AGENDA NO. 5003 JULY 22-23, 2009

| THOS | PORTLAND CITY COUNCIL AGENDA City Hall - 1221 SW Fourth Avenue WEDNESDAY, 9:30 AM, JULY 22, 2009 E PRESENT WERE: Commissioner Fritz, Presiding; Commissioners Fish and rd, 3. | Disposition: |
|------|--|----------------|
| | COMMUNICATIONS | |
| 989 | Request of Kasey Goltra to address Council regarding single-use plastic bags (Communication) | PLACED ON FILE |
| 990 | Request of Kelly M. Bryan to address Council regarding single-use plastic bags (Communication) | PLACED ON FILE |
| 991 | Request of Cheryl Lohrmann to address Council regarding single-use plastic bags (Communication) | PLACED ON FILE |
| 992 | Request of Art Lewellan to address Council regarding opposing Sunday meter parking (Communication) | PLACED ON FILE |
| | UE TO THE ABSENCE OF TWO COUNCIL MEMBERS AT THE 9:30 SSION, THE CONSENT AGENDA AND EMERGENCY ORDINANCES WERE HEARD AT THE WEDNESDAY 2:00 PM SESSION | |
| | REGULAR AGENDA | |
| | Mayor Sam Adams | |
| | Bureau of Transportation | |
| 993 | Vacate a portion of SE 104th Ave between SE Cherry Blossom Dr and SE Main St subject to certain conditions and reservations (Second Reading Agenda 964; Ordinance; VAC-10046) | 183012 |
| | (Y-3) | |
| 994 | Authorize Intergovernmental Agreement with Tri County Metropolitan Transportation District to provide enhanced maintenance of the Portland Transit Mall and the Light Rail Transit Loop segment (Second Reading Agenda 968) | 183013 |
| | (Y-3) | |
| | Office of Management and Finance – Purchases | |

| 995 | Accept bid of Triad Mechanical, Inc. for the Columbia Boulevard Wastewater Treatment Plant Wet Weather Screening Facility Project for \$6,401,667 (Purchasing Report - Bid No. 110263) (Y-3) | ACCEPTED PREPARE CONTRACT |
|------------------|--|--|
| 996 | Accept bid of Pioneer Waterproofing Company, Inc. for the repair and recoat of concrete drive surfaces at SmartPark Garages Project for \$1,234,100 (Purchasing Report - Bid No. 110267) | ACCEPTED PREPARE CONTRACT |
| 997 | (Y-3) Accept bid of Nutter Corporation for the E. Burnside: NE 3rd Avenue to NE 14th Avenue Project for \$6,800,300 (Purchasing Report - Bid No. 110269) (Y-3) | ACCEPTED PREPARE CONTRACT |
| 998 | Accept bid of Stellar J Corporation for the Columbia Boulevard Wastewater Treatment Plant Digester Expansion Project for \$15,703,918 (Purchasing Report – Bid No. 110310) (Y-3) | ACCEPTED PREPARE CONTRACT |
| THOSE Leonard | | |
| 999 | TIME CERTAIN: 2:00 PM – Commend the Governor of Oregon, State Legislators and local partners for success providing Health Care Insurance for Portland's Children (Resolution introduced by Commissioner Fritz) | 36715 |
| | (Y-4) | |
| 1000 | TIME CERTAIN: 2:15 PM – Adopt and implement the Hayden Island Plan and amend Comprehensive Plan Map (Previous Agenda 982; Ordinance introduced by Mayor Adams) | PASSED TO SECOND READING AS AMENDED |
| | Motion to accept Substitute Exhibit A: Moved by Mayor Adams and seconded by Commissioner Fish. (Y-4) | JULY 29, 2009 AT 9:30 AM |
| | CONSENT AGENDA – NO DISCUSSION | |
| | Mayor Sam Adams | |
| | Bureau of Planning & Sustainability | |
| 1001 | Accept a grant in the amount of \$13,070 from the State of Oregon Department of Environmental Quality and authorize a grant agreement with Skyline School to support, promote and expand existing conservation efforts at the school (Ordinance) | PASSED TO SECOND READING JULY 29, 2009 AT 9:30 AM |
| | Bureau of Transportation | |

