AGENDA NO. 5018 NOVEMBER 4, 2009

PORTLAND CITY COUNCIL AGENDA City Hall - 1221 SW Fourth Avenue WEDNESDAY, 9:30 AM, NOVEMBER 4, 2009

Disposition:

THOSE PRESENT WERE: Commissioner Fritz, Presiding; Commissioners Fish, Leonard and Saltzman, 4.

Motion to hold a meeting 6:00 pm December 16th for Margaret Carter proclamation and River Plan/North Reach Hearing: Moved by Commissioner Leonard and seconded by Commissioner Fish (Y-4)

TIMES CERTAIN

1522 TIME CERTAIN: 9:30 AM – Accept the Master Plan for Leach Botanical Garden as a guide for future development and management of the garden (Resolution introduced by Commissioner Fish) 30 minutes requested.

CONTINUED TO [DATE TO BE DETERMINED]

1523 TIME CERTAIN: 10:00 AM – Approve name change of the administration of Portland Children's Investment Fund to the Portland Children's Levy (Ordinance introduced by Commissioner Saltzman) 10 minutes requested.

PASSED TO SECOND READING NOVEMBER 12, 2009 AT 9:30 AM

designated time: Moved by Commissioner Saltzman and seconded by Commissioner Fish. Motion passed without objection.

Motion to suspend the rules to hear the 10:00 Time Certain before the

*1524 TIME CERTAIN: 10:15 AM – Authorize the Grey-to-Green Treebate

Program (Ordinance introduced by Commissioner Saltzman) 15 minutes requested.

Motion to suspend the rules to hear the 10:15 Time Certain before the designated time: Moved by Commissioner Saltzman and seconded by Commissioner Fish. Motion passed without objection.

183307

(Y-4)

CONSENT AGENDA - NO DISCUSSION

Mayor Sam Adams

1525 Appoint Michael Crean, Charles Rosenthal and Mark Van Rossen to the
Portland Utility Review Board, representing East Portland, At Large and
Public Interest respectively, for a term to expire October 31, 2011
(Report)

CONFIRMED

(Y-4)

1526 Appoint David Odom to the Urban Forestry Commission for a two year term to expire December 31, 2011 (Report)

CONFIRMED

(Y-4)

Office of Management and Finance – Human Resources

| | | NOVEMBER 4, 2009 |
|-------|---|--|
| *1527 | Create a new Nonrepresented classification of Assistant Housing Director, which is exempt from the classified service (Ordinance) | 183294 |
| | (Y-4) | |
| 1528 | Change the title of the Nonrepresented classification License and Tax Supervisor to Tax Supervisor and change the salary range (Second Reading Agenda 1496) | 183295 |
| | (Y-4) | |
| | Commissioner Randy Leonard Position No. 4 | |
| *1529 | Authorize a grant fund to the Oregon Food Bank to provide food for families in need (Ordinance) (Y-4) | 183304 |
| | Bureau of Water | |
| 1530 | Amend contract with Murray, Smith and Associates, Inc. to increase compensation and the scope of work for Bull Run Dam No. 2 Stilling Basin (Ordinance; amend Contract No. 37346) | PASSED TO SECOND READING NOVEMBER 12, 2009 AT 9:30 AM |
| | Commissioner Nick Fish Position No. 2 | |
| | Portland Housing Bureau | |
| *1531 | Amend the expenditure authorization for subrecipient contracts for an additional \$2,000,554 for the provision of services in furtherance of the goals of the Portland Housing Bureau through the 10-Year Plan to End Homelessness and provide for payment (Ordinance; amend Ordinance No. 183048) (Y-4) | 183296 |
| | (1-4) | |
| | Commissioner Dan Saltzman Position No. 3 | |
| *1532 | Approve allocation of \$3,000 annually of Children's Investment Fund revenues to fund event sponsorships (Ordinance) | 183297 |
| | (Y-4) | |
| | Bureau of Environmental Services | |
| 1533 | Authorize the Director of the Bureau of Environmental Services to execute an easement with Ackerly Communications of the Northwest, Inc. as part of the East Side Combined Sewer Overflow tunnel Project No. E07594 (Ordinance) | PASSED TO SECOND READING NOVEMBER 12, 2009 AT 9:30 AM |
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| | | NOVEMBER 4, 2009 |
|-------|---|-------------------------|
| 1534 | Authorize a five-year price agreement for Sodium Hypochlorite to disinfect effluent for an estimated contractual total not to exceed \$3,000,000 (Second Reading Agenda 1504) | 183298 |
| | (Y-4) | |
| | Bureau of Police | |
| *1535 | Apply for a \$69,960 grant from the Oregon Department of Transportation, Transportation Safety Division for officer overtime in order to assist the Multnomah County DUII Intensive Supervision program (Ordinance) | 183299 |
| | (Y-4) | |
| *1536 | Accept a \$70,000 grant from the Oregon Association Chiefs of Police for a Three Flags Campaign/Safety Belt enforcement program grant for officer overtime (Ordinance) | 183300 |
| | (Y-4) | |
| *1537 | Accept a \$24,688 grant from the U.S. Department of Justice, Office of Justice Programs, Bureau of Justice Assistance FY 2009 Bulletproof Vest partnership for bulletproof vests (Ordinance) | 183301 |
| | (Y-4) | |
| *1538 | Accept a \$310,000 grant from the U.S. Department of Justice, Office of Justice Programs, Bureau of Justice Assistance FY 2009 Competitive Grant Program for the Gang Resistance Education and Training program Regional Training Centers (Ordinance) | 183302 |
| | (Y-4) | |
| *1539 | Accept a \$906,235 grant from the U.S. Department of Justice, Office of Justice Programs, Bureau of Justice Assistance Edward Byrne Memorial Justice Assistance Program Grant to prevent or reduce crime and violence (Ordinance) | 183303 |
| | (Y-4) | |
| | REGULAR AGENDA | |
| | Mayor Sam Adams | |
| | Bureau of Transportation | |
| 1540 | Vacate a portion of SW Stark St at SW 13th Ave subject to certain conditions and reservations (Second Reading 1506; VAC-10063) | 183305 |
| | (Y-4) | 100000 |
| | Office of Management and Finance – Financial Services | |
| 1541 | Adopt the Budget Calendar for FY 2010-11 (Resolution) (Y-4) | 36751 |
| | Commissioner Nick Fish | |
| | Position No. 2 | |
| | Portland Housing Bureau | |

