

828  
183706  
**ORDINANCE NO.**

Amend Intergovernmental Agreement with Multnomah County for the Water/Sewer Enhanced Fixture Repair Program (Ordinance; amend Contract No. 38116)

The City of Portland ordains:

Section 1. The Council finds:

1. The City provides financial assistance to eligible low income owner occupied households for property side plumbing repairs through an existing Intergovernmental Agreement with Multnomah County.
2. The City has identified an opportunity to include additional cost-effective water conservation strategies for customers through the existing agreement with Multnomah County.
3. The City desires to amend the existing Intergovernmental Agreement with Multnomah County to add a water conservation component, include the installation of water conservation devices, and require more detailed reporting requirements.
4. There is no financial impact incurred by executing this amendment. Funding for this program will remain the same.

NOW, THEREFORE, the Council directs:

- a. The Water Bureau's Administrator and Auditor are authorized to execute on behalf of the City this amendment to the Intergovernmental Agreement with Multnomah County to add additional services in accordance with the contract amendment attached as Exhibit A.
- b. The Auditor is hereby authorized to draw and deliver checks payable to Multnomah County, when demand is presented and approved by the proper authorities, chargeable to Internal Order 9WACS0000039.
- c. Amendments increasing the total compensation and for no-cost amendments to the Intergovernmental Agreement may be agreed to and executed by the Water Bureau Administrator. Any increase exceeding twenty-five percent of the total compensation would need City Council approval.

Passed by the Council, APR 21 2010

Commissioner Leonard  
Sarah Santner  
March 23, 2010

**LaVonne Griffin-Valade**  
Auditor of the City of Portland

By  Deputy

Agenda No.  
**ORDINANCE NO. 183706**  
 Title

Amend Intergovernmental Agreement with Multnomah County for the Water/Sewer Enhanced Fixture Repair Program. (Ordinance; amend Contract No. 38116)

<p><b>INTRODUCED BY</b>          Commissioner/Auditor:  <b>Commissioner Leonard</b></p> <p><b>COMMISSIONER APPROVAL</b></p> <p>Mayor—Finance and Administration - Adams</p> <p>Position 1/Utilities - Fritz</p> <p>Position 2/Works - Fish</p> <p>Position 3/Affairs - Saltzman</p> <p>Position 4/Safety - Leonard <i>handwritten initials</i></p> <p><b>BUREAU APPROVAL</b></p> <p>Bureau: Portland Water Bureau          Bureau Head: David G. Shaff <i>handwritten signature</i></p> <p>Prepared by: Sarah Santner          Date Prepared: March 23, 2010</p> <p>Financial Impact Statement          Completed <input checked="" type="checkbox"/> Amends Budget <input type="checkbox"/>          Not Required <input type="checkbox"/></p> <p>Portland Policy Document          If "Yes" requires City Policy paragraph stated in document.          Yes <input type="checkbox"/> No <input checked="" type="checkbox"/></p> <p>Council Meeting Date  <b>April 14, 2010</b></p> <p><b>City Attorney Approval</b></p>	<p>CLERK USE: DATE FILED <u>APR 09 2010</u></p> <p style="text-align: center;">LaVonne Griffin-Valade          Auditor of the City of Portland</p> <p>By: <u><i>Susan Parsons</i></u>          Deputy</p> <p><b>ACTION TAKEN:</b></p> <p style="text-align: center;">APR 14 2010 PASSED TO SECOND READING APR 21 2010 9:30 A.M.</p>
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**AGENDA**

**TIME CERTAIN**   
 Start time: \_\_\_\_\_

**Total amount of time needed:** \_\_\_\_\_  
 (for presentation, testimony and discussion)

**CONSENT**

**REGULAR**   
**Total amount of time needed:** \_\_\_\_\_  
 (for presentation, testimony and discussion)

FOUR-FIFTHS AGENDA	COMMISSIONERS VOTED AS FOLLOWS:	
	YEAS	NAYS
1. Fritz	✓	
2. Fish	✓	
3. Saltzman	✓	
4. Leonard	✓	
Adams	✓	