|      | PORTLAND CITY COUNCIL AGENDA City Hall - 1221 SW Fourth Avenue WEDNESDAY, 9:30 AM, SEPTEMBER 9, 2009 E PRESENT WERE: Mayor Adams, Presiding; Commissioners Fish, Fritz, d and Saltzman, 5.   | Disposition:   |
|------|--|--|
|      | COMMUNICATIONS   |  |
| 1261 | Request of Mindy Stone to address Council regarding Trimet and democracy (Communication)   | PLACED ON FILE   |
| 1262 | Request of Zachary Dobbels to address Council regarding Trimet and democracy (Communication)   | PLACED ON FILE   |
| 1263 | Request of Erin Michaels to address Council regarding Trimet and democracy (Communication)   | PLACED ON FILE   |
| 1264 | Request of Jason Barbour to address Council regarding Trimet and democracy (Communication)   | PLACED ON FILE   |
| 1265 | Request of Lew Church to address Council regarding Trimet and democracy (Communication)  | PLACED ON FILE   |
|      | TIMES CERTAIN  |  |
| 1266 | <b>TIME CERTAIN: 9:30 AM</b> – Annual presentation from Travel Portland (Presentation introduced by Commissioner Saltzman)   | PLACED ON FILE   |
| 1267 | TIME CERTAIN: 10:00 AM – Amend Portland Transportation System Plan and Comprehensive Plan to update the Gateway Master Street Plan and Chapter 11, Master Street Plans (Previous Agenda 1153; Ordinance introduced by Mayor Adams) | CONTINUED TO<br>SEPTEMBER 30, 2009<br>AT 2:45 PM<br>TIME CERTAIN |
|      | CONSENT AGENDA – NO DISCUSSION   |  |
|      | Mayor Sam Adams  |  |
| 1268 | Confirm appointment of Beverly Wilkinson to the Civil Service Board for a term to expire September 8, 2012 (Report)  | CONFIRMED  |
|      | (Y-5)  Bureau of Planning & Sustainability   |  |
|      | Dureau of Francisco Constantability  |  |

|       |   | SEPTEMBER 9, 2009   |
|-------|---|---|
| *1269 | Authorize five-year contracts with vendors of diesel emission control devices for retrofitting on- and off-road diesel vehicles and equipment at a cost Not-To-Exceed \$2,000,000 (Ordinance)   | 183163  |
|       | (Y-5)   |   |
|       | Bureau of Transportation  |   |
| *1270 | Accept a grant in the amount of \$100,000 for Safe Routes to School Non-<br>Infrastructure Education and Encouragement Projects (Ordinance)   | 4024-0  |
|       | <b>Motion to add Exhibit A:</b> moved by Mayor Adams and seconded by Commissioner Fritz. (Y-5)  | 183170<br>as amended  |
|       | (Y-5)   |   |
| *1271 | Authorize Bureau of Purchases to enter into a contract and provide for payment for construction of the NW 23rd Avenue Reconstruction Project (Ordinance)  | 183164  |
|       | (Y-5)   |   |
| *1272 | Authorize Intergovernmental Agreement with Oregon Department of Transportation to define roles and responsibilities for real property to be obtained and used as part of right of way for road, street or construction of public improvements for the NW 23rd Avenue Reconstruction Project (Ordinance) | 183165  |
|       | (Y-5)   |   |
|       | Office of Management and Finance – Human Resources  |   |
| 1273  | Create a new represented classification of Transportation Demand  Management Assistant and establish an interim compensation rate for this classification (Ordinance)   | PASSED TO<br>SECOND READING<br>SEPTEMBER 16, 2009<br>AT 9:30 AM |
|       | Portland Development Commission   |   |
| *1274 | Authorize the City to act as fiscal agent to the Portland Development Commission for a \$200,000 U.S. Environmental Protection Agency grant for environmental cleanup of the planned Gateway Neighborhood Park site in the Gateway Regional Center Urban Renewal Area (Ordinance)                       | 183166  |
|       | (Y-5)   |   |
|       | Commissioner Dan Saltzman<br>Position No. 3   |   |
|       | Bureau of Environmental Services  |   |
| 1275  | Amend contract with KPFF, Inc. for engineering services for the design of the South Airport Basin Phase 4 Pump Stations Project No. E06790 (Ordinance; amend Contract No. 37735)  | PASSED TO<br>SECOND READING<br>SEPTEMBER 16, 2009<br>AT 9:30 AM |
| 1276  | Authorize a contract with the lowest responsible bidder for the Cherry Park Pump Station Upgrade Project No. E08918 (Second Reading Agenda 1252)  | 183167  |
|       | (Y-5)   |   |

