO SECOND READING JANUARY 5, 2011 AT 9:30 AM</p>
<p>1629 Authorize a contract and provide for payment for the construction of the SW 18th Ave Sewer Replacement Project No. E10010 (Ordinance)</p>	<p>PASSED TO SECOND READING JANUARY 5, 2011 AT 9:30 AM</p>
<p>1630 Authorize Intergovernmental Agreement with U.S. Fish and Wildlife Service to partner on a salmon and lamprey monitoring program for Tryon Creek basin (Second Reading Agenda 1579) (Y-5)</p>	<p>184323</p>
<p>REGULAR AGENDA</p>	
<p>1631 Appoint members to the 2011 Charter Commission, convene Commission and request specific study and actions (Resolution introduced by Mayor Adams and Commissioners Fish, Fritz, Leonard and Saltzman) 10 minutes requested Continued to December 15, 2010 at 3:00 p.m. Motion to amend exhibit to indicate co-chairs: Moved by Mayor Adams and seconded by Commissioner Fritz. (Y-5) (Y-5)</p>	<p>36836 AS AMENDED</p>
<p>Mayor Sam Adams</p>	
<p>Bureau of Transportation</p>	
<p>1632 Vacate a portion of SW Whitaker St west of SW Moody Ave subject to certain conditions and reservations (Hearing; Ordinance; VAC-10068) Motion to amend legal description and map: Moved by Mayor Adams and seconded by Commissioner Fritz. (Y-5) (Y-5)</p>	<p>PASSED TO SECOND READING AS AMENDED JANUARY 5, 2011 AT 9:30 AM</p>

Office of Management and Finance		
<p>*1633 Amend contract with 3 Kings Environmental, Inc. by an additional \$511,431 for additional construction services for the Stanton Yard Fuel Facility project (Ordinance; amend Contract No. 30001449) (Y-5)</p>		184325
<p>*1634 Authorize contract with lowest responsive and responsible bidder for the Fire Station 18 Seismic Upgrade and Facility Remodel project for estimated cost of \$1,509,700 (Ordinance) (Y-5)</p>		184326
<p>1635 Accept guaranteed maximum price of \$27,814,675 from Stacy and Witbeck, Inc. for the construction of the SW Moody Avenue Roadway and Track Relocation Project (Procurement Report – RFP No. 111818) Motion to accept report: Moved by Commissioner Fritz and seconded by Commissioner Saltzman. (Y-5)</p>		ACCEPTED PREPARE CONTRACT
Portland Development Commission		
<p>1636 Authorize the Portland Development Commission to pursue an expansion of the Portland Enterprise Zone to add property at 7700 NE Ambassador Place (Resolution) 15 minutes requested (Y-5)</p>		36834
Commissioner Randy Leonard Position No. 4		
Bureau of Water		
<p>*1637 Authorize a sole source contract with Camp Dresser and McKee, Inc. to support development of LT2 variance request (Ordinance) 15 minutes requested (Y-5)</p>		184327
<p>1638 Authorize a construction contract and provide payment for the Powell Butte Reservoir 2 Phase 2 Project (Second Reading Agenda 1576) (Y-5)</p>		184328
Portland Fire & Rescue		
<p>1639 Direct the Office of Management and Finance to set aside each year the apparatus replacement appropriation from the General Fund into a dedicated apparatus replacement fund for the next five years starting FY 2010-11 and resume the regular appropriation to Portland Fire & Rescue of approximately \$1,800,000 plus inflation annually for apparatus replacement thereafter (Resolution) 10 minutes requested (Y-4; N-1, Saltzman)</p>		36835
Commissioner Nick Fish Position No. 2		

<p style="text-align: center;">Portland Housing Bureau</p> <p>*1640 Authorize a Disposition and Development Agreement to convey Block 49 to REACH Community Development Corporation, Inc. for \$1 and provide up to \$23,000,000 in tax increment financing for development of 209 units of affordable housing in the North Macadam Urban Renewal Area (Ordinance) 30 minutes requested (Y-5)</p>	<p>184324</p>
<p><u>WEDNESDAY, 2:00 PM, DECEMBER 15, 2010</u></p> <p>THOSE PRESENT WERE: Mayor Adams, Presiding; Commissioners Fish, Fritz, Leonard and Saltzman, 5.</p>	
<p>1641 TIME CERTAIN: 2:00 PM – Denial of a vacation request for a portion of SW Hillsdale Ct and a portion of SW 43rd Ave south of SW Beaverton Hillsdale Hwy (Hearing introduced by Mayor Adams; Previous Agenda 1356; VAC-10011) 1 hour requested</p>	<p>REFERRED TO COMMISSIONER OF FINANCE AND ADMINISTRATION</p>
<p>*1642 TIME CERTAIN: 3:00 PM – Create Portland Housing Advisory Commission and dissolve Housing and Community Development Commission (Ordinance introduced by Commissioner Fish; replace Code Chapter 3.38) 30 minutes for items 1642 and 1643 Motion to amend Exhibit A 3.38.020 to include the word “homelessness” in the mission statement: Moved by Commissioner Fish and seconded by Commissioner Fritz. (Y-5) (Y-5)</p>	<p>184329 AS AMENDED</p>
<p>1643 Confirm the inaugural appointments to the Portland Housing Advisory Commission (Report introduced by Mayor Adams) (Y-5)</p>	<p>CONFIRMED</p>

