|       | PORTLAND CITY COUNCIL AGENDA City Hall - 1221 SW Fourth Avenue WEDNESDAY, 9:30 AM, AUGUST 12, 2009 E PRESENT WERE: Mayor Adams, Presiding; Commissioners Fish, Fritz, d and Saltzman, 5.              | Disposition:   |
|-------|---|--|
|       | COMMUNICATIONS  |  |
| 1103  | Request of Linda McDowell to address Council regarding an area in the City for the homeless to camp (Communication)   | PLACED ON FILE   |
| 1104  | Request of Leo Rhodes to address Council regarding anti-camping and sit-lie ordinance (Communication)   | PLACED ON FILE   |
| 1105  | Request of Joel Kimble to address Council regarding banning bottled water (Communication)   | PLACED ON FILE   |
| 1106  | Request of Iacuzzi to address Council regarding the Molière follies of our times (Communication)  | PLACED ON FILE   |
| 1107  | Request of Geri Wilson to address Council regarding MLS versus MLB (Communication)  | PLACED ON FILE   |
|       | TIME CERTAINS   |  |
| 1108  | TIME CERTAIN: 10:15 AM – Stephens Creek Confluence Habitat<br>Enhancement Project (Presentation introduced by Commissioner<br>Saltzman)   | PLACED ON FILE   |
|       | CONSENT AGENDA – NO DISCUSSION  |  |
|       | Mayor Sam Adams   |  |
|       | Bureau of Planning & Sustainability   |  |
| *1109 | Accept a grant from the U.S. Environmental Protection Agency, Region 10, from the American Recovery and Reinvestment Act Funding for the National Clean Diesel Funding Assistance Program (Ordinance) | 183075   |
|       | (Y-5)   |  |
| 1110  | Authorize an Intergovernmental Agreement with Portland State University to participate in the Oregon Solutions Lloyd Green District project (Ordinance)   | PASSED TO<br>SECOND READING<br>AUGUST 19, 2009<br>AT 9:30 AM |

|       |  | AUGUST 12-13, 2009   |
|-------|--|--|
|       | <b>Bureau of Transportation</b>  |  |
| *1111 | Authorize an Intergovernmental Agreement with Oregon Department of<br>Transportation for the Right-of-Way services agreement of the NE Cully<br>Blvd Improvements from NE Prescott St to NE Killingsworth St<br>(Ordinance)  | 183076   |
|       | (Y-5)  |  |
| *1112 | Grant revocable permit to Pearl District Neighborhood Association to close NW 13th Ave between NW Hoyt St and NW Irving St from 2:00 p.m. until 10:00 p.m. on September 11, 2009 (Ordinance)   | 183077   |
|       | (Y-5)  |  |
| 1113  | Grant revocable permit to Roman Catholic Archbishop of Portland/St.  Stanislaus Parish to close N Failing St between N Interstate and N  Montana Ave from 10:00 a.m. on September 25, 2009 until 10:00 a.m. on  September 28, 2009 (Ordinance)   | PASSED TO<br>SECOND READING<br>AUGUST 19, 2009<br>AT 9:30 AM |
| 1114  | Authorize Intergovernmental Agreement with the State of Oregon for purchase and management of two parking pay stations (Ordinance)   | PASSED TO<br>SECOND READING<br>AUGUST 19, 2009<br>AT 9:30 AM |
| 1115  | Authorize an Intergovernmental Agreement with the Oregon Department of Transportation to define the roles and responsibilities for real property to be obtained and used as part of right-of-way for road, street or construction of public improvements for the Safe Routes to School Project (Ordinance)       | PASSED TO<br>SECOND READING<br>AUGUST 19, 2009<br>AT 9:30 AM |
| 1116  | Authorize an Intergovernmental Agreement with the Oregon Department of Transportation to define the roles and responsibilities for real property to be obtained and used as part of right-of-way for road, street or construction of public improvements for the St Johns Pedestrian/Freight Project (Ordinance) | PASSED TO<br>SECOND READING<br>AUGUST 19, 2009<br>AT 9:30 AM |
| 1117  | Grant revocable permit to Lucky Labrador Brew Pub to close SE 9th Ave between SE Hawthorne Blvd and SE Main St and to close SE Madison St between SE 8th Ave and SE 10th Ave from 9:00 a.m. until 6:00 p.m. on September 26, 2009 (Second Reading Agenda 1089)   | 183078   |
|       | (Y-5)  |  |
|       | Office of Management and Finance – Purchases   |  |
| 1118  | Amend Intergovernmental Agreement with Metro for continued participation in the Integrated Regional Network Enterprise (Ordinance; amend Contract No. 51769)   | PASSED TO<br>SECOND READING<br>AUGUST 19, 2009<br>AT 9:30 AM |
|       | Commissioner Dan Saltzman<br>Position No. 3  |  |
|       | Bureau of Police   |  |

