| | PORTLAND CITY COUNCIL AGENDA City Hall - 1221 SW Fourth Avenue WEDNESDAY, 9:30 AM, DECEMBER 3, 2008 | Disposition: |
|------|---|---|
| | E PRESENT WERE: Mayor Potter, Presiding; Commissioners Adams, Fish, d and Saltzman, 5. | |
| | COMMUNICATIONS | |
| 1649 | Request of Roger P. Grahn to address Council regarding Portland Development Commission policies (Communication) | PLACED ON FILE |
| 1650 | Request of Daniel J. Shea to address Council regarding sanctuary city for soldiers of conscience (Communication) | PLACED ON FILE |
| 1651 | Request of Megan Brooker to address Council regarding making Portland a sanctuary city for war resisters (Communication) | PLACED ON FILE |
| 1652 | Request of Kelly Campbell to address Council regarding making Portland a sanctuary city for soldiers of conscience (Communication) | PLACED ON FILE |
| 1653 | Request of Chris Martini to address Council regarding making Portland a sanctuary city for U.S. Service members that oppose the war in Iraq and Afghanistan (Communication) | PLACED ON FILE |
| | TIME CERTAINS | |
| 1654 | TIME CERTAIN: 9:30 AM – Authorize Intergovernmental Agreements with local governments to accept funding for the Green Development Resource Center to be housed in the Office of Sustainable Development (Ordinance introduced by Commissioner Saltzman) | PASSED TO SECOND READING AS AMENDED |
| | Motion to remove emergency asterisk: Moved by Commissioner Saltzman and seconded by Commissioner Fish. (Y-5) | DECEMBER 10, 2008 AT 9:30 AM |
| 1655 | TIME CERTAIN: 10:00 AM – Approve the recommended design for the SW Gibbs Street Pedestrian Bridge and direct implementation of the project (Resolution introduced by Commissioner Adams) | 36649 |
| | (Y-5) | |
| | CONSENT AGENDA – NO DISCUSSION | |
| | Mayor Tom Potter | |
| | Bureau of Planning | |

| | | DECEMBER 3-4, 2008 |
|-------|--|--|
| *1656 | Accept Department of Land Conservation and Development Periodic Review grant of \$100,000 to supplement funding for the Economic Opportunities Analysis as part of Goal 9 Periodic Review requirements for the State of Oregon (Ordinance) | 182380 |
| | (Y-5) | |
| | Office of Management and Finance – Human Resources | |
| 1657 | Change the salary range of the Nonrepresented classification of Cable and Franchise Operations Manager and approve the recommendation to exclude future employees in this classification from the classified service (Ordinance) | PASSED TO SECOND READING DECEMBER 10, 2008 AT 9:30 AM |
| | Commissioner Sam Adams | |
| | Office of Transportation | |
| *1658 | Authorize contract for the construction of NE 122 nd and Airport Way Improvements Project (Ordinance) | 182381 |
| | (Y-5) | |
| *1659 | Authorize the Office of Transportation to acquire certain permanent and temporary easements necessary for construction of the NE 47 th Avenue Intersection Improvement Project through the exercise of the City's Eminent Domain Authority (Ordinance) | 182382 |
| | (Y-5) | |
| 1660 | Authorize Intergovernmental Agreement with Oregon Department of Transportation to allow the Northeast Sandy Boulevard Safety Improvements Project to be constructed by the City in accordance with the Local Agency Certification Program (Second Reading Agenda 1622) | 182383 |
| | (Y-5) | |
| | Commissioner Dan Saltzman | |
| | Parks and Recreation | |
| 1661 | Accept a donation and authorize agreement for the development of the fountain and deck portions of the Waterfront Park-Ankeny Plaza and Street Improvements project and name the new fountain the Bill Naito Legacy Fountain (Ordinance) | PASSED TO SECOND READING DECEMBER 10, 2008 AT 9:30 AM |
| 1662 | Amend Lease Agreement with Summit Properties, Inc. for the Bureau of Parks and Recreation South Maintenance District Building (Ordinance) | PASSED TO SECOND READING DECEMBER 10, 2008 AT 9:30 AM |
| 1663 | Accept a \$24,900 grant award from the Portland Public School District to support activities for participants at Lane SUN Community Middle School (Second Reading Agenda 1629) | 182384 |
| | (Y-5) | |
| | | |