NOTE: “Time Certain” indicates that an item will not be heard by Council **prior** to the time specified.

Communications items are three minutes each. Regular Agenda items taking longer than five minutes have the time estimate noted next to the item.

The * indicates an emergency ordinance, which takes effect immediately if passed. Non-emergency ordinances require two readings and a 30-day waiting period before taking effect. Resolutions, reports, etc., adopted by Council are effective after adjournment.

The above summary is published by the City Auditor as provided by Section 2-113 of the Charter and Ordinance No. 130672.

Council Chambers is equipped with a sound system for the hearing impaired. Assisted listening devices are available from the Clerk.

The City of Portland will gladly accommodate requests for an interpreter or make other accommodations that further inclusivity. Please make your request at least 48 hours before the meeting to the Council Clerk 823-4086. (TTY 503-823-6868).

City Council meetings can be viewed at anytime, on demand, via the Internet at <http://www.portlandonline.com/video>

Check our Web site: www.portlandonline.com

LaVonne Griffin-Valade
Auditor of the City of Portland

Declaration Required by Lobbyists. Portland City Code 2.12.060 states: Prior to offering public testimony before City officials, at the beginning of any meetings or phone calls with City officials, or in emails and letters to City officials, a lobbyist must declare which lobbying entity he or she is authorized to represent for that communication.

City Council meetings are cable-cast live on City Net 30, Portland Community Media television. For the replay schedule, see the PCM-TV website at <http://www.pcmtv.org/?q=program/schedule> or phone 503.288.1515.

“Be a part of the picture...get involved with your City...volunteer for a City of Portland Board or Commission. For more information, a brochure, or a volunteer application, stop by the Office of Neighborhood Involvement in City Hall or call 503-823-4519.”

OFFICERS OF PORTLAND CITY GOVERNMENT

SAM ADAMS, MAYOR

Commissioner of Finance and Administration
 1221 SW 4th Ave, Room 340, 97204
 (503)823-4120
 website: <http://www.portlandonline.com/mayor/>
 e-mail: mayorsam@portlandoregon.gov

Bureau Portfolio	Liaison Responsibilities
Bureau of Planning & Sustainability Bureau of Police Bureau of Transportation -Bureau of Maintenance/Traffic Management/Transportation Planning/ Transportation Engineering Office of the City Attorney Office of Government Relations Office of International Affairs Office of Management and Finance -Business Operations -Bureau of Financial Services -Bureau of Human Resources -Bureau of Purchases -Bureau of Revenue -Bureau of Technology Services Portland Development Commission Portland Office of Emergency Management	<i>Portland Neighborhood Business Associations (APNBA)</i> <i>Business Licenses Board of Appeals</i> <i>Design Commission</i> <i>Education Advocate</i> <i>International Council on Local Environmental Initiatives (ICLEI)</i> <i>Joint Policy Advisory Committee on Transportation (JPACT)</i> <i>Metro Policy Advisory Committee (MPAC) – with Commissioner Fritz</i> <i>Metro Solid Waste Advisory Committee</i> <i>Metropolitan Exposition and Recreation Commission (MERC)</i> <i>Multnomah Youth Commission (MYC)</i> <i>Office of Film & Video</i> <i>Planning Commission</i> <i>Portland Mall Management Inc. (PMMI)</i> <i>Portland Multnomah Progress Board</i> <i>Portland Streetcar, Inc.</i> <i>Regional Arts and Culture Council (RACC)</i> <i>Regional Emergency Management Group (REMG)</i> <i>Royal Rosarians</i> <i>Small Business Advisory Council (SBAC)</i> <i>Sustainable Development Commission</i> <i>The Leader’s Roundtable</i> <i>Visitors Development Fund</i> <i>Workforce Development Board</i>

NICK FISH

Commissioner of Public Works
 Position Number 2
 1221 SW 4th Ave, Room 240, 97204
 (503) 823-3589
 website: www.portlandonline.com/fish
 e-mail: Nick@portlandoregon.gov