| | | 110 I ENIDER 7, 2007 |
|-------|---|----------------------|
| 1542 | Support Housing Authority of Portland application to the U.S. Department of Housing and Urban Development for a HOPE VI revitalization grant to redevelop the Hillsdale Terrace public housing project (Resolution) 15 minutes requested. | 36752 |
| | (Y-4) | |
| | Commissioner Dan Saltzman Position No. 3 | |
| | Bureau of Environmental Services | |
| *1543 | Authorize contracts with three consulting engineering firms for design related services as needed in support of sewer, wastewater pumping, treatment and drainage and stormwater quality projects (Ordinance) 10 minutes requested. | 183306 |
| | (Y-4) | |
| | WEDNESDAY, 2:00 PM, NOVEMBER 4, 2009 DUE TO LACK OF AN AGENDA THERE WAS NO MEETING | |

NOTE: "Time Certain" indicates that an item will not be heard by Council **prior** to the time specified.

Communications items are three minutes each. Regular Agenda items taking longer than five minutes have the time estimate noted next to the item.

The * indicates an emergency ordinance, which takes effect immediately if passed. Non-emergency ordinances require two readings and a 30-day waiting period before taking effect. Resolutions, reports, etc., adopted by Council are effective after adjournment.

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LaVonne Griffin-Valade Auditor of the City of Portland

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[&]quot;Be a part of the picture...get involved with your City...volunteer for a City of Portland Board or Commission. For more information, a brochure, or a volunteer application, stop by the Office of Neighborhood Involvement in City Hall or call 503-823-4519."

OFFICERS OF PORTLAND CITY GOVERNMENT

SAM ADAMS, MAYOR

Commissioner of Finance and Administration 1221 SW 4th Ave, Room 340, 97204

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| Bureau Portfolio | Laison Responsibilities |
|---|--|
| Bureau of Planning | Portland Neighborhood Business Associations |
| Bureau of Transportation | (APNBA) |
| -Bureau of Maintenance/Traffic | Business Licenses Board of Appeals |
| Management/Transportation | Design Commission |
| Planning/ Transportation Engineering | Education Advocate |
| Office of the City Attorney | International Council on Local Environmental |
| Office of Government Relations | Initiatives (ICLEI) |
| Office of International Affairs | Joint Policy Advisory Committee on |
| Office of Management and Finance | Transportation (JPACT) |
| -Business Operations | League of Oregon Cities – with |
| -Bureau of Financial Services | Commissioner Fritz |
| - <u>Bureau of Human Resources</u> | Metro Policy Advisory Committee (MPAC) - |
| - <u>Bureau of Purchases</u> | with Commissioner Fritz |
| - <u>Bureau of Revenue</u> | Metro Solid Waste Advisory Committee |
| -Bureau of Technology Services | Metropolitan Exposition and Recreation |
| Office of Sustainable Development | Commission (MERC) |
| Portland Development Commission | Multnomah Youth Commission (MYC) |
| Portland Office of Emergency Management | Office of Film & Video |
| | Planning Commission |
| | Portland Mall Management Inc. (PMMI) |
| | Portland Multnomah Progress Board |
| | Portland Streetcar, Inc. |
| | Regional Arts and Culture Council (RACC) |
| | Regional Emergency Management Group |
| | (REMG) |
| | Royal Rosarians |
| | Small Business Advisory Council (SBAC) |
| | Sustainable Development Commission |
| | The Leader's Roundtable |
| | Travel Portland |
| | Visitors Development Fund |
| | Workforce Development Board |
| | |