|   | AUGUST 12-13, 2009   |
|---|--|
| Accept a \$25,000 grant from the Oregon Department of Transportation, Transportation Safety Division, Photo Radar in Highway Work Zones Project for overtime (Ordinance)  | 183079   |
| (Y-5)   |  |
| Accept a \$277,051 grant from the Oregon Department of Transportation, Transportation Safety Division, Work Zone Enforcement Program for patrol overtime (Ordinance)  | 183080   |
| (Y-5)   |  |
| Accept a \$65,000 grant from the Oregon Department of Justice and the Oregon<br>High Intensity Drug Trafficking Areas Program to fund Portland Police<br>Bureau Metro Gang Task Force efforts (Ordinance)           | 183081   |
| (Y-5)   |  |
| Accept a \$125,000 grant from the U.S. Department of Justice, Office of Justice Programs, Bureau of Justice Assistance FY 2009 Competitive Grant for the Gang Resistance Education and Training Program (Ordinance) | 183082   |
| (Y-5)   |  |
| Accept a \$3,801,887 grant from the U.S. Department of Justice, Office of Justice Programs, Bureau of Justice Assistance Program Grant to prevent or reduce crime and violence (Ordinance)                          | 183083   |
| (Y-5)   |  |
|   |  |
| -   |  |
| review of Structural, Life Safety and Mechanical plans (Ordinance)  | 183084   |
|   |  |
|   |  |
| District for a Home Water Assessment project (Ordinance)  | 183085   |
|   |  |
| the performance period and increase the scope of work for SW Cardinell Drive Water Work (Ordinance; amend Contract No. 30000384)  | 183086   |
| (Y-5)   |  |
| Amend contract with GHD Inc. for the Future Infrastructure Needs Model for Asset Management (Ordinance; amend Contract No. 37812)   | PASSED TO<br>SECOND READING<br>AUGUST 19, 2009<br>AT 9:30 AM   |
| Amend contract with Metropolitan Water District of Southern California for the Evaluation of Capital Project Delivery Efficiency (Ordinance; amend Contract No. 37840)  | PASSED TO<br>SECOND READING<br>AUGUST 19, 2009   |
|   | AT 9:30 AM   |
|   | Transportation Safety Division, Photo Radar in Highway Work Zones Project for overtime (Ordinance)  (Y-5)  Accept a \$277,051 grant from the Oregon Department of Transportation, Transportation Safety Division, Work Zone Enforcement Program for patrol overtime (Ordinance)  (Y-5)  Accept a \$65,000 grant from the Oregon Department of Justice and the Oregon High Intensity Drug Trafficking Areas Program to fund Portland Police Bureau Metro Gang Task Force efforts (Ordinance)  (Y-5)  Accept a \$125,000 grant from the U.S. Department of Justice, Office of Justice Programs, Bureau of Justice Assistance FY 2009 Competitive Grant for the Gang Resistance Education and Training Program (Ordinance)  (Y-5)  Accept a \$3,801,887 grant from the U.S. Department of Justice, Office of Justice Programs, Bureau of Justice Assistance Program Grant to prevent or reduce crime and violence (Ordinance)  (Y-5)  **Commissioner Randy Leonard Position No. 4**  **Bureau of Development Services**  Authorize an Intergovernmental Agreement with City of Eugene to provide review of Structural, Life Safety and Mechanical plans (Ordinance)  (Y-5)  **Bureau of Water**  Authorize an Intergovernmental Agreement with Tualatin Valley Water District for a Home Water Assessment project (Ordinance)  (Y-5)  Amend contract with CivilWorks NW, Inc. to increase compensation, extend the performance period and increase the scope of work for SW Cardinell Drive Water Work (Ordinance; amend Contract No. 30000384)  (Y-5)  Amend contract with GHD Inc. for the Future Infrastructure Needs Model for Asset Management (Ordinance; amend Contract No. 37812) |

