

# ORDINANCE No. 183703

Authorize three-party agreement with Multnomah County Department of County Human Services – School and Community Partnerships and the David Douglas School District for the SUN Community Schools initiative and SUN Service System (Ordinance).

The City of Portland ordains:

Section 1. The Council finds:


1. Education is the primary responsibility of the schools, and extended-day programs provide new opportunities to motivate, enrich and support student learning.
2. Many considerations effect the quality of young people's education, including social, health and emotional concerns. Comprehensive models address these concerns.
3. Bridges between the extended program and the regular school curriculum can help raise academic achievement. The extended learning school curriculum should be challenging, fun and reflect diverse strengths and interests.
4. Involving families as decision-makers, volunteers, and participants in activities with their children and other adults is vital to success.
5. All community members should have the opportunity to play a role in the community schools model.
6. Youth should be involved as resources in the provision of change versus being seen as the objects of the planning of change.
7. Public school facilities should be made accessible for community utilization.
8. SUN Community Schools embrace the principle of involving and working together with everybody in the community, a goal shared by the City of Portland.
9. Portland Parks & Recreation wishes to continue their partnership with Multnomah County and the David Douglas School District to continue the success brought forth by the SUN Community Schools program.
10. The City will provide funding to the County, through a separate Agreement and Ordinance. A portion of that funding will be offered to these Districts.

NOW THEREFORE, the Council directs:

- a. That the Mayor and Auditor are authorized to execute an agreement on behalf of the City with Multnomah County and David Douglas School District, substantially in the form of this Agreement attached to this Ordinance, in support of SUN Community Schools at specific David Douglas School District school locations.

Passed by the Council: APR 21 2010

Commissioner Fish  
Prepared by: Lisa Turpel:my  
April 1, 2010

LaVonne Griffin-Valade  
Auditor of the City of Portland  
By   
Deputy

549

506

140

Agenda No. **ORDINANCE NO. 183703**  
Title

ORDINANCE No.

Authorize three-party agreement with Multnomah County's Department of county Human Services – School and Community Partnerships and the David Douglas School District for the SUN Community Schools initiative and SUN Service System (Ordinance).

<b>INTRODUCED BY</b> Commissioner/Auditor: <b>Fish</b>	<b>CLERK USE: DATE FILED</b> <u>APR 09 2010</u>
<b>COMMISSIONER APPROVAL</b> Mayor—Finance and Administration - Adams Position 1/Utilities - Fritz Position 2/Works - Fish <i>[Signature]</i> Position 3/Affairs - Saltzman Position 4/Safety - Leonard	LaVonne Griffin-Valade Auditor of the City of Portland  By: <i>[Signature]</i> Deputy  <b>ACTION TAKEN:</b> APR 14 2010 PASSED TO SECOND READING APR 21 2010 9:30 A.M.
<b>BUREAU APPROVAL</b> Bureau: Parks & Recreation Bureau Head: Zari Santner <i>[Signature]</i>  Prepared by: Lisa Turpel Date Prepared: April 1, 2010	
<b>Financial Impact Statement</b> Completed <input checked="" type="checkbox"/> Amends Budget <input type="checkbox"/> Not Required <input type="checkbox"/>	
<b>Portland Policy Document</b> If "Yes" requires City Policy paragraph stated in document. Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	
<b>Council Meeting Date</b> April 14, 2010	
<b>City Attorney Approval</b>	

<b>AGENDA</b>  <b>TIME CERTAIN</b> <input type="checkbox"/> <b>Start time:</b> _____  <b>Total amount of time needed:</b> _____ (for presentation, testimony and discussion)
<b>CONSENT</b> <input checked="" type="checkbox"/>
<b>REGULAR</b> <input type="checkbox"/> <b>Total amount of time needed:</b> _____ (for presentation, testimony and discussion)

FOUR-FIFTHS AGENDA	COMMISSIONERS VOTED AS FOLLOWS:	
	YEAS	NAYS
1. Fritz	<input checked="" type="checkbox"/>	
2. Fish	<input checked="" type="checkbox"/>	
3. Saltzman	<input checked="" type="checkbox"/>	
4. Leonard	<input checked="" type="checkbox"/>	
Adams	<input checked="" type="checkbox"/>	