Bureau Portfolio	Liaison Responsibilities
Portland Housing Bureau Bureau of Parks and Recreation	<i>Elders in Action</i> <i>Housing Authority of Portland (HAP)</i> <i>Housing and Community Development Commission</i> <i>Pioneer Courthouse Square</i> <i>Pittock Mansion Advisory Committee</i> <i>Urban Forestry Commission</i>

AMANDA FRITZ

Commissioner of Public Utilities
Position Number 1
1221 SW 4th Ave, Room 220, 97204
(503)823-3008
website: <http://www.portlandonline.com/fritz/>
e-mail: amanda@portlandoregon.gov

Bureau Portfolio	Liaison Responsibilities
Bureau of Emergency Communications Office of Cable Communications and Franchise Management Office of Human Relations Office of Neighborhood Involvement Office of Healthy Working Rivers	<i>BOEC Users Group – BOEC Advisory Committee</i> <i>Metro Policy Advisory Committee (MPAC) – with Mayor Adams</i> <i>Mt. Hood Cable Regulatory Commission</i> <i>Portland Community Media (PCM)</i> <i>Portland Commission on Disability</i> <i>Visitor Development Fund Board (with Commissioner Saltzman)</i> <i>Sharing Public Sidewalks Advisory Committee</i> <i>Last Thursday community working groups (with Mayor Adams)</i> <i>Safer PDX (community mental health/police) Steering Committee</i>

RANDY LEONARD

Commissioner of Public Safety
Position Number 4
1221 SW 4th Ave, Room 210, 97204
(503)823-4682
website: <http://www.portlandonline.com/leonard>
e-mail: randy@portlandoregon.gov

Bureau Portfolio	Liaison Responsibilities
Bureau of Development Services Bureau of Hydropower Bureau of Water Portland Fire & Rescue	<i>Adjustment Committee</i> <i>Building Board of Appeals</i> <i>Design Commission</i> <i>Historic Landmarks Commission</i> <i>Multnomah County Animal Control</i> <i>Portland Utility Review Board (PURB)</i> <i>Regional Water Consortium Board</i> <i>Rose Festival Association</i> <i>Taxicab Board of Review</i> <i>Towing Board of Review</i> <i>Water Quality Advisory Committee</i>

DAN SALTZMAN

Commissioner of Public Affairs

Position Number 3

1221 SW 4th Ave, Room 230, 97204

(503)823-4151

website: <http://www.portlandonline.com/saltzman>

e-mail: dan@portlandoregon.gov

Bureau Portfolio	Liaison Responsibilities
Bureau of Environmental Services Bureau of Fire & Police Disability & Retirement Portland Children's Levy	Civil Service Board Community Action to Reduce Substance Abuse (CARSA) League of Oregon Cities Travel Portland

LA VONNE GRIFFIN-VALADE

Auditor of the City of Portland

1221 SW 4th Ave, Room 140, 97204

(503)823-4078

website: <http://www.portlandonline.com/auditor/>

e-mail: LaVonne@portlandoregon.gov

Portfolio
Assessments and Liens Audit Services City Elections City Recorder -Archives -Contracts and Disbursements -Council Clerk -Records Management Hearings Officers IPR - Independent Police Review Ombudsman Portland Multnomah Progress Board

BUREAU DIRECTORS

Bureau of Development Services	Paul Scarlett
Bureau of Emergency Communications	Lisa Turley
Bureau of Environmental Services	Dean Marriott
Bureau of Financial Management	Rich Goward, Chief Financial Officer
Bureau of Human Resources	Yvonne Deckard
Bureau of Planning & Sustainability	Susan Anderson
Bureau of Police	Michael Reese
Bureau of Purchases	Christine Moody
Bureau of Technology Services	Mark Greinke, Chief Technology Officer
Bureau of Transportation	Susan Keil
Bureau of Water	David Shaff
City Attorney	Linda Meng
City Engineer	Steve Townsend
City Treasurer	Eric Johansen
Office of Cable Communications & Franchise	David Olson
Office of Emergency Management	Carmen Merlo
Office of Government Relations	Martha Pellegrino
Office of Healthy Working Rivers	Ann Beier
Office of Human Relations	Maria Lisa Johnson
Office of Mgmt & Finance – Internal Business Services	Jeff Baer
Office of Mgmt & Finance –Chief Admin Officer	Ken Rust
Office of Neighborhood Involvement	Amalia Alarcón de Morris
Portland Development Commission	Bruce Warner
Portland Fire & Rescue	John Klum
Portland Housing Bureau	Margaret Van Vliet
Portland Parks & Recreation	Zari Santner
Revenue Bureau	Thomas Lannom

Effective 11-03-10