NICK FISH

Commissioner of Public Works Position Number 2 1221 SW 4th Ave, Room 240, 97204 (503) 823-3589

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e-mail: Nick@ci portland or us

| e-man. <u>Mick@cr.portiand.or.us</u> | |
|--------------------------------------|-------------------------------------|
| Bureau Portfolio | Liaison Responsibilities |
| Bureau of Housing & Community | Elders in Action |
| Development/Portland Housing Bureau | Housing Authority of Portland (HAP) |
| Bureau of Parks and Recreation | Housing and Community Development |
| | Commission |
| | Pioneer Courthouse Square |
| | Pittock Mansion Advisory Committee |
| | Urban Forestry Commission |
| | |

AMANDA FRITZ

Commissioner of Public Utilities Position Number 1 1221 SW 4th Ave, Room 220, 97204 (503)823-3008

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e-mail: amanda@ci.portland.or.us

| Bureau Portfolio | Liaison Responsibilities |
|------------------------------------|--|
| Bureau of Emergency Communications | Airport Issues Roundtable |
| Office of Cable Communications and | BOEC Users Group - BOEC Finance |
| Franchise Management | Committee |
| Office of Human Relations | Emergency Medical Services Policy Board |
| Office of Neighborhood Involvement | Endangered Species Act Program |
| Office of Healthy Working Rivers | League of Oregon Cities – with Mayor Adams |
| | Liaison Responsibilities |
| | Metro Policy Advisory Committee (MPAC) - |
| | with Mayor Adams |
| | Mt. Hood Cable Regulatory Commission |
| | Portland Community Media (PCM) |
| | |

RANDY LEONARD

Commissioner of Public Safety Position Number 4 1221 SW 4th Ave, Room 210, 97204 (503)823-4682

| Bureau Portfolio | Liaison Responsibiliites |
|--------------------------------|--------------------------------------|
| Bureau of Development Services | Adjustment Committee |
| Bureau of Hydropower | Building Board of Appeals |
| Bureau of Water | Design Commission |
| Portland Fire & Rescue | Historic Landmarks Commission |
| | Multnomah County Animal Control |
| | Portland Utility Review Board (PURB) |
| | Regional Water Consortium Board |
| | Rose Festival Association |
| | Taxicab Board of Review |
| | Towing Board of Review |
| | Water Quality Advisory Committee |
| | |

DAN SALTZMAN

Commissioner of Public Affairs Position Number 3 1221 SW 4th Ave, Room 230, 97204 (503)823-4151

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e-mail: dsaltzman@ci.portland.or.us

| Bureau Portfolio | Liaison Responsibilities |
|---|---|
| Bureau of Environmental Services | Civil Service Board |
| <u>Bureau of Fire & Police Disability &</u> Retirement | Community Action to Reduce Substance Abuse (CARSA) Local Public Safety Coordinating Council (LPSCC) |
| Bureau of Police | Office of Youth Violence Prevention |
| Portland Children's Levy | |
| | |

LA VONNE GRIFFIN-VALADE

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Portfolio

Assessments and Liens

<u>Audit Services</u> <u>City Elections</u>

City Recorder

-Archives

- -Contracts and Disbursements
- -Council Clerk
- -Records Management

Hearings Officers

IPR - Independent Police Review

<u>Ombudsman</u>

Portland Multnomah Progress Board

BUREAU DIRECTORS

| DOILE TO DERECTORS | |
|---|--|
| Bureau of Development Services | Paul Scarlett |
| Bureau of Emergency Communications | Lisa Turley |
| Bureau of Environmental Services | Dean Marriott |
| Bureau of Financial Management | Jennifer Sims, Chief Financial Officer |
| Bureau of Human Resources | Yvonne Deckard |
| Bureau of Planning & Sustainability | Susan Anderson |
| Bureau of Police | Rosie Sizer |
| Bureau of Purchases | Christine Moody, Interim |
| Bureau of Technology Services | Mark Greinke, Chief Technology Officer |
| Bureau of Transportation | Susan Keil |
| Bureau of Water | David Shaff |
| City Attorney | Linda Meng |
| City Engineer | Steve Townsend |
| City Treasurer | |
| Office of Cable Communications & Franchise | David Olson |
| Office of Emergency Management | Carmen Merlo |
| Office of Government Relations | Daniel Bates |
| Office of Healthy Working Rivers | Ann Beier |
| Office of Human Relations | Maria Lisa Johnson |
| Office of Mgmt & Finance – Internal Business | Jeff Baer |
| Services | |
| Office of Mgmt & Finance –Chief Admin Officer | Ken Rust |
| Office of Neighborhood Involvement | Amalia Alarcon |
| Portland Development Commission | Bruce Warner |
| Portland Fire & Rescue | John Klum |
| Portland Housing Bureau | Margaret Van Vliet |
| Portland Parks & Recreation | Zari Santner |
| Revenue Bureau | Sue Klobertanz |
| | |

Effective 09-08-09