|   |  | <b>AUGUST 12-13, 2009</b>                                    |
|---|--|--|
|   | lano's Construction for Change Order No. 3 for roof SE Gideon (Ordinance; amend Contract No.   | 183087   |
| (Y-5)   |  |  |
| *1130 Authorize Intergovernment operation of Station 3                | al Agreement with the City of Gresham for the joint 1 (Ordinance)  | 183088   |
| (Y-5)   |  |  |
|   | ioner Amanda Fritz<br>Position No. 1   |  |
| Office of Cable Commu   | inications and Franchise Management  |  |
|   | owing FSH Communications, LLC to install, public telephones on City streets for a period of ee)  | PASSED TO<br>SECOND READING<br>AUGUST 19, 2009<br>AT 9:30 AM |
|   | owing K. West Enterprises, LLC to install, maintain ephones on City streets for a period of three years  | PASSED TO<br>SECOND READING<br>AUGUST 19, 2009<br>AT 9:30 AM |
|   | r Communication Management Services, LLC to operate public telephones on City streets rdinance No. 177928)   | PASSED TO<br>SECOND READING<br>AUGUST 19, 2009<br>AT 9:30 AM |
| REGU  | LAR AGENDA   |  |
| May   | or Sam Adams   |  |
| Understanding between   | he Rose Quarter Redevelopment Memorandum of<br>en the City of Portland, Portland Development<br>land Arena Management on behalf of the City  |  |
| stakeholders and cur<br>public process; and a<br>goods and services a | ion to add a paragraph to engage interested crent users of the Memorial Coliseum in the add a second paragraph to strive to use local and contract with local businesses: Moved by conded by Commissioner Saltzman. (Y-4; Fish | 36722<br>as amended  |
|   | age 1, paragraph D to delete the words "and y Mayor Adams and seconded by Commissioner   |  |
| (Y-4; Saltzman absent)  |  |  |
| Continued to August 12, 2   | 2009 at 2:00 p.m.  |  |

