## **ORDINANCE No.** 184126

Approve Intergovernmental Agreement with the East Multnomah Soil & Water Conservation District through their Partners in Conservation Program to develop Neighborhood Forest Management Plans (Ordinance).

The City of Portland ordains:

## Section 1. The Council finds:

- 1. Portland Parks & Recreation (PP&R) has received a grant award of \$15,925 from the East Multnomah Soil & Water Conservation District (EMSWCD) to develop, test, and refine the process for creating Neighborhood Forest Management Plans (NFMP).
- 2. The process for developing Neighborhood Forest Management Plans begins with the recruitment of citizens and stakeholders to inventory their neighborhood street trees and establish tree goals. These citizens and stakeholders will then create written Neighborhood Forest Management Plans, design and implement activities to accomplish the goals of the Plan, and regularly assess progress off the Plan over a long term period.
- 3. The NFMP will guide and promote a sustainable urban forest within our local community, and utilizes education, incentives, and regulation on public and private property for the benefit of all residents.
- 4. The program will assist PP&R staff, citizens, and partners in implementing actions that ensure that the urban forest provides optimal functions and benefits.

## NOW, THEREFORE, The Council Directs:

a. The Mayor is hereby authorized to accept the grant award of \$15,925 from the East Multnomah Soil & Water Conservation District to develop, test, and refine the process for creating Neighborhood Forest Management Plans (NFMP).

Passed by the Council:

SEP 22 2010

Commissioner Fish

Prepared by: Kellie Torres Walker

September 2, 2010

LaVonne Griffin-Valade
Auditor of the City of Portland

By Servan Parsons

Deputy

1264 1278

Agenda No.

ORDINANCE NO. 184126

Title

Approve Intergovernmental Agreement with the East Multnomah Soil & Water Conservation District through their Partners in Conservation Program (Ordinance).

to Levelop Neighborhood Forest Management Plans

CLERK USE: DATE FILED SEP 1 0 2010
By:  Deputy  ACTION TAKEN:  SEP 1 5 2010 PASSED TO SECOND READING SEP 2 2 2010 9:30 A.M.

AGENDA			
TIME CERTAIN  Start time:			
Total amount of time needed:(for presentation, testimony and discussion)			
<u>CONSENT</u> ⊠			
REGULAR  Total amount of time needed:			

FOUR-FIFTHS AGENDA	COMMISSIONERS VOTED AS FOLLOWS:		
		YEAS	NAYS
1. Fritz	1. Fritz	<b>V</b>	
2. Fish	2. Fish	<b>\</b>	
3. Saltzman	3. Saltzman		
4. Leonard	4. Leonard	<b>/</b>	
Adams	Adams		