

**ORDINANCE No. 184045**

Accept a grant in the amount of \$125,000 from the U.S. Department of Homeland Security for hardening critical Water Bureau infrastructure (Ordinance)

The City of Portland ordains:

Section 1. The Council finds:

1. The Portland Office of Emergency Management applied via the Oregon Department of Emergency Management to the U.S. Department of Homeland Security for a grant in the amount of \$280,000 for critical infrastructure and preparedness planning on May 1<sup>st</sup>, 2009.
2. The Oregon Department of Emergency Management notified the City of Portland that it will award a grant for the Water Bureau lock upgrade project in the amount of \$125,000.

NOW THEREFORE, the Council directs:

- a. The Mayor is hereby authorized to accept on behalf of the City of Portland a grant in the amount of \$125,000 from the U.S. Department of Homeland Security via the Oregon Military Department and the Office of Emergency Management for the Water Bureau lock upgrade project.
- b. The FY 2010-2011 budget is hereby amended as follows:

GRANTS FUND

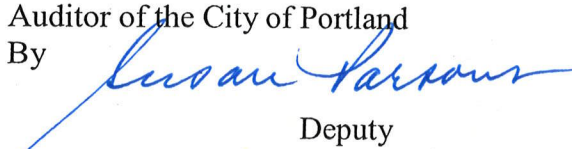
Fund 217006  
Business Area – WA00  
Bureau Program Expenses - \$125,000

- c. The Office of Management & Finance Grants Office is authorized to perform all administrative matters in relation to the grant application, grant agreements, requests for reimbursement from the grantor, and to submit required online grant documents on the Mayor's behalf.

Passed by the Council, **AUG 11 2010**

Commissioner Leonard  
William Sinnott  
July 16, 2010

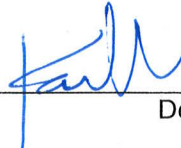
**LaVonne Griffin-Valade**  
Auditor of the City of Portland  
By

  
Deputy

1120 1137

Agenda No.  
**ORDINANCE NO. 184045**  
Title

Accept a grant in the amount of \$125,000 from the U.S. Department of Homeland Security for hardening critical Water Bureau infrastructure (Ordinance)

<p><b>INTRODUCED BY</b> Commissioner/Auditor: <b>Commissioner Leonard</b></p> <p><b>COMMISSIONER APPROVAL</b></p> <p>Mayor—Finance and Administration - Adams</p> <p>Position 1/Utilities - Fritz</p> <p>Position 2/Works - Fish</p> <p>Position 3/Affairs - Saltzman</p> <p>Position 4/Safety - Leonard</p> <p><b>BUREAU APPROVAL</b></p> <p>Bureau: Portland Water Bureau Bureau Head: David G. Shaff</p> <p>Prepared by: Roger Hediger Date Prepared: 7/16/2010</p> <p>Financial Impact Statement Completed <input checked="" type="checkbox"/> Amends Budget <input type="checkbox"/> Not Required <input type="checkbox"/></p> <p>Portland Policy Document If "Yes" requires City Policy paragraph stated in document. Yes <input type="checkbox"/> No <input checked="" type="checkbox"/></p> <p>Council Meeting Date <b>August 4, 2010</b></p> <p><b>City Attorney Approval</b></p>	<p>CLERK USE: DATE FILED <b>JUL 30 2010</b></p> <p style="text-align: center;">LaVonne Griffin-Valade Auditor of the City of Portland</p> <p>By:  Deputy</p> <p><b>ACTION TAKEN:</b></p> <p><b>AUG 04 2010 PASSED TO SECOND READING AUG 11 2010 9:30 A.M.</b></p>
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<b>AGENDA</b>
<p><b>TIME CERTAIN</b> <input type="checkbox"/></p> <p>Start time: _____</p> <p>Total amount of time needed: _____ (for presentation, testimony and discussion)</p>
<p><b>CONSENT</b> <input checked="" type="checkbox"/></p>
<p><b>REGULAR</b> <input type="checkbox"/></p> <p>Total amount of time needed: _____ (for presentation, testimony and discussion)</p>

FOUR-FIFTHS AGENDA	COMMISSIONERS VOTED AS FOLLOWS:	
	YEAS	NAYS
1. Fritz	1. Fritz <input checked="" type="checkbox"/>	
2. Fish	2. Fish <input checked="" type="checkbox"/>	
3. Saltzman	3. Saltzman <input checked="" type="checkbox"/>	
4. Leonard	4. Leonard <input checked="" type="checkbox"/>	
Adams	Adams <input checked="" type="checkbox"/>	