|                         |  | AUGUST 12-13, 2009   |
|-------------------------|--|--|
|                         | Bureau of Planning & Sustainability  |  |
| \$45,0                  | a grant agreement with Friends of Gateway Green to administer 00 in funds for advancement of the Gateway Green Vision Plan (Ordinance)   | 183089   |
| (Y-5)                   |  |  |
|                         | Bureau of Transportation   |  |
| two T<br>local<br>desig | application to the United States Department of Transportation for Transportation Investments Generating Economic Recovery grants as economic stimulus funds not to exceed \$100,000,000 and approve nated grant proposals to assist in Portland economic recovery nance) | 183092   |
| (Y-5)                   |  |  |
| (                       | Office of Management and Finance – Purchases   |  |
|                         | of Dunn Construction, Inc. for the SE Bybee Sewer Rehabilitation ,678,400 (Purchasing Report - Bid No. 110679)   | ACCEPTED   |
|                         | <b>accept report:</b> Moved by Commissioner Saltzman and seconded ommissioner Fritz.   | PREPARE<br>CONTRACT  |
| (Y-5)                   |  |  |
| -                       | of Tri-State Construction, Inc. for the 2009 Local Improvement cts Projects for \$671,641 (Purchasing Report - Bid No. 110681)   | ACCEPTED   |
|                         | accept report: Moved by Commissioner Saltzman and seconded ommissioner Fish.   | PREPARE<br>CONTRACT  |
| (Y-5)                   |  |  |
|                         | Commissioner Dan Saltzman Position No. 3   |  |
| Bu                      | reau of Fire and Police Disability and Retirement  |  |
|                         | efits currently provided to eligible members of the Fire and Police ility, Retirement and Death Benefit Plan (Ordinance)   | PASSED TO<br>SECOND READING<br>AUGUST 19, 2009<br>AT 9:30 AM |
|                         | Bureau of Police   |  |
| provi                   | an Intergovernmental Agreement with Multnomah County to<br>de civil forfeiture proceeds from drug crimes to the County<br>nance)   | 183090   |
| (Y-5)                   |  |  |
|                         |  |  |
|                         | Commissioner Nick Fish   |  |
|                         | Position No. 2   |  |
|                         | Portland Parks & Recreation  |  |

## **THURSDAY, 2:00 PM, AUGUST 13, 2009**

absent)

Motion to accept amendment to amend Exhibit H to match Exhibit C to

reflect bike path alignment through waterfront properties: Moved by Mayor Adams and seconded by Commissioner Fish. (Y-4; Saltzman **AUGUST 19, 2009** 

AT 9:30 AM

specified.

The \* indicates an emergency ordinance, which takes effect immediately if passed. Non-emergency ordinances require two readings and a 30-day waiting period before taking effect. Resolutions, reports, etc., adopted by Council are effective after adjournment.

The above summary is published by the City Auditor as provided by Section 2-113 of the Charter and Ordinance No. 130672.

Council Chambers is equipped with a sound system for the hearing impaired and assisted listening devices are also available upon request. Please make requests for a sign language interpreter at least 48 hours prior to the meeting. Contact the Council Clerk (823-4086) or TDD (823-6868) to make arrangements.

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Check our Web site: www.portlandonline.com

LaVonne Griffin-Valade Auditor of the City of Portland

Declaration Required by Lobbyists. Portland City Code 2.12.060 states: Prior to offering public testimony before City officials, at the beginning of any meetings or phone calls with City officials, or in emails and letters to City officials, a lobbyist must declare which lobbying entity he or she is authorized to represent for that communication.

City Council meetings are cable-cast <u>live</u> on City Net 30, Portland Community Media television, and rebroadcast at the following times:

Wednesday 9:30 am replays on Wednesday at 11:00 pm and Saturday at 11:30 am Wednesday 2:00 pm replays on Thursday at 3:30 am and Saturday at 4:00 pm Thursday 2:00 pm replays on Thursday at 10:00 pm and Saturday at 9:00 pm

"Be a part of the picture...get involved with your City...volunteer for a City of Portland Board or Commission. For more information, a brochure, or a volunteer application, stop by the Office of Neighborhood Involvement in City Hall or call 503-823-4519."