| *1002 | Grant revocable permit to Good Sport Promotion to close NW Davis St between NW Park Ave and NW 8th Ave from noon until 9:00 p.m. on August 7, 2009 (Ordinance) | 183014 |
|-------|---|---|
| 1003 | (Y-4) Grant revocable permit to Jake's Famous Crawfish to close SW Stark St between SW 12th Ave and SW 13th Ave from 6:00 a.m. until midnight on August 23, 2009 (Ordinance) | PASSED TO SECOND READING JULY 29, 2009 AT 9:30 AM |
| 1004 | Grant revocable permit to Bridgeport Brewing Company to close NW 13th Ave between NW Marshall and NW Lovejoy St from noon until 11:00 p.m. on August 15, 2009 (Second Reading Agenda 946) Motion to reconsider Consent Agenda vote and remove item 1004: Moved by Mayor Adams and seconded by Commissioner Fish. (Y-4) | REFERRED TO COMMISSIONER OF FINANCE AND ADMINISTRATION |
| | Office of City Attorney | |
| *1005 | Amend contract with Miller & Van Eaton (Ordinance; amend Contract No. 35646) | 183015 |
| *1006 | (Y-4) Amend contract with Beery Elsner Hammond, LLP for outside legal counsel (Ordinance; amend Contract No. C36468) | 183016 |
| | (Y-4) | |
| | Office of Government Relations | |
| *1007 | Extend contract with Ball Janik LLP and increase funds for representation in Washington, D.C. (Ordinance; amend Contract No. 37302) | 183017 |
| | (Y-4) | |
| | Office of Management and Finance – Business Operations | |
| *1008 | Amend contract with Michael L. Webb, Inc. for \$15,970 to provide additional track inspection services for Union Station (Ordinance; amend Contract No. 36167) | 183018 |
| | (Y-4) | |
| | Office of Management and Finance – Purchases | |
| *1009 | Authorize an Intergovernmental Agreement with the Housing Authority of Portland for the City Workforce Training & Hiring Program (Ordinance) | 183019 |
| | Commissioner Randy Leonard Position No. 4 | |
| | Bureau of Water | |
| 1010 | Authorize a Net Metering Agreement with PacifiCorp, dba Pacific Power, for the Portland Water Bureau Meter Shop Solar Energy System (Ordinance) | PASSED TO SECOND READING JULY 29, 2009 AT 9:30 AM |
| | Portland Fire & Rescue | |
| | · · · · · · · · · · · · · · · · · · · | |

| *1011 | Authorize contract with Burlington Water District for fire prevention, suppression and emergency response services for FY 2009-10 (Ordinance) | 183020 |
|-------|---|--|
| | (Y-4) | |
| *1012 | Authorize application to Federal Emergency Management Agency for a grant in the amount of \$1,857,543 for Station 31 replacement (Ordinance) | 183021 |
| | (Y-4) | |
| | Commissioner Amanda Fritz Position No. 1 | |
| | Office of Cable Communications and Franchise Management | |
| 1013 | Authorize modification in the manner of performance of Comcast provision of FM radio signals in West Portland franchise area (Ordinance) | PASSED TO SECOND READING JULY 29, 2009 AT 9:30 AM |
| | Commissioner Nick Fish Position No. 2 | |
| | Bureau of Housing and Community Development | |
| *1014 | Authorize nine subrecipient contracts totaling \$2,433,911 for services to support affordable housing for low-income households and provide for payment (Ordinance) | 183022 |
| | (Y-4) | |
| | Portland Parks & Recreation | |
| 1015 | Accept a grant from Multnomah County in the amount of \$234,255 for operation of an integration program for senior citizens who have developmental disabilities (Ordinance) | PASSED TO SECOND READING JULY 29, 2009 AT 9:30 AM |
| | City Auditor LaVonne Griffin-Valade | |
| *1016 | Assess property for system development charge contracts and private plumbing loan contracts (Ordinance; Z0772, K0112, T0125, W0004, K0113, T0126, Z1177, P0088, P0089) | 183023 |
| | (Y-4) | |
| | REGULAR AGENDA | |
| | Mayor Sam Adams | |
| | Bureau of Transportation | |

