

ORDINANCE No. 183721

*Authorize Joint Funding Agreement between the Bureau of Environmental Services and the U. S. Geological Survey, U. S. Department of the Interior for hydrologic monitoring in the Johnson Creek, Columbia Slough, Fanno Creek and Tryon Creek Watersheds. (Ordinance)

The City of Portland ordains:

Section 1. The Council finds:

1. This Joint Funding Agreement (JFA) with the U. S. Geological Survey (USGS) is a continuation of a cooperative study started in 1998. The JFA provides for hydrologic monitoring in the Johnson Creek watershed and operating streamgages on the Columbia Slough, Fanno Creek and Tryon Creek.
2. The information collected in all phases of this study will be used to enhance our understanding of the named watersheds for planning, modeling, and design purposes.
3. By entering into this agreement the City is leveraging its monitoring dollars through matching federal funds. The total cost of this monitoring effort is not to exceed \$1,295,140. Of this, the USGS is providing \$647,570, the City of Portland is providing \$380,810, with the balance of \$266,760 provided by the other cities and counties which are part of the Johnson Creek Interjurisdictional Committee.
4. The established not to exceed cost for the City's share of the agreement is as follows:
 - Year 1 (FY 09-10): \$69,990
 - Year 2 (FY 10-11): \$73,010
 - Year 3 (FY 11-12): \$76,090
 - Year 4 (FY 12-13): \$79,240
 - Year 5 (FY 14-15): \$82,480
 - Total (FY 09-10 to FY 14-15): \$380,810
5. The estimated cost for FY 09-10 is \$69,990. Funds are available in the Sewer System Operating Fund, FY 09-10 Budget, Bureau of Environmental Services, Cost Centers ESWS000008, ESWS000009, and ESWS000010.
6. Both parties understand that the availability of funds is subject to annual budget appropriations. If funds available are less than the established cost, the scope of work will be adjusted to match the available funds.

NOW, THEREFORE, the council directs:

- a. The Commissioner of Public Affairs is authorized to execute a contract with the U. S. Geological Survey for the purpose described in Section 1, in the amount of \$380,810.
- b. The Commissioner of Public Affairs is authorized to execute amendments to this contract that do not increase the total contract amount by more than 10% of the original contract amount.

- c. The Myor and Auditor are hereby authorized to draw and deliver warrants chargeable to the Sewer System Operating Fund Budget when demand is presented and approved by the proper authority.

Section 2. The Council declares that an emergency exists because of the time critical nature of this data collection. Therefore, this ordinance shall be in full force and effect from and after its passage by the Council.

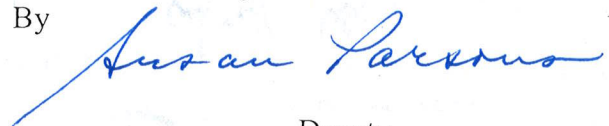
Passed by the Council, APR 28 2010
Dan Saltzman
Commissioner of Public Affairs

etl
Eugene Lampi
April 2, 2010

ESWS000008,ESWS000009,ESWS000010 - ord

LaVonne Griffin-Valade
Auditor of the City of Portland

By



Deputy

583

Agenda No. **183721**
ORDINANCE NO.
 Title

*Authorize Joint Funding Agreement between the Bureau of Environmental Services and the U. S. Geological Survey, U. S. Department of the Interior for hydrologic monitoring in the Johnson Creek, Columbia Slough, Fanno Creek and Tryon Creek Watersheds. (Ordinance)

| | |
|--|--|
| INTRODUCED BY Commissioner/Auditor: <u>Saltzman</u> | CLERK USE: DATE FILED <u>APR 23 2010</u> |
| COMMISSIONER APPROVAL Mayor—Finance and Administration - Adams Position 1/Utilities – Fritz Position 2/Works – Fish Position 3/Affairs - Saltzman Position 4/Safety – Leonard | LaVonne Griffin-Valade Auditor of the City of Portland By: <u>[Signature]</u> Deputy |
| BUREAU APPROVAL Bureau: Environmental Services Bureau Head: Dean Marriot Prepared by: Eugene Lampi Date Prepared: April 2, 2010 Financial Impact Statement Completed <input checked="" type="checkbox"/> Amends Budget <input type="checkbox"/> Not Required <input type="checkbox"/> Portland Policy Document If "Yes" requires City Policy paragraph stated in document. Yes <input type="checkbox"/> No <input type="checkbox"/> Council Meeting Date City Attorney Approval <u>D.H.</u> | ACTION TAKEN: |

| |
|---|
| AGENDA TIME CERTAIN <input type="checkbox"/> Start time: _____ Total amount of time needed: _____ (for presentation, testimony and discussion) CONSENT <input checked="" type="checkbox"/> REGULAR <input type="checkbox"/> Total amount of time needed: _____ (for presentation, testimony and discussion) |
|---|

| FOUR-FIFTHS AGENDA | COMMISSIONERS VOTED AS FOLLOWS: | | |
|--------------------|---------------------------------|------|------|
| | | YEAS | NAYS |
| 1. Fritz | 1. Fritz | ✓ | |
| 2. Fish | 2. Fish | ✓ | |
| 3. Saltzman | 3. Saltzman | — | — |
| 4. Leonard | 4. Leonard | ✓ | |
| Adams | Adams | ✓ | |