# OFFICERS OF PORTLAND CITY GOVERNMENT

# **SAM ADAMS, MAYOR**

Commissioner of Finance and Administration 1221 SW 4th Ave, Room 340, 97204

(503)823-4120

website: <a href="http://www.portlandonline.com/mayor/">http://www.portlandonline.com/mayor/</a>

e-mail: mayorsam@ci.portland.or.us

| Bureau Portfolio                        | Laison Responsibilities                      |
|---|--|
| Bureau of Planning                      | Portland Neighborhood Business Associations  |
| Bureau of Transportation                | (APNBA)                                      |
| -Bureau of Maintenance/Traffic          | Business Licenses Board of Appeals           |
| Management/Transportation               | Design Commission                            |
| Planning/ Transportation Engineering    | Education Advocate                           |
| Office of the City Attorney             | International Council on Local Environmental |
| Office of Government Relations          | Initiatives (ICLEI)                          |
| Office of International Affairs         | Joint Policy Advisory Committee on           |
| Office of Management and Finance        | Transportation (JPACT)                       |
| -Business Operations                    | League of Oregon Cities – with               |
| -Bureau of Financial Services           | Commissioner Fritz                           |
| - <u>Bureau of Human Resources</u>      | Metro Policy Advisory Committee (MPAC) -     |
| - <u>Bureau of Purchases</u>            | with Commissioner Fritz                      |
| - <u>Bureau of Revenue</u>              | Metro Solid Waste Advisory Committee         |
| -Bureau of Technology Services          | Metropolitan Exposition and Recreation       |
| Office of Sustainable Development       | Commission (MERC)                            |
| Portland Development Commission         | Multnomah Youth Commission (MYC)             |
| Portland Office of Emergency Management | Office of Film & Video                       |
|   | Planning Commission                          |
|   | Portland Mall Management Inc. (PMMI)         |
|   | Portland Multnomah Progress Board            |
|   | Portland Streetcar, Inc.                     |
|   | Regional Arts and Culture Council (RACC)     |
|   | Regional Emergency Management Group          |
|   | (REMG)                                       |
|   | Royal Rosarians                              |
|   | Small Business Advisory Council (SBAC)       |
|   | Sustainable Development Commission           |
|   | The Leader's Roundtable                      |
|   | Travel Portland                              |
|   | Visitors Development Fund                    |
|   | Workforce Development Board                  |
|   |  |

# **NICK FISH**

Commissioner of Public Works Position Number 2 1221 SW 4th Ave, Room 240, 97204 (503) 823-3589

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e-mail: Nick@ci.portland.or.us

| e-mail. <u>Mick@cr.portiand.or.us</u> |                                     |
|---------------------------------------|-------------------------------------|
| Bureau Portfolio                      | Liaison Responsibilities            |
| Bureau of Housing & Community         | Elders in Action                    |
| Development/Portland Housing Bureau   | Housing Authority of Portland (HAP) |
| Bureau of Parks and Recreation        | Housing and Community Development   |
|                                       | Commission                          |
|                                       | Pioneer Courthouse Square           |
|                                       | Pittock Mansion Advisory Committee  |
|                                       | Urban Forestry Commission           |
|                                       |                                     |

# **AMANDA FRITZ**

Commissioner of Public Utilities Position Number 1 1221 SW 4th Ave, Room 220, 97204 (503)823-3008

website: <a href="http://www.portlandonline.com/fritz/">http://www.portlandonline.com/fritz/</a>

e-mail: amanda@ci.portland.or.us

| Bureau Portfolio                   | Liaison Responsibilities                   |
|------------------------------------|--|
| Bureau of Emergency Communications | Airport Issues Roundtable                  |
| Office of Cable Communications and | BOEC Users Group - BOEC Finance            |
| Franchise Management               | Committee                                  |
| Office of Human Relations          | Emergency Medical Services Policy Board    |
| Office of Neighborhood Involvement | Endangered Species Act Program             |
| Office of Healthy Working Rivers   | League of Oregon Cities – with Mayor Adams |
|                                    | Liaison Responsibilities                   |
|                                    | Metro Policy Advisory Committee (MPAC) -   |
|                                    | with Mayor Adams                           |
|                                    | Mt. Hood Cable Regulatory Commission       |
|                                    | Portland Community Media (PCM)             |
|                                    |  |

