

## ORDINANCE No. 183820

\*Authorize application to FishAmerica Foundation for a grant in the amount of \$75,000 for Eastmoreland Golf Course Culvert Removal and Habitat Enhancement (Ordinance)

The City of Portland ordains:

Section 1. The Council finds:

1. Water quality and watershed management is a key concern for the Portland Region in general and for the Bureau of Environmental Services in particular.
2. In 2007, the City launched the Grey to Green Initiative (G2G), aimed at accelerating the implementation of the Portland Watershed Management Plan. G2G focuses on seven key components. Most pertinent to this proposal are the removal and/or repair of nine fish barrier culverts, the acquisition of over 400 acres of land, and invasive species removal, among other focal areas that add up to a \$150 million effort. Of the \$50 million earmarked by the City Council, \$2 Million were specifically targeted to the culvert effort. After an exhaustive inventory, ranking and review by a steering committee comprised of professional representatives from NOAA Fisheries, US Fish and Wildlife Service, Oregon Department of Fish and Wildlife, Johnson Creek Watershed Council, and Portland Bureaus of Transportation, Parks, and Environmental Services, the City selected the nine fish barrier culverts in Crystal Springs as the top priority for replacement. The Eastmoreland Golf Course culvert is one of the nine Crystal Springs culverts selected.
3. FishAmerica Foundation, in partnership with National Oceanic and Atmospheric Administration's (NOAA) Community-based Restoration Program, provides funding to accomplish meaningful on-the-ground restoration of habitats important to anadromous fish species. BES is preparing a grant application to submit to FishAmerica Foundation requesting funds in the amount of \$75,000 for culvert removal and habitat enhancement work at Eastmoreland Golf Course along Crystal Springs.
4. The grant from FishAmerica Foundation requires a 1:1 non-federal match. Local match in the amount of \$75,000 is available in the form of salary, benefits and services in the FY 2010/11 proposed budget of the Bureau of Environmental Services. Matching funds are available in the Sewer System Operating Fund, Bureau of Environmental Services, WBS elements E08967.

NOW, THEREFORE, the council directs:

- a. The Mayor is hereby authorized to make an application to FishAmerica Foundation for a grant in the amount of \$75,000.
- b. The Mayor is authorized to provide such information and assurances as are required for the grant period.

- c. The OMF Grants Office is authorized to perform all administrative matters in relation to the grant application, grant agreement or amendments, requests for reimbursement from the grantor, and to submit required online grant documents on the Mayor's behalf.

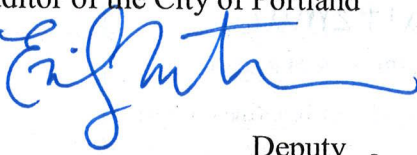
Section 2. The Council declares that an emergency exists since the application must be delivered by June 7, 2010. Therefore, this ordinance shall be in full force and effect from and after its passage by the Council.

Passed by the Council, **MAY 26 2010**  
 Dan Saltzman  
 Commissioner of Public Affairs

[Andi Gresh]  
 [May 05, 2010]

[E08967] - ord

**LaVonne Griffin-Valade**  
 Auditor of the City of Portland

By 

Deputy -

Agenda No.  
**ORDINANCE NO. 183820**  
 Title

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<p><b>INTRODUCED BY</b>                  Commissioner/Auditor:  <i>Saltzman</i></p>	<p>CLERK USE: DATE FILED <u>MAY 21 2010</u></p>
<p><b>COMMISSIONER APPROVAL</b></p> <p>Mayor—Finance and Administration - Adams</p> <p>Position 1/Utilities - Fritz</p> <p>Position 2/Works - Fish</p> <p>Position 3/Affairs - <i>Saltzman</i></p> <p>Position 4/Safety - Leonard</p>	<p>LaVonne Griffin-Valade                  Auditor of the City of Portland</p> <p>By: <i>[Signature]</i> Deputy</p>
<p><b>BUREAU APPROVAL</b></p> <p>Bureau: BES                  Bureau Head: <i>Dean Marriott</i></p> <p>Prepared by: Andi Gresh                  Date Prepared: May 05, 2010</p> <p>Financial Impact Statement                  Completed <input checked="" type="checkbox"/> Amends Budget <input type="checkbox"/>                  Not Required <input type="checkbox"/></p> <p>Portland Policy Document                  If "Yes" requires City Policy paragraph stated in document.                  Yes <input type="checkbox"/> No <input checked="" type="checkbox"/></p> <p>Council Meeting Date                  May 26, 2010</p>	<p><b>ACTION TAKEN:</b></p>
<p>City Attorney Approval <i>AC</i></p>	

**AGENDA**

**TIME CERTAIN**   
 Start time: \_\_\_\_\_

**Total amount of time needed:** \_\_\_\_\_  
 (for presentation, testimony and discussion)

**CONSENT X**

**REGULAR**   
**Total amount of time needed:** \_\_\_\_\_  
 (for presentation, testimony and discussion)

FOUR-FIFTHS AGENDA	COMMISSIONERS VOTED AS FOLLOWS:	
	YEAS	NAYS
1. Fritz	<input checked="" type="checkbox"/>	
2. Fish	<input checked="" type="checkbox"/>	
3. Saltzman	<input checked="" type="checkbox"/>	
4. Leonard	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Adams	<input checked="" type="checkbox"/>	