| *1017 | Amend contract with Portland Streetcar, Inc. to provide additional professional services for project management and financial planning services related to the construction of the Portland Streetcar Loop Project (Ordinance; amend Contract No. 37251) | 183024 |
|-------|--|--------|
| | (Y-4) | |
| 1018 | Declare intent to initiate local improvement district formation proceedings to construct multi-modal improvements for the Northrup Loop Streetcar Alignment (Resolution) | 36716 |
| | (Y-4) | |
| | Office of Emergency Management | |
| *1019 | Accept a grant of \$172,164 from Oregon Emergency Management for FY 2008 State Homeland Security Grant for security strategies (Ordinance) | 183025 |
| | (Y-4) | |
| | Office of Management and Finance – Business Operations | |
| *1020 | Amend contract with Architectural Resources Group, Inc. for \$240,102 to provide additional architectural and engineering services for Union Station Phase II Facility Improvements (Ordinance; amend Contract No. 30000091) | 183026 |
| | (Y-4) | |
| | Office of Management and Finance – Human Resources | |
| *1021 | Authorize application to CPS Human Resource Services and IPMA-HR for a grant in the amount of \$25,000 for Recruitment Process Improvement Project in the Bureau of Human Resources (Ordinance) | 183027 |
| | (Y-4) | |
| | Commissioner Dan Saltzman Position No. 3 | |
| | Bureau of Environmental Services | |
| *1022 | Authorize acquisition of one lot from Margaret A. Brannen as a component of the Grey to Green Initiative (Ordinance) | 183028 |
| | (Y-4) | |
| *1023 | Authorize a contract with Michael Feves dba Earth Dynamics and provide for payment for pressure sewer locating and marking services (Ordinance) | 183029 |
| | (Y-4) | |
| *1024 | Authorize financial incentives and partnership agreements for implementation of stormwater retrofits within targeted areas of the Tabor to the River Program (Ordinance) | 183030 |
| | (Y-4) | |
| *1025 | Authorize Intergovernmental Agreement with Portland Community College for construction of stormwater retrofits (Ordinance) | 183031 |
| | (Y-4) | |

