|                 | PORTLAND CITY COUNCIL AGENDA City Hall - 1221 SW Fourth Avenue WEDNESDAY, 9:30 AM, NOVEMBER 26, 2008   | Disposition:   |
|-----------------|--|----------------|
| THOSE<br>Saltzm | E PRESENT WERE: Mayor Potter, Presiding; Commissioners Adams, Fish and an, 4.  |                |
|                 | COMMUNICATIONS   |                |
| 1608            | Request of Carol Cima to address Council regarding Montavilla in Action (Communication)  | PLACED ON FILE |
| 1609            | Request of Liz Sullivan to address Council regarding Montavilla in Action (Communication)  | PLACED ON FILE |
| 1610            | Request of Jo-Ann Conzen to address Council regarding tenant/landlord property manager rights and responsibilities (Communication)           | PLACED ON FILE |
| 1611            | Request of Carolyn Fuller to address Council regarding two City workers (Communication)  | PLACED ON FILE |
| 1612            | Request of Sharon Nasset to address Council regarding food banks (Communication)   | PLACED ON FILE |
|                 | TIME CERTAINS  |                |
| 1613            | <b>TIME CERTAIN: 9:30 AM</b> – Mayor's delegation to Mutare, Zimbabwe Sister City (Presentation introduced by Mayor Potter)                  | PLACED ON FILE |
| 1614            | TIME CERTAIN: 10:30 AM – Accept 2007-2008 Annual Report for the Portland Watershed Management Plan (Report introduced by Commissioner Adams) | ACCEPTED       |
|                 | (Y-4)  |                |
|                 | CONSENT AGENDA – NO DISCUSSION   |                |
|                 | <b>Mayor Tom Potter</b>  |                |
| 1615            | Appoint Robert Sweeney to the Citizen Noise Advisory Committee for a term to expire November 31, 2011 (Report)                               | CONFIRMED      |
|                 | (Y-4)  |                |
|                 | City Attorney  |                |

|       |   | <b>NOVEMBER 26, 2008</b>                                      |
|-------|---|---|
| *1616 | Approve settlement of claims with Space Age Fuels and others (Ordinance)  | 182362  |
|       | (Y-4)   | 102502  |
|       | Office of Management and Finance – Business Operations  |   |
| 1617  | Amend contract with PAE Consulting Engineers, Inc. to allow for additional mechanical engineering consultant services (Second Reading Agenda 1555; amend Contract No. 34581)  | 182363  |
|       | (Y-4)   |   |
|       | Office of Management and Finance – Human Resources  |   |
| *1618 | Authorize contract with Aon Consulting to provide benefit consulting services and insurance broker of record February 1, 2008 through January 30, 2011 (Ordinance)  | 182364  |
|       | (Y-4)   |   |
|       | Office of Management and Finance – Purchases  |   |
| *1619 | Extend procurement card contract with Bank of America for one year (Ordinance; amend Contract No. 40767)  | 182365  |
|       | (Y-4)   |   |
|       | Commissioner Sam Adams  |   |
|       | Bureau of Environmental Services  |   |
| 1620  | Authorize a contract and provide for payment for the construction of the South<br>Airport Sanitary Sewer System Phase 5 Project No. 6791 (Second<br>Reading Agenda 1568)  | 182366  |
|       | (Y-4)   |   |
|       | Office of Transportation  |   |
| *1621 | Authorize contract for Phase I of the construction of N Russell St<br>Improvements Project from N Interstate Ave to N Kerby Ave<br>(Ordinance)  | 182367  |
|       | (Y-4)   |   |
| 1622  | Authorize Intergovernmental Agreement with Oregon Department of Transportation to allow the Northeast Sandy Boulevard Safety Improvements Project to be constructed by the City in accordance with the Local Agency Certification Program (Ordinance) | PASSED TO<br>SECOND READING<br>DECEMBER 3, 2008<br>AT 9:30 AM |
| 1623  | Extend contract with Cale Parking Systems USA, Inc. and increase the purchasing authority for additional parking pay stations and services (Second Reading Agenda 1577; amend Contract No. 36734)   | 182368  |
|       | (Y-4)   |   |
| 1624  | Amend the South/North Light Rail Transit Project Steering Committee<br>Agreement to include the City of Gresham as part of the Committee<br>(Second Reading Agenda 1578; amend Contract No. 51057)  | 182369  |
|       | (Y-4)   |   |

|       |   | <b>NOVEMBER 26, 2008</b>                                      |
|-------|---|---|
|       | Commissioner Randy Leonard  |   |
|       | Bureau of Development Services  |   |
| *1625 | Adopt the State of Oregon, 2008 Editions of the Oregon Plumbing Specialty Code, the Oregon Electrical Specialty Code, and the Oregon Residential Specialty Code; amend City Code to reflