## **ORDINANCE No.1 8 3 8 4 6**

\*Authorize grant agreements with Jerry D. Ryan and the Disability Resource Center at Portland State University, Port City Development Center and OMNI media networks for disability specific emergency self-preparedness trainings (Ordinance)

The City of Portland ordains:

## Section 1. The Council finds:

- 1. Over the last few years, it has become abundantly clear that local government, under the federal mandates of the Americans with Disabilities Act (ADA), needs to take on an active role in making sure our most vulnerable populations, in this case the disabled and disabled elderly, be included in emergency plans.
- 2. It is also understood that the best and first step in successful emergency community planning is a self-prepared community.
- 3. In response to the additional needs people with disabilities may have during emergencies and disasters, the City of Portland in partnership with Multnomah County, has created a Voluntary Emergency Registry (VER). VER is a list of persons who need help evacuating their home during an emergency or would be unable to evacuate without special assistance or notification from emergency response personnel.
- 4. The registry also includes people who would be unable to remain at home, without assistance, following a disaster. Information on this list is provided to the Portland Office of Emergency Management (POEM), Bureau of Emergency Communications (911) and other emergency response personnel from the City of Portland, Gresham and Multnomah County, depending on which type of registration an individual chooses.
- 5. Through the Voluntary Emergency Registry, the City of Portland recognized the need to make additional efforts in helping remove barriers for individuals with disabilities during emergencies and disasters.
- 6. The City of Portland also recognizes the limitation of a voluntary registry and that the City cannot make a guarantee of first responders being available to aid people with disabilities in times of emergency and disaster.
- 7. For this reason, the City of Portland's Office of Neighborhood Involvement (ONI) is designating \$4,400 from ONI's FY 2009-10 budget to be distributed in multiple grants no larger than \$1,500 per organization.
- 8. The City of Portland in FY 2008-09 contracted out to have disability specific curriculum designed for the following areas:
  - People who are low vision or blind;
  - People who are hard of hearing or deaf;
  - People who use mobility devices;
  - People who are dependant on medications;

- People with cognitive or developmental disabilities;
- People with emotional or mental health issues including those who experience high anxiety in extreme stress situations;
- People who care for people with disabilities or the elderly;
- 9. Grantees may use these curriculums or their own training design as long as it has a section that incorporates information on the VER including: what it is, how to register, and what its limitations are.

## NOW, THEREFORE, the Council directs:

a. The Director of the Office of Neighborhood Involvement (ONI) and the City Auditor are authorized and directed to enter into grant agreements on behalf of the City for disability specific self-preparedness trainings substantially in conformance to the agreements attached as Exhibit A; the following amounts

| Organizations                     | <b>Amount</b> \$1,500 |  |
|-----------------------------------|-----------------------|--|
| Port City Development Center      |                       |  |
| Jerry D. Ryan and The Disability  |                       |  |
| Resource Center at Portland State | \$1,400               |  |
| University                        |                       |  |
| OMNI Media Networks               | \$1,500               |  |
| Total                             | \$4,400               |  |

- b. The Director of the Office of Neighborhood Involvement is authorized to draw and deliver warrants in accordance with the grants shown in Exhibits A
- c. The Director of the Office of Neighborhood Involvement may modify distribution of grant funding through grant amendments, provided the City's financial obligation in FY 2009-10 does not exceed the combined total of \$4,400.
- d. Amendments to the grant agreements may be agreed to and executed by the Bureau Director or his/her designee.

Section 2. The Council declares an emergency exists because a delay in approving these grants may result in a delay in providing funds for potential projects due to the close of the fiscal year; therefore, this ordinance shall be in full force and effect from and after its passage by the Council.

Passed by the Council: JUN 02 2010

Commissioner Amanda Fritz Prepared by: Nickole Cheron Date Prepared: May 18, 2010 LaVonne Griffin-Valade
Auditor of the City of Portland

Deputy

4. Leonard

Adams

## ORDINANCE NO. 183846

\*Authorize Grant Agreements for Jerry D. Ryan and the Disability Resource Center at Portland State University in the amount of \$1,400; Port City Development Center in the Amount of \$1,500; and OMNI media networks in the amount of \$1,500 for disability specific self-preparedness trainings

| MNI media networks in the amount of   | WITHOUT ICI CITE | emergency           | (Ov                        | rdinance          | -)   |
|---|------------------|---------------------|----------------------------|-------------------|------|
| OLED  | USE: DATE FILED  | MAY 27 2010         | _                          |                   | -    |
| INTRODUCED BY Commissioner/Auditor: Amanda Fritz  | LaVan            | ne Griffin-Valade   |                            |                   |      |
| COMMISSIONER APPROVAL   | Auditor of       | the City of Portlar | nd                         |                   |      |
| 1ayor—Finance and Administration - Adams  | 1 0              | 2                   | 3                          |                   |      |
| osition 1/Utilities - Fritz Wanh Tall   | Deputy           | ut                  |                            |                   |      |
| Position 2/Works - Fish   | Doputy           |                     |                            |                   |      |
| Position 3/Affairs - Saltzman  Position 4/Safety - Leonard  ACTI                            | N TAKEN:         |                     |                            |                   | 8    |
| BUREAU APPROVAL   |                  |                     |                            |                   |      |
| Bureau: Office of Neighborhood  |                  |                     |                            | ĸ                 |      |
| Involvement<br>Bureau Head: Amalia Alarcón de   |                  |                     |                            |                   |      |
| Morris  |                  | •                   |                            |                   |      |
| Prepared by: Nickole Cheron Date Prepared: May 18, 2010                                     |                  |                     |                            |                   |      |
| Financial Impact Statement Completed Amends Budget  Not Required                            |                  |                     |                            |                   |      |
| Portland Policy Document If "Yes" requires City Policy paragraph stated in document. Yes No | C TO EOPM        | 10 m                |                            |                   |      |
| Council Meeting Date  June 2 2010  APPR   | OVED AS TO FORM  |                     |                            | ad   2<br>  a   d |      |
| City Attorney Approval  | ITY ATTORNEY     |                     |                            |                   |      |
|   | FOUR-FIFTH       | S AGENDA CO         | OMMISSIONERS<br>S FOLLOWS: | ; VOTED           |      |
| AGENDA  |                  | <u> </u>            | 3   0222                   | YEAS              | NAYS |
| TIME CERTAIN  |                  | 1                   | . Fritz                    | V 1               |      |
| Start time:   | 1. Fritz         |                     | Fish                       | V                 |      |
| Total amount of time needed:  | 2. Fish          |                     |                            |                   |      |
|   | 3. Saltzman      | 3                   | 3. Saltzman '              | 1                 |      |
| CONSENT 🛛   |                  |                     | 4. Leonard                 |                   |      |

4. Leonard

Adams

REGULAR

Total amount of time needed:

(for presentation, testimony and discussion)