AT 9:30 AM

DECEMBER 3-4, 2008

| 1671 Rename the Portland Office of Transportation to the Bureau of Transportation (Second Reading Agenda 1639; replace Code Chapter 3.12 and amend other titles as needed) (Y-5) City Auditor Gary Blackmer 1672 Certify abstract of votes cast and proclaim candidates elected and measures approved at the Municipal Non-Partisan General Election held in the City of Portland, November 4, 2008 (Report) Motion to accept report: Moved by Commissioner Saltzman and seconded by Commissioner Fish. (Y-5) Authorize settlement agreement and acceptance of deeds to property located at 7115 N Lombard St currently owned by Donald R. Campbell and Alice M. Campbell (Second Reading Agenda 1646) (Y-5) WEDNESDAY, 2:00 PM, DECEMBER 3, 2008 DUE TO LACK OF AN AGENDA THERE WAS NO MEETING THURSDAY, 2:00 PM, DECEMBER 4, 2008 THOSE PRESENT WERE: Mayor Potter, Presiding; Commissioners Adams, Fish, Leonard and Saltzman, 5. Commissioner Leonard left at 4:10 p.m. 1674 TIME CERTAIN: 2:00 PM - Oregon Food Bank (Presentation introduced by Mayor Potter and Commissioner Fish) *1675 TIME CERTAIN: 2:30 PM - Amend and extend term of a right-of-way agreement granted to AT&T Wireless Services of Oregon, Inc. to build and operate writees facilities within the City streets (Ordinance introduced by Commissioner Saltzman, Previous Agenda 1641; amend Ordinance No. 178373) Motion to change term date in paragraph a. to June 30, 2009; amend Exhibit A, D.3.i.B to add business association: Moved by Commissioner Fish and seconded by Commissioner Saltzman. (Y-4) (Y-4; Leonard absent) | 1671 | | DECEMBER 3-4, 2008 |
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| | | DECEMBER 3-4, 2008 |
|-----------------|--|---------------------------|
| *1676 | Amend and extend term of a temporary, revocable permit granted to LCW Wireless Operations, LLC to build and operate wireless facilities within the City streets (Ordinance introduced by Commissioner Saltzman; Previous Agenda 1642; amend Ordinance No. 180518) | 182392 |
| Motion | to change term date in paragraph a. to June 30, 2009; amend Exhibit A, Section 6, D.3.i.B to add business association: Moved by Commissioner Saltzman and seconded by Commissioner Fish. (Y-4) | AS AMENDED |
| | (Y-4; Leonard absent) | |
| *1677 Motion | Amend and extend term of a temporary, revocable permit to Clearwire US LLC, to use the City streets to provide wireless broadband Internet access services and establish terms and conditions (Ordinance introduced by Commissioner Saltzman; Previous Agenda 1643; amend Ordinance No. 181246) to change term date in paragraph a. to June 30, 2009; amend Exhibit A, Section 6, D.3.i.B to add business association: Moved by Commissioner Saltzman and seconded by Commissioner Fish. (Y-4) | 182393 as amended |
| | (Y-4; Leonard absent) | |
| *1678 | Amend and extend term of a right-of-way agreement granted to Sprint Spectrum, LP to build and operate wireless facilities within the City streets (Ordinance introduced by Commissioner Saltzman; Previous Agenda 1644; amend Ordinance No. 178519) | 182394 |
| Motion | to change term date in paragraph a. to June 30, 2009; amend Exhibit A, Section 6, D.3.i.B to add business association: Moved by Commissioner Saltzman and seconded by Commissioner Fish. (Y-4) | AS AMENDED |
| | (Y-4; Leonard absent) | |
| *1679 | Amend and extend term of a right-of-way agreement granted to VoiceStream PCS I, L.L.C. now known as T-Mobile West Corporation to build and | |