| *1026 | Authorize contracts for hauling and disposal of non-hazardous contaminated media and hazardous waste (Ordinance) (Y-5) Continued to July 23, 2009 at 2:00 p.m. | 183033 |
|--------------|--|--|
| | Commissioner Amanda Fritz Position No. 1 | |
| | Office of Neighborhood Involvement | |
| *1027 | Authorize grant agreement with Youth Employment Institute for graffiti abatement services in FY 2009-2010 (Ordinance) (Y-4) | 183032 |
| | THURSDAY, 2:00 PM, JULY 23, 2009 | |
| | | |
| | E PRESENT WERE: Mayor Adams, Presiding; Commissioners Fish, Fritz, and Saltzman, 5. | |
| | d and Saltzman, 5. | PASSED TO SECOND READING JULY 29, 2009 AT 9:30 AM |
| Leonar | TIME CERTAIN: 2:00 PM – Authorize Intergovernmental Agreement with Metro for ongoing Parks & Recreation management of Metro-acquired natural area properties (Ordinance introduced by Commissioner Fish) | SECOND READING JULY 29, 2009 |
| 1028 | TIME CERTAIN: 2:00 PM – Authorize Intergovernmental Agreement with Metro for ongoing Parks & Recreation management of Metro-acquired natural area properties (Ordinance introduced by Commissioner Fish) TIME CERTAIN: 2:30 PM – Accept 2009 Use of Force by the Portland Police Bureau Follow-up Report (Report introduced by Auditor Griffin- | SECOND READING JULY 29, 2009 AT 9:30 AM |
| 1028 | TIME CERTAIN: 2:00 PM – Authorize Intergovernmental Agreement with Metro for ongoing Parks & Recreation management of Metro-acquired natural area properties (Ordinance introduced by Commissioner Fish) TIME CERTAIN: 2:30 PM – Accept 2009 Use of Force by the Portland Police Bureau Follow-up Report (Report introduced by Auditor Griffin-Valade) (Y-5) | SECOND READING JULY 29, 2009 AT 9:30 AM ACCEPTED |
| 1028 1029 | TIME CERTAIN: 2:00 PM – Authorize Intergovernmental Agreement with Metro for ongoing Parks & Recreation management of Metro-acquired natural area properties (Ordinance introduced by Commissioner Fish) TIME CERTAIN: 2:30 PM – Accept 2009 Use of Force by the Portland Police Bureau Follow-up Report (Report introduced by Auditor Griffin-Valade) (Y-5) TIME CERTAIN: 3:00 PM – Approve the 30-year tax exemption under the City's New Multiple-Unit Housing program requested by Nurture 247 Limited Partnership for the residential portion of Pearl Family Housing project as recommended by the Planning Commission (Ordinance | SECOND READING JULY 29, 2009 AT 9:30 AM ACCEPTED |

- 1031 Authorize financial terms and conditions between the City of Portland and Peregrine LLC for improvements necessary to accommodate Major League Soccer at PGE Park (Resolution introduced by Mayor Adams and Commissioner Leonard)
 - **Motion to accept Substitute Exhibits A, B and C:** Moved by Commissioner Leonard and seconded by Commissioner Saltzman. (Y-5)
 - Motion to accept amendment to Exhibit A-9. Sustainability Peregrine will be responsible, per the City's Green Building Policy, for the MLS Stadium meeting LEED Silver Certification for Existing Buildings Operation and Maintenance, and will obtain certification from the United States Green Building Council: Moved by Commissioner Saltzman and seconded by Commissioner Fritz. (Y-5)

Motion to accept amendment to Exhibit A-11. Neighborhood Parking - The

City will use its best efforts to work with the Goose Hollow Foothills

League and the Goose Hollow Business Association, Peregrine, Lincoln High School and the Multnomah Athletic Club to develop a mixed use parking facility to serve the parking needs of the area around the MLS Stadium": Moved by Mayor Adams and seconded by

Commissioner Fritz. (Y-5)

Motion to accept amendment to Exhibit A-10 <u>City-Directed Wages</u> - instead of "the City agrees to continue" it will read "Peregrine agrees to pay a fair wage as defined by City Code Chapter 3.99 to all employees including any contracted employees throughout the term of the operating agreement with no subsidy by the City. Peregrine agrees to provide a neutral setting for employees should they choose to attempt to organize": Moved by Commissioner Fritz and seconded by Commissioner Fish. (Y-1, Fritz; N-4)

Motion to accept amendment to Exhibit A-10 <u>City-Directed Wages</u> - to

add

"Peregrine agrees to provide a neutral setting for employees should they choose to attempt to organize": Moved by Commissioner Fritz and seconded by Commissioner Saltzman. (Y-5)

Motion to accept amendment to amend the previous amendment to say "Peregrine be required to comply with all applicable Federal, State and local laws with respect to organizing": Moved by Commissioner Leonard and seconded by Commissioner Fish and voted on before the previous Commissioner Fritz amendment. (Y-3; N-2, Fritz, Saltzman)

(Y-4; N-1, Fritz)

