

RESOLUTION No. 36798

Declare July 2010 as Human Trafficking Awareness Month (Resolution)

WHEREAS, human trafficking is the second largest and fastest growing criminal industry in the world; and

WHEREAS, victims are sold and trafficked for labor and the commercial sex industry; and

WHEREAS, victims of human trafficking come from all racial and ethnic groups, genders, and socioeconomic backgrounds; and

WHEREAS, in the United States, nearly 300,000 children are at risk for sex trafficking and sexual exploitation; and

WHEREAS, in a 2008 FBI undercover sting, Portland was ranked second in the nation for minor trafficking victims found; and

WHEREAS, in response to greater awareness and the growing number of victims, efforts across the nation are underway to strengthen the work being done to end human trafficking; and

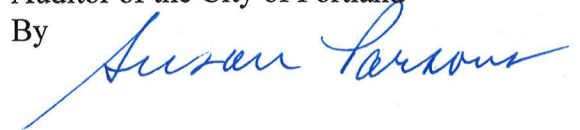
WHEREAS, these efforts begin with community awareness, education, and unified resolve;

NOW, THEREFORE, BE IT RESOLVED, that in partnership with Multnomah County, the City of Portland will recognize July 2010 as Human Trafficking Awareness Month.

Adopted by the Council: JUN 30 2010

Commissioner Dan Saltzman
Prepared by: Amy Trieu
Date Prepared: June 22, 2010


LaVonne Griffin-Valade
Auditor of the City of Portland
By



Deputy

Agenda No. **36798**
RESOLUTION NO.
 Title

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INTRODUCED BY Commissioner/Auditor: Commissioner Saltzman	CLERK USE: DATE FILED <u>JUN 25 2010</u>
COMMISSIONER APPROVAL Mayor—Finance and Administration - Adams Position 1/Utilities - Fritz Position 2/Works - Fish Position 3/Affairs - Saltzman Position 4/Safety - Leonard	LaVonne Griffin-Valade Auditor of the City of Portland By: <u></u> Deputy ACTION TAKEN:
BUREAU APPROVAL Bureau: Bureau Head:	
Prepared by: Amy Trieu Date Prepared: June 22, 2010	
Financial Impact Statement Completed <input type="checkbox"/> Amends Budget <input type="checkbox"/> Not Required <input type="checkbox"/>	
Portland Policy Document If "Yes" requires City Policy paragraph stated in document. Yes <input type="checkbox"/> No <input type="checkbox"/>	
Council Meeting Date June 30, 2010	
City Attorney Approval	

AGENDA
TIME CERTAIN <input type="checkbox"/> Start time: _____ Total amount of time needed: _____ (for presentation, testimony and discussion)
CONSENT <input type="checkbox"/>
REGULAR <input checked="" type="checkbox"/> Total amount of time needed: _____ (for presentation, testimony and discussion)

FOUR-FIFTHS AGENDA	COMMISSIONERS VOTED AS FOLLOWS:		
		YEAS	NAYS
1. Fritz	1. Fritz	✓	
2. Fish	2. Fish	_____	_____
3. Saltzman	3. Saltzman	✓	
4. Leonard	4. Leonard	✓	
Adams	Adams	✓	