NOTE: "Time Certain" indicates that an item will not be heard by Council **prior** to the time specified.

operate wireless facilities within the City streets (Ordinance introduced by Commissioner Saltzman; Previous Agenda 1645; amend Ordinance

Commissioner Saltzman and seconded by Commissioner Fish. (Y-4)

Motion to change term date in paragraph a. to June 30, 2009; amend Exhibit A, Section 6, D.3.i.B to add business association: Moved by

No. 178374)

(Y-4; Leonard absent)

The * indicates an emergency ordinance, which takes effect immediately if passed. Non-emergency ordinances require two readings and a 30-day waiting period before taking effect. Resolutions, reports, etc., adopted by Council are effective after adjournment.

182395 AS AMENDED

The above summary is published by the City Auditor as provided by Section 2-113 of the Charter and Ordinance No. 130672.

Council Chambers is equipped with a sound system for the hearing impaired and assisted listening devices are also available upon request. Please make requests for a sign language interpreter at least 48 hours prior to the meeting. Contact the Council Clerk (823-4086) or TDD (823-6868) to make arrangements.

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Check our Web site: www.portlandonline.com

GARY BLACKMER ditor of the City of Portland

| Auditor of the City of Portlar |
|--------------------------------|
| |

Declaration Required by Lobbyists. Portland City Code 2.12.060 states: Prior to offering public testimony before City officials, at the beginning of any meetings or phone calls with City officials, or in emails and letters to City officials, a lobbyist must declare which lobbying entity he or she is authorized to represent for that communication.

City Council meetings are cable-cast <u>live</u> on City Net 30, Portland Community Media television, and rebroadcast at the following times:

Wednesday 9:30 am replays on Wednesday at 11:00 pm and Saturday at 11:30 am Thursday 2:00 pm replays on Thursday at 10:00 pm and Saturday at 9:00 pm

"Be a part of the picture...get involved with your City...volunteer for a City of Portland Board or Commission. For more information, a brochure, or a volunteer application, stop by the Office of Neighborhood Involvement in City Hall or call 503-823-4519."

OFFICERS OF PORTLAND'S CITY GOVERNMENT 1221 SW 4th Avenue 97204

Tom Potter Mayor President of the Council Sam Adams Sam Adams Commissioner #1 Commissioner #2 Nick Fish Commissioner #3 Dan Saltzman Commissioner #4 Randy Leonard City Auditor Gary Blackmer

TOM POTTER, MAYOR

Rm. 340 / 823-4120

Commissioner of Finance and Administration

City Attorney Office

Bureau of Fire & Police Disability & Retirement

Bureau of Planning

Office of Emergency Management

Office of Gov't Relations

Office of Human Relations Office of International Affairs

Office of Management and Finance

Bureaus of Financial/Human Resources/Information Technology

Risk Management/General Services/Purchases/Revenue

Office of Neighborhood Involvement Portland Police Bureau

Portland Development Commission

Liaison Responsibilities:

Planning Commission Civil Service Board

Design Commission Leader's Roundtable Education Advocate K-12

Local Public Safety Coordinating Council

Metro Policy Advisory Committee (with Fish)

Portland / Multnomah Progress Board Film and Video Office Small Business Advisory Council League of Oregon Cities

Rose Festival Association Royal Rosarians

Office of Youth Violence Prevention Multnomah Youth Commission

Business Licenses Board of Appeals

Schools, Families, Housing Initiative Project Management (until 7/1/08)

Portland Mall Management Inc. Regional Management Group

Community Action to Reduce Substance Abuse

SAM ADAMS

Rm. 220 / 823-3008

Position Number 1

Commissioner of Public Utilities

Bureau of Environmental Services

Office of Transportation

Bureaus of Maintenance/Traffic Management/

Transportation Planning/Transportation Engineering

Liaison Responsibilities

Regional Arts and Culture Council

Joint Policy Advisory Committee on Transportation (JPACT)

Portland Streetcar, Inc. Airport Issues Roundtable

Travel Portland (formerly Portland Oregon Visitor's Association)