Mayor Sam Adams

1032 Adopt findings and authorize an exemption to the competitive bidding process for development of a Major League Soccer Stadium, pursuant to ORS 279C.330 and City Code Sections 5.34.810 and 5.34.820 (Second Reading Agenda 987)

(Y-4; N-1, Fritz)

AS AMENDED

183035

1033 Authorize sole source acquisition and execution of a contract with Peregrine Sports, LLC for a Predevelopment Agreement and Operating Agreement for a Major League Soccer Stadium (Second Reading Agenda 988)

183036

(Y-4; N-1, Fritz)

NOTE: "Time Certain" indicates that an item will not be heard by Council **prior** to the time specified.

The * indicates an emergency ordinance, which takes effect immediately if passed. Non-emergency ordinances require two readings and a 30-day waiting period before taking effect. Resolutions, reports, etc., adopted by Council are effective after adjournment.

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LaVonne Griffin-Valade Auditor of the City of Portland

Declaration Required by Lobbyists. Portland City Code 2.12.060 states: Prior to offering public testimony before City officials, at the beginning of any meetings or phone calls with City officials, or in emails and letters to City officials, a lobbyist must declare which lobbying entity he or she is authorized to represent for that communication.

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OFFICERS OF PORTLAND CITY GOVERNMENT

SAM ADAMS, MAYOR

Commissioner of Finance and Administration 1221 SW 4th Ave, Room 340, 97204

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| Bureau Portfolio | Laison Responsibilities |
|---|--|
| Bureau of Planning | Portland Neighborhood Business Associations |
| Bureau of Transportation | (APNBA) |
| -Bureau of Maintenance/Traffic | Business Licenses Board of Appeals |
| Management/Transportation | Design Commission |
| Planning/ Transportation Engineering | Education Advocate |
| Office of the City Attorney | International Council on Local Environmental |
| Office of Government Relations | Initiatives (ICLEI) |
| Office of International Affairs | Joint Policy Advisory Committee on |
| Office of Management and Finance | Transportation (JPACT) |
| -Business Operations | League of Oregon Cities – with |
| -Bureau of Financial Services | Commissioner Fritz |
| - <u>Bureau of Human Resources</u> | Metro Policy Advisory Committee (MPAC) – |
| - <u>Bureau of Purchases</u> | with Commissioner Fritz |
| - <u>Bureau of Revenue</u> | Metro Solid Waste Advisory Committee |
| -Bureau of Technology Services | Metropolitan Exposition and Recreation |
| Office of Sustainable Development | Commission (MERC) |
| Portland Development Commission | Multnomah Youth Commission (MYC) |
| Portland Office of Emergency Management | Office of Film & Video |
| | Planning Commission |
| | Portland Mall Management Inc. (PMMI) |
| | Portland Multnomah Progress Board |
| | Portland Streetcar, Inc. |
| | Regional Arts and Culture Council (RACC) |
| | Regional Emergency Management Group |
| | (REMG) |
| | Royal Rosarians |
| | Small Business Advisory Council (SBAC) |
| | Sustainable Development Commission |
| | The Leader's Roundtable |
| | Travel Portland |
| | Visitors Development Fund |
| | Workforce Development Board |
| | |

NICK FISH

Commissioner of Public Works Position Number 2 1221 SW 4th Ave, Room 240, 97204 (503) 823-3589

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e-mail: Nick@ci.portland.or.us

| e-mail. <u>Mick@cr.portiand.or.us</u> | |
|---------------------------------------|-------------------------------------|
| Bureau Portfolio | Liaison Responsibilities |
| Bureau of Housing & Community | Elders in Action |
| Development/Portland Housing Bureau | Housing Authority of Portland (HAP) |
| Bureau of Parks and Recreation | Housing and Community Development |
| | Commission |
| | Pioneer Courthouse Square |
| | Pittock Mansion Advisory Committee |
| | Urban Forestry Commission |
| | |