SEPTEMBER 9, 2009

|       |  | SEPTEMBER 9, 2009   |
|-------|--|---|
| 1282  | Authorize a grant agreement with the Small Business Legal Clinic for \$120,000 to provide continued support for two salaried positions: a Clinical Law Professor and an Operations Manager (Ordinance) | PASSED TO<br>SECOND READING<br>SEPTEMBER 16, 2009<br>AT 9:30 AM |
|       | Bureau of Planning & Sustainability  |   |
| 1283  | Approve the 10-year tax exemption requested by RuJax 1 LLC for The Albert Mixed-Use Apartments (Second Reading Agenda 1226)  | 183171  |
|       | (Y-4; N-1, Fritz)  |   |
|       | Bureau of Transportation   |   |
| 1284  | Vacate the Public Way between Lots 13 and 14, Flora Meadows subject to certain conditions and reservations (Hearing; Ordinance; VAC-10065)   | PASSED TO<br>SECOND READING<br>SEPTEMBER 16, 2009<br>AT 9:30 AM |
|       | Office of Management and Finance – Business Operations   |   |
| *1285 | Authorize charitable organizations eligible to participate in the City 2010<br>Combined Charitable Campaign (Ordinance)<br>(Y-5)   | 183172  |
| *1286 | Amend Intergovernmental Agreement with the State of Oregon Department of Transportation for Transportation Enhancement Program Grant for Union   |   |
|       | Station Restoration Phase II (Ordinance; amend Contract No. 52964)   | 183173  |
|       | (Y-5)  |   |
| 1287  | Authorize financing for local improvement projects (Second Reading Agenda 1257)  | 183174  |
|       | (Y-5)  |   |
|       | Office of Management and Finance – Purchases   |   |
| 1288  | Authorize Price Agreements for Diesel Emission Retrofit Devices and Installation to Cummins Northwest LLC and The Pape' Group, Inc. (Purchasing Report – RFP No. 110249)                               | ACCEPTED  |
|       | <b>Motion to accept report:</b> Moved by Commissioner Leonard and seconded by Commissioner Fish.   | PREPARE<br>CONTRACT   |
|       | (Y-5)  |   |
|       | Commissioner Dan Saltzman<br>Position No. 3  |   |
|       | <b>Bureau of Environmental Services</b>  |   |
| *1289 | Designate a Sewer Easement in property owned by the City and in designated public right-of-way known as Tom McCall Waterfront Park and assign to the Bureau of Environmental Services (Ordinance)      | 183175  |
|       | (Y-5)  |   |
|       | City Auditor LaVonne Griffin-Valade  |   |

**SEPTEMBER 9, 2009** 

|  |   | SEI TENIDER 7, 2007 |
|--|---|---------------------|
| 1290   | Transmit results of recent City audit work by the Audit Services Division, Office of the City Auditor (Report)  (Y-5)   | PLACED ON FILE      |
| *1291  | Clarify declaration of intent to seek certification for Campaign Finance Fund (Ordinance; amend Code Section 2.10.060)  | 183176              |
|  | (Y-5)   |                     |
|  | FOUR-FIFTHS AGENDA  |                     |
|  | <b>Motion to hear Four-Fifths Agenda items:</b> Moved by Commissioner Leonard and seconded by Commissioner Fish. (Y-5)  |                     |
|  | Mayor Sam Adams   |                     |
|  | <b>Portland Development Commission</b>  |                     |
| 1291-1   | Terminate Transit Oriented Development and Multiple-Unit Housing Limited<br>Tax Exemptions (Resolution)   | 36729               |
|  | (Y-5)   |                     |
| 1291-2   | Terminate existing and deny applications for Limited Tax Exemption for Single-Family New Construction and Residential Rehabilitation (Resolution)                   | 36730               |
|  | (Y-4; Leonard absent)   |                     |
|  | WEDNESDAY, 2:30 PM, SEPTEMBER 9, 2009  E PRESENT WERE: Mayor Adams, Presiding; Commissioners Fish, Fritz, d and Saltzman, 5. Commissioner Leonard left at 3:50 p.m. |                     |
| 1292   | <b>TIME CERTAIN: 2:30 PM</b> – Accept the Portland Streetcar System Concept Plan (Resolution introduced by Mayor Adams)   |                     |
| Motion to change page 4 WHEREAS paragraph "in response to discussion by Planning Commission members at the August 11 Public Hearing" to "BE IT FURTHER RESOLVED": Moved by Commissioner Fritz and seconded by Mayor Adams. (Y-4; Leonard absent) |   | 36732<br>as amended |
|  | (Y-4; Leonard absent)   |                     |
|  |   |                     |

**NOTE:** "Time Certain" indicates that an item will not be heard by Council **prior** to the time specified.

The \* indicates an emergency ordinance, which takes effect immediately if passed. Non-emergency ordinances require two readings and a 30-day waiting period before taking effect. Resolutions, reports, etc., adopted by Council are effective after adjournment.

