

## ORDINANCE No. 184053

\*Authorize grant application for up to \$100,000 from Hunger Free Communities Grant program administered by the U.S. Department of Agriculture as part of the Food, Conservation and Energy Act of 2008 (Ordinance)

The City of Portland ordains:

Section 1. The Council finds that:

1. The purpose of the HFCG Program is to establish hunger-free communities in the United States.
2. The Hunger Free Communities Grant (HFCG) program aims to assess food security and foster innovative solutions to ending hunger in communities through out the United States.
3. The USDA has issued a funding opportunity announcement for Planning and Assessment grants and the Bureau of Planning and Sustainability (BPS) will apply for up to \$100,000, the maximum amount that may be awarded to a local entity through the HFCG Program.
4. Funding from the HFCG Program will allow BPS, in partnership with Multnomah County and other local partners, to implement a community food assessment in order to assess hunger and food insecurity in Portland and create a plan to become hunger-free.
5. Portland's HFCG application will build on, and expand, the existing Portland Plan process, Multnomah County community health plans, BPS's Sustainable Food Policy and Programs work, past grassroots community food assessments, and non-profit projects in underserved communities throughout Portland. The application will also outline innovative program models to strengthen the local food system in Portland.
6. The HFCG Program requires the City to leverage funds of up to 20% of total project costs. The USDA considers leveraging to include building owner contributions, partner contributions, in-kind contributions, project revenues or staffing. The leveraged funds will be secured: (a) through existing resources and local partners prior to submitting the HFCG grant application; (b) during the course of the two-year term of any grant awarded; and, (c) through longer-term investment strategies with local partners.

NOW, THEREFORE, the Council directs:

- a. The Bureau of Planning and Sustainability is authorized to apply for up to \$100,000 from the Hunger Free Communities Grant (EECGB) competitive funding program administered by the U.S. Department of Agriculture as part of the Food, Conservation, and Energy Act of 2008.
- b. The Bureau of Planning and Sustainability is authorized to provide such information and assurances as are required for the grant period.


Section 2. The Council declares that an emergency exists because delay in proceeding with this grant application may result in not receiving funding; therefore, this ordinance shall be in force and effect from and after its passage by the Council.

Passed by the Council: **AUG 18 2010**

Mayor Sam Adams  
Prepared by: Steve Cohen  
August 18, 2010

**LaVonne Griffin-Valade**  
Auditor of the City of Portland

By

  
Deputy

1156

Agenda No.  
**ORDINANCE NO. 184053**  
 Title

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<p><b>INTRODUCED BY</b>          Commissioner/Auditor:  <b>Sam Adams</b>  <b>Mayor-Finance and Administration</b></p>	<p>CLERK USE: DATE FILED <u>AUG 13 2010</u></p>
<p><b>COMMISSIONER APPROVAL</b></p> <p>Mayor—Finance and Administration - Adams <i>[Signature]</i></p> <p>Position 1/Utilities - Fritz</p> <p>Position 2/Works - Fish</p> <p>Position 3/Affairs - Saltzman</p> <p>Position 4/Safety - Leonard</p>	<p style="text-align: center;">LaVonne Griffin-Valade          Auditor of the City of Portland</p> <p>By: <i>[Signature]</i> Deputy</p>
<p><b>BUREAU APPROVAL</b></p> <p>Bureau: Planning and Sustainability          Bureau Head: Susan Anderson <i>[Signature]</i></p> <p>Prepared by: Steve Cohen          Date Prepared: August 5, 2010</p> <p>Financial Impact Statement          Completed <input checked="" type="checkbox"/> Amends Budget <input type="checkbox"/>          Not Required <input type="checkbox"/></p> <p>Portland Policy Document          If "Yes" requires City Policy paragraph stated in document.          Yes <input type="checkbox"/> No <input checked="" type="checkbox"/></p> <p>Council Meeting Date  <b>August 18, 2010</b></p>	<p><b>ACTION TAKEN:</b></p>
<p><input checked="" type="checkbox"/> <b>City Attorney Approval</b>  <i>[Signature]</i></p>	

<b>AGENDA</b>
<p><b>TIME CERTAIN</b> <input type="checkbox"/></p> <p>Start time: _____</p> <p>Total amount of time needed: _____          (for presentation, testimony and discussion)</p>
<p><b>CONSENT</b> <input checked="" type="checkbox"/></p>
<p><b>REGULAR</b> <input type="checkbox"/></p> <p>Total amount of time needed: _____          (for presentation, testimony and discussion)</p>

FOUR-FIFTHS AGENDA	COMMISSIONERS VOTED AS FOLLOWS:		
		YEAS	NAYS
1. Fritz	1. Fritz	✓	
2. Fish	2. Fish	✓	
3. Saltzman	3. Saltzman	✓	
4. Leonard	4. Leonard	✓	
Adams	Adams	✓	