## **RANDY LEONARD**

Commissioner of Public Safety Position Number 4 1221 SW 4th Ave, Room 210, 97204 (503)823-4682

| Bureau Portfolio               | Liaison Responsibiliites             |
|--------------------------------|--------------------------------------|
| Bureau of Development Services | Adjustment Committee                 |
| Bureau of Hydropower           | Building Board of Appeals            |
| Bureau of Water                | Design Commission                    |
| Portland Fire & Rescue         | Historic Landmarks Commission        |
|                                | Multnomah County Animal Control      |
|                                | Portland Utility Review Board (PURB) |
|                                | Regional Water Consortium Board      |
|                                | Rose Festival Association            |
|                                | Taxicab Board of Review              |
|                                | Towing Board of Review               |
|                                | Water Quality Advisory Committee     |
|                                |                                      |

# **DAN SALTZMAN**

Commissioner of Public Affairs Position Number 3 1221 SW 4th Ave, Room 230, 97204 (503)823-4151

website: <a href="http://www.portlandonline.com/saltzman">http://www.portlandonline.com/saltzman</a>

e-mail: dsaltzman@ci.portland.or.us

| Bureau Portfolio                     | Liaison Responsibilities                           |
|--------------------------------------|--|
| Bureau of Environmental Services     | Civil Service Board                                |
| Bureau of Fire & Police Disability & | Community Action to Reduce Substance Abuse (CARSA) |
| Retirement                           | Local Public Safety Coordinating Council (LPSCC)   |
| Bureau of Police                     | Office of Youth Violence Prevention                |
| Children's Investment Fund           |  |
|                                      |  |
|                                      |  |

## LA VONNE GRIFFIN-VALADE

Auditor of the City of Portland 1221 SW 4th Ave, Room 140, 97204

(503)823-4078

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# Portfolio

Assessments and Liens

Audit Services

<u>City Elections</u> <u>City Recorder</u>

-Archives

- -Contracts and Disbursements
- -Council Clerk
- -Records Management

**Hearings Officers** 

IPR - Independent Police Review

<u>Ombudsman</u>

Portland Multnomah Progress Board

## **BUREAU DIRECTORS**

| BOREAG DIRECTORS                               |  |
|--|--|
| Bureau of Development Services                 | Paul Scarlett                          |
| Bureau of Emergency Communications             | Lisa Turley                            |
| Bureau of Environmental Services               | Dean Marriott                          |
| Bureau of Financial Management                 | Jennifer Sims, Chief Financial Officer |
| Bureau of Human Resources                      | Yvonne Deckard                         |
| Bureau of Planning & Sustainability            | Susan Anderson                         |
| Bureau of Police                               | Rosie Sizer                            |
| Bureau of Purchases                            | Jeff Baer                              |
| Bureau of Technology Services                  | Mark Greinke, Chief Technology Officer |
| Bureau of Transportation                       | Susan Keil                             |
| Bureau of Water                                | David Shaff                            |
| City Attorney                                  | Linda Meng                             |
| City Engineer                                  | Steve Townsend                         |
| City Treasurer                                 | David Thurman                          |
| Office of Cable Communications & Franchise     | David Olson                            |
| Office of Emergency Management                 | Carmen Merlo                           |
| Office of Government Relations                 | Daniel Bates                           |
| Office of Human Relations                      | Maria Lisa Johnson                     |
| Office of Mgmt & Finance – Business Operations | Judy Tuttle, Acting Manager            |
| Office of Mgmt & Finance –Chief Admin Officer  | Ken Rust                               |
| Office of Neighborhood Involvement             | Amalia Alarcon                         |
| Portland Development Commission                | Bruce Warner                           |
| Portland Fire & Rescue                         | John Klum                              |
| Portland Housing Bureau                        | Margaret Van Vliet                     |
| Portland Parks & Recreation                    | Zari Santner                           |
| Revenue Bureau                                 | Sue Klobertanz                         |
|  |  |

Effective 07/01/2009