Endangered Species Act Program (BES)

Association of Portland Neighborhood Business Associations

Workforce Development Board (WSI)

Higher Education Advocate

BUREAU DIRECTORS

| City Attorney | Linda Meng |
|---|--------------------|
| Chief of Bureau of Fire | John Klum |
| Chief of Bureau of Police | Rosie Sizer |
| Dir. Ofc. of Cable Comm. & Franchise Mgmt | David Olson |
| Dir. Office of Emergency Management | Carmen Merlo |
| Dir. Office of Government Relations | Daniel Bates |
| Dir. Office of Human Relations | Maria Lisa Johnson |
| Chief Admin. Officer of Mgmt. & Finance | Ken Rust |
| Dir. Office of Mgmt & Finance – Business Operations | Tom Feely |
| Dir. Office of Neighborhood Involvement | Amalia Alarcon |
| Dir. Office of Sustainable Development | Susan Anderson |
| Dir. Office of Transportation | Susan Keil |
| Dir. Bureau of Development Services | Paul Scarlett |
| Dir. Bur of Emergency Communications | Lisa Turley |
| Dir. Bureau of Environmental Services | Dean Marriott |
| Dir. Bureau of Financial Management | Jennifer Sims |
| Dir. Bureau of Housing & Community Devel. | William White |
| | |

NICK FISH

Rm. 240 / 823-3589 **Commissioner of Public Works Position Number 2**

Bureau of Housing and Community Development

Portland Fire & Rescue

Liaison Responsibilities:

Housing and Community Development Commission

Housing Authority of Portland

Metro Policy Advisory Committee (with Potter)

Project Homeless Connect

Schools, Families, Housing Initiative Project Management (start 7/1/08)

Metropolitan Exposition and Recreation Commission

Visitors Development Fund

DAN SALTZMAN

Rm. 230 / 823-4151

Commissioner of Public Affairs

Position Number 3

Office of Cable Communications and Franchise Management

Office of Sustainable Development

Parks and Recreation

Liaison Responsibilities

Children's Investment Fund City Global Warming Action Plan Pioneer Courthouse Square Pittock Mansion Advisory Committee Urban Forestry Commission Sustainable Development Commission International Council on Local Environmental Initiatives

Mt. Hood Cable Regulatory Commission

Portland Community Media Metro Solid Waste Advisory Committee

Multnomah County Animal Control

League of Oregon Cities

RANDY LEONARD

Rm. 210 / 823-4682 **Position Number 4**

Commissioner of Public Safety Bureau of Development Services

Bureau of Emergency Communications

Bureau of Hydroelectric Power

Portland Water Bureau

Liaison Responsibilities

Regional Water Consortium Board Portland Utility Review Board Water Quality Advisory Committee **Building Board of Appeals BOEC Users Group BOEC Finance Committee** Elders in Action Adjustment Committee

Emergency Medical Services Policy Board

Design Commission Historic Landmarks Commission

Taxicab Board of Review Towing Board of Review

GARY BLACKMER

Rm. 140 / 823-4082

Auditor of the City of Portland

Assessments and Liens Audit Services

City Elections City Recorder

Archives/Contracts and Disbursement/Council Clerk/ Records Mgmt

Hearings Officers Ombudsman Independent Police Review

Portland Multnomah Progress Board

BUREAU DIRECTORS CONT'D

| Dir. Bureau of Human Resources | Yvonne Deckard |
|---|--------------------|
| Bureau of Technology Services, Chief Technology Officer | Mark Greinke |
| Dir. Revenue Bureau | Sue Klobertanz |
| Dir. Bureau of Parks and Recreation | Zari Santner |
| Dir. Bureau of Planning | Gil Kelley |
| Dir. Bureau of Purchases | Jeff Baer |
| Dir. Portland Development Comm. | Bruce Warner |
| Adm. Bureau of Water Works | David Shaff |
| City Engineer | Steve Townsend |
| City Treasurer | David Thurman |
| I | Effective 06/10/08 |