

38 & P

**ORDINANCE No. 184130**

\*Authorize Director of the Bureau of Planning and Sustainability to execute an Intergovernmental Agreement with the Northwest Service Academy to provide AmeriCorps placement to support multifamily recycling and outreach program and provide for \$12,000 payment (Ordinance)

The City of Portland ordains:  
Section 1. The Council finds:

1. The City of Portland through the Portland Bureau of Planning and Sustainability is committed to providing opportunities for Portland residents to engage in and learn about recycling materials and resources for a more sustainable community.
2. As an AmeriCorps national service program, the Northwest Service Academy (NWSA) is a nonprofit corporation created by Educational Service District 112 (ESD 112) that engages volunteers to work on community-based projects that preserve and restore the natural environment and that develop community leaders through educational service projects and community partnerships.
3. An AmeriCorps placement of one volunteer co-sponsored by NWSA and the Bureau of Planning and Sustainability (BPS) will allow BPS to work with the Housing Authority of Portland (HAP) to further educational outreach to the residents of low-income housing communities about recycling and resource conservation.
4. The established cost is not to exceed \$12,000 for FY 10-11. Funds are available in the FY 10-11 budget of the Bureau of Planning and Sustainability, Cost Center PNSD000004.

NOW, THEREFORE, The Council directs:

- a. That the Director of Planning and Sustainability is authorized to execute an Intergovernmental Agreement with NWSA in a form substantially in accordance with the agreement attached as Exhibit A, in an amount not to exceed \$12,000.
- b. The Mayor and Auditor are hereby authorized to draw and deliver warrants chargeable to the Solid Waste Management Fund and Metro Grant (PN000016) when demand is presented and approved by the proper authority.

Section 2. The Council declares that an emergency exists because NWSA requires the signed agreement as soon as possible in order to provide an AmeriCorps placement. Therefore, this ordinance shall be in full force and effect from and after its passage by the Council.

Passed by the Council: **SEP 29 2010**

Mayor Sam Adams  
Prepared by: Jill Kolek/jh  
Date Prepared: September 14, 2010

**LaVonne Griffin-Valade**  
Auditor of the City of Portland

By   
Deputy

1288

Agenda No.  
**ORDINANCE NO. 184130**  
Title

✓140

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<p>INTRODUCED BY Commissioner/Auditor: <b>Mayor Sam Adams</b></p> <p><b>COMMISSIONER APPROVAL</b></p> <p>Mayor—Finance and Administration - Adams</p> <p>Position 1/Utilities - Fritz</p> <p>Position 2/Works - Fish</p> <p>Position 3/Affairs - Saltzman</p> <p>Position 4/Safety - Leonard</p> <p><b>BUREAU APPROVAL</b></p> <p>Bureau: Planning and Sustainability Bureau Head: Susan Anderson</p> <p>Prepared by: Jill Kolek Date Prepared: Sep. 14, 2010</p> <p>Financial Impact Statement Completed <input checked="" type="checkbox"/> Amends Budget <input type="checkbox"/> Not Required <input type="checkbox"/></p> <p>Portland Policy Document If "Yes" requires City Policy paragraph stated in document. Yes <input type="checkbox"/> No <input checked="" type="checkbox"/></p> <p>Council Meeting Date <b>Sep. 29, 2010</b></p> <p>City Attorney Approval</p>	<p>CLERK USE: DATE FILED <b>SEP 24 2010</b></p> <p style="text-align: right;">LaVonne Griffin-Valade Auditor of the City of Portland</p> <p>By:  Deputy</p> <p>ACTION TAKEN:</p>
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<b>AGENDA</b>
<p><b>TIME CERTAIN</b> <input type="checkbox"/></p> <p>Start time: _____</p> <p>Total amount of time needed: _____ (for presentation, testimony and discussion)</p>
<p><b>CONSENT</b> <input checked="" type="checkbox"/></p>
<p><b>REGULAR</b> <input type="checkbox"/></p> <p>Total amount of time needed: _____ (for presentation, testimony and discussion)</p>

FOUR-FIFTHS AGENDA	COMMISSIONERS VOTED AS FOLLOWS:		
		YEAS	NAYS
1. Fritz	1. Fritz	✓	
2. Fish	2. Fish	✓	
3. Saltzman	3. Saltzman	—————	
4. Leonard	4. Leonard	✓	
Adams	Adams	✓	