AMANDA FRITZ

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| Bureau Portfolio | Liaison Responsibilities |
|------------------------------------|--|
| Bureau of Emergency Communications | Airport Issues Roundtable |
| Office of Cable Communications and | BOEC Users Group - BOEC Finance |
| Franchise Management | Committee |
| Office of Human Relations | Emergency Medical Services Policy Board |
| Office of Neighborhood Involvement | Endangered Species Act Program |
| Office of Healthy Working Rivers | League of Oregon Cities – with Mayor Adams |
| | Liaison Responsibilities |
| | Metro Policy Advisory Committee (MPAC) - |
| | with Mayor Adams |
| | Mt. Hood Cable Regulatory Commission |
| | Portland Community Media (PCM) |
| | |

RANDY LEONARD

Commissioner of Public Safety Position Number 4 1221 SW 4th Ave, Room 210, 97204 (503)823-4682

| Bureau Portfolio | Liaison Responsibiliites |
|--------------------------------|--------------------------------------|
| Bureau of Development Services | Adjustment Committee |
| Bureau of Hydropower | Building Board of Appeals |
| Bureau of Water | Design Commission |
| Portland Fire & Rescue | Historic Landmarks Commission |
| | Multnomah County Animal Control |
| | Portland Utility Review Board (PURB) |
| | Regional Water Consortium Board |
| | Rose Festival Association |
| | Taxicab Board of Review |
| | Towing Board of Review |
| | Water Quality Advisory Committee |
| | |

DAN SALTZMAN

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| Bureau Portfolio | Liaison Responsibilities |
|--------------------------------------|--|
| Bureau of Environmental Services | Civil Service Board |
| Bureau of Fire & Police Disability & | Community Action to Reduce Substance Abuse (CARSA) |
| <u>Retirement</u> | Local Public Safety Coordinating Council (LPSCC) |
| Bureau of Police | Office of Youth Violence Prevention |
| Children's Investment Fund | |
| | |
| | |

LA VONNE GRIFFIN-VALADE

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Portfolio

Assessments and Liens

Audit Services

<u>City Elections</u> <u>City Recorder</u>

-Archives

- -Contracts and Disbursements
- -Council Clerk
- -Records Management

Hearings Officers

IPR - Independent Police Review

<u>Ombudsman</u>

Portland Multnomah Progress Board

BUREAU DIRECTORS

| BOREAG DIRECTORS | |
|--|--|
| Bureau of Development Services | Paul Scarlett |
| Bureau of Emergency Communications | Lisa Turley |
| Bureau of Environmental Services | Dean Marriott |
| Bureau of Financial Management | Jennifer Sims, Chief Financial Officer |
| Bureau of Human Resources | Yvonne Deckard |
| Bureau of Planning & Sustainability | Susan Anderson |
| Bureau of Police | Rosie Sizer |
| Bureau of Purchases | Jeff Baer |
| Bureau of Technology Services | Mark Greinke, Chief Technology Officer |
| Bureau of Transportation | Susan Keil |
| Bureau of Water | David Shaff |
| City Attorney | Linda Meng |
| City Engineer | Steve Townsend |
| City Treasurer | David Thurman |
| Office of Cable Communications & Franchise | David Olson |
| Office of Emergency Management | Carmen Merlo |
| Office of Government Relations | Daniel Bates |
| Office of Human Relations | Maria Lisa Johnson |
| Office of Mgmt & Finance – Business Operations | Judy Tuttle, Acting Manager |
| Office of Mgmt & Finance –Chief Admin Officer | Ken Rust |
| Office of Neighborhood Involvement | Amalia Alarcon |
| Portland Development Commission | Bruce Warner |
| Portland Fire & Rescue | John Klum |
| Portland Housing Bureau | Margaret Van Vliet |
| Portland Parks & Recreation | Zari Santner |
| Revenue Bureau | Sue Klobertanz |
| | |

Effective 07/01/2009