The above summary is published by the City Auditor as provided by Section 2-113 of the Charter and Ordinance No. 130672.

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Check our Web site: www.portlandonline.com

LaVonne Griffin-Valade Auditor of the City of Portland

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Declaration Required by Lobbyists. Portland City Code 2.12.060 states: Prior to offering public testimony before City officials, at the beginning of any meetings or phone calls with City officials, or in emails and letters to City officials, a lobbyist must declare which lobbying entity he or she is authorized to represent for that communication.

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City Council meetings are cable-cast <u>live</u> on City Net 30, Portland Community Media television, and rebroadcast at the following times:

Wednesday 9:30 am replays on Wednesday at 11:00 pm and Saturday at 11:30 am Wednesday 2:30 pm replays on Thursday at 3:30 am and Saturday at 4:00 pm

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<sup>&</sup>quot;Be a part of the picture...get involved with your City...volunteer for a City of Portland Board or Commission. For more information, a brochure, or a volunteer application, stop by the Office of Neighborhood Involvement in City Hall or call 503-823-4519."

# **OFFICERS OF PORTLAND CITY GOVERNMENT**

# **SAM ADAMS, MAYOR**

Commissioner of Finance and Administration 1221 SW 4th Ave, Room 340, 97204

(503)823-4120

website: <a href="http://www.portlandonline.com/mayor/">http://www.portlandonline.com/mayor/</a>

e-mail: mayorsam@ci.portland.or.us

| Bureau Portfolio                        | Laison Responsibilities                      |
|---|--|
| Bureau of Planning                      | Portland Neighborhood Business Associations  |
| Bureau of Transportation                | (APNBA)                                      |
| -Bureau of Maintenance/Traffic          | Business Licenses Board of Appeals           |
| Management/Transportation               | Design Commission                            |
| Planning/ Transportation Engineering    | Education Advocate                           |
| Office of the City Attorney             | International Council on Local Environmental |
| Office of Government Relations          | Initiatives (ICLEI)                          |
| Office of International Affairs         | Joint Policy Advisory Committee on           |
| Office of Management and Finance        | Transportation (JPACT)                       |
| -Business Operations                    | League of Oregon Cities – with               |
| -Bureau of Financial Services           | Commissioner Fritz                           |
| - <u>Bureau of Human Resources</u>      | Metro Policy Advisory Committee (MPAC) -     |
| - <u>Bureau of Purchases</u>            | with Commissioner Fritz                      |
| - <u>Bureau of Revenue</u>              | Metro Solid Waste Advisory Committee         |
| -Bureau of Technology Services          | Metropolitan Exposition and Recreation       |
| Office of Sustainable Development       | Commission (MERC)                            |
| Portland Development Commission         | Multnomah Youth Commission (MYC)             |
| Portland Office of Emergency Management | Office of Film & Video                       |
|   | Planning Commission                          |
|   | Portland Mall Management Inc. (PMMI)         |
|   | Portland Multnomah Progress Board            |
|   | Portland Streetcar, Inc.                     |
|   | Regional Arts and Culture Council (RACC)     |
|   | Regional Emergency Management Group          |
|   | (REMG)                                       |
|   | Royal Rosarians                              |
|   | Small Business Advisory Council (SBAC)       |
|   | Sustainable Development Commission           |
|   | The Leader's Roundtable                      |
|   | Travel Portland                              |
|   | Visitors Development Fund                    |
|   | Workforce Development Board                  |
|   |  |

# **NICK FISH**

Commissioner of Public Works Position Number 2 1221 SW 4th Ave, Room 240, 97204 (503) 823-3589

website: www.portlandonline.com/fish

e-mail: Nick@ci.portland.or.us

| Bureau Portfolio                           | Liaison Responsibilities            |
|--|-------------------------------------|
| Bureau of Housing & Community              | Elders in Action                    |
| <u>Development/Portland Housing Bureau</u> | Housing Authority of Portland (HAP) |
| Bureau of Parks and Recreation             | Housing and Community Development   |
|  | Commission                          |
|  | Pioneer Courthouse Square           |
|  | Pittock Mansion Advisory Committee  |
|  | Urban Forestry Commission           |

