184122

## FINANCIAL IMPACT STATEMENT For Council Action Items

| (Deliver original to Financial Planning Division. Retain copy.) |                  |                         |        |                        |                                       |  |
|---|------------------|-------------------------|--------|------------------------|---------------------------------------|--|
| 1. Name of Initiator  | 2. Telephone No. |                         |        | 3. Bureau/Office/Dept. |                                       |  |
| Kristan Alldrin   | 503-823-7073     |                         |        | PBOT/SSM               |                                       |  |
| 5a. To be filed (hearing date):                                 | 5b. Cale         | ndar (Check One) 4. Dat |        | 4. Date                | te Submitted to Commissioner's office |  |
| September 15, 2010  | Regular          | Consent                 | 4/5ths | and                    | FPD Budget Analyst:                   |  |
|   |                  | $\boxtimes$             |        |                        | ember 3, 2010                         |  |

#### 1) Legislation Title:

Grant revocable permit to TriMet to close NW Overton St between NW 13<sup>th</sup> Ave and NW 14<sup>th</sup> Ave from 3:00 p.m. to 9:00 p.m. on October 18, 2010. (Ordinance)

### 2) Purpose of the Proposed Legislation:

TriMet, 710 NE Holladay St, Portland, OR 97232, through Ann Becklund, has requested permission to close NW Overton St between NW 13<sup>th</sup> Ave and NW 14<sup>th</sup> Ave from 3:00 p.m. to 9:00 p.m. on October 18, 2010 to host the Rail-Volution 2010 opening reception. The applicant requests permission to locate a tent, concessions, restrooms, stage and fence in the requested street closure and to possess, use and sell food and alcoholic beverages in the area covered by the requested closure. The adjacent property owners have agreed in writing to this activity on the street in front of their property.

| <b>Revenue and/or Expense:</b>                                  |  |
|---|--|
| Is ALL the Revenue and/or Expense a part of the current year's  | budget? Yes X No   |
| SAP COST OBJECT No(s): 9TR000000134                             |  |
| If NO, complete Steps 3 & 4. For modifications to budgets, iden | then go to Step #5.<br>tify/discuss only the changes to the hudget |
| 3) Revenue:   | , the charges to the bluget.                                       |

Will this legislation generate or reduce current or future revenue coming to the City? If so, by how much? If new revenue is generated please identify the source. N/A

#### 4) Expense:

What are the costs to the City as a result of this legislation? What is the source of funding for the expense? (Please include costs in the current fiscal year as well as costs in future years) (If the action is related to a grant or contract please include the local contribution or match required) ("If there is a project estimate, please identify the level of confidence.") N/A

#### **Staffing Requirements:**

5) Will any positions be created, eliminated or re-classified in the current year as a result of this legislation? (If new positions are created please include whether they will be part-time, full-time, limited term or permanent positions. If the position is limited term please indicate the end of the term.) N/A

6) Will positions be created or eliminated in *future years* as a result of this legislation? N/A

# Complete the following section if you are accepting and appropriating a grant via ordinance. This section should only be completed if you are adjusting total appropriations, which currently only applies to grant ordinances.

7) Change in Appropriations (If the accompanying ordinance amends the budget, please reflect the dollar amount to be appropriated by this legislation. If the appropriation includes an interagency agreement with another bureau, please include the partner bureau budget adjustments in the table as well. Include the appropriate cost elements that are to be loaded by the Grants Office and/or Financial Planning. Use additional space if needed.)

| Fund | Fund<br>Center | Commitment<br>Item | Functional Area | Funded Program                        | Grant | Sponsored<br>Program | Amount |
|------|----------------|--------------------|-----------------|---------------------------------------|-------|----------------------|--------|
|      |                |                    |                 | , , , , , , , , , , , , , , , , , , , |       | riogram              |        |

| КК 08-30-10             | usan I | ). Kil |  |
|-------------------------|--------|--------|--|
| A DDD O DDI A TIONI I D |        |        |  |

APPROPRIATION UNIT HEAD SUSAN D. KEIL, Director, Bureau of Transportation