# **AMANDA FRITZ**

Commissioner of Public Utilities Position Number 1 1221 SW 4th Ave, Room 220, 97204 (503)823-3008

website: <a href="http://www.portlandonline.com/fritz/">http://www.portlandonline.com/fritz/</a>

e-mail: amanda@ci.portland.or.us

| Bureau Portfolio                   | Liaison Responsibilities                   |
|------------------------------------|--|
| Bureau of Emergency Communications | Airport Issues Roundtable                  |
| Office of Cable Communications and | BOEC Users Group - BOEC Finance            |
| Franchise Management               | Committee                                  |
| Office of Human Relations          | Emergency Medical Services Policy Board    |
| Office of Neighborhood Involvement | Endangered Species Act Program             |
| Office of Healthy Working Rivers   | League of Oregon Cities – with Mayor Adams |
|                                    | Liaison Responsibilities                   |
|                                    | Metro Policy Advisory Committee (MPAC) -   |
|                                    | with Mayor Adams                           |
|                                    | Mt. Hood Cable Regulatory Commission       |
|                                    | Portland Community Media (PCM)             |
|                                    |  |

## **RANDY LEONARD**

Commissioner of Public Safety Position Number 4 1221 SW 4th Ave, Room 210, 97204 (503)823-4682

| Bureau Portfolio               | Liaison Responsibiliites             |
|--------------------------------|--------------------------------------|
| Bureau of Development Services | Adjustment Committee                 |
| Bureau of Hydropower           | Building Board of Appeals            |
| Bureau of Water                | Design Commission                    |
| Portland Fire & Rescue         | Historic Landmarks Commission        |
|                                | Multnomah County Animal Control      |
|                                | Portland Utility Review Board (PURB) |
|                                | Regional Water Consortium Board      |
|                                | Rose Festival Association            |
|                                | Taxicab Board of Review              |
|                                | Towing Board of Review               |
|                                | Water Quality Advisory Committee     |
|                                |                                      |

# **DAN SALTZMAN**

Commissioner of Public Affairs Position Number 3 1221 SW 4th Ave, Room 230, 97204 (503)823-4151

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e-mail: dsaltzman@ci.portland.or.us

| Bureau Portfolio                     | Liaison Responsibilities                           |
|--------------------------------------|--|
| Bureau of Environmental Services     | Civil Service Board                                |
| Bureau of Fire & Police Disability & | Community Action to Reduce Substance Abuse (CARSA) |
| <u>Retirement</u>                    | Local Public Safety Coordinating Council (LPSCC)   |
| Bureau of Police                     | Office of Youth Violence Prevention                |
| Children's Investment Fund           |  |
|                                      |  |
|                                      |  |

## LA VONNE GRIFFIN-VALADE

Auditor of the City of Portland 1221 SW 4th Ave, Room 140, 97204

(503)823-4078

website: <a href="http://www.portlandonline.com/auditor/">http://www.portlandonline.com/auditor/</a> e-mail: <a href="mailto:lavonne.griffin-valade@ci.portland.or.us">lavonne.griffin-valade@ci.portland.or.us</a>

# Portfolio

Assessments and Liens

Audit Services

<u>City Elections</u> <u>City Recorder</u>

-Archives

- -Contracts and Disbursements
- -Council Clerk
- -Records Management

**Hearings Officers** 

IPR - Independent Police Review

<u>Ombudsman</u>

Portland Multnomah Progress Board

## **BUREAU DIRECTORS**

| BOKEAU DIRECTORS                              |  |
|---|--|
| Bureau of Development Services                | Paul Scarlett                          |
| Bureau of Emergency Communications            | Lisa Turley                            |
| Bureau of Environmental Services              | Dean Marriott                          |
| Bureau of Financial Management                | Jennifer Sims, Chief Financial Officer |
| Bureau of Human Resources                     | Yvonne Deckard                         |
| Bureau of Planning & Sustainability           | Susan Anderson                         |
| Bureau of Police                              | Rosie Sizer                            |
| Bureau of Purchases                           | Christine Moody, Interim               |
| Bureau of Technology Services                 | Mark Greinke, Chief Technology Officer |
| Bureau of Transportation                      | Susan Keil                             |
| Bureau of Water                               | David Shaff                            |
| City Attorney                                 | Linda Meng                             |
| City Engineer                                 | Steve Townsend                         |
| City Treasurer                                |  |
| Office of Cable Communications & Franchise    | David Olson                            |
| Office of Emergency Management                | Carmen Merlo                           |
| Office of Government Relations                | Daniel Bates                           |
| Office of Healthy Working Rivers              | Ann Beier                              |
| Office of Human Relations                     | Maria Lisa Johnson                     |
| Office of Mgmt & Finance – Internal Business  | Jeff Baer                              |
| Services                                      |  |
| Office of Mgmt & Finance –Chief Admin Officer | Ken Rust                               |
| Office of Neighborhood Involvement            | Amalia Alarcon                         |
| Portland Development Commission               | Bruce Warner                           |
| Portland Fire & Rescue                        | John Klum                              |
| Portland Housing Bureau                       | Margaret Van Vliet                     |
| Portland Parks & Recreation                   | Zari Santner                           |
| Revenue Bureau                                | Sue Klobertanz                         |
|   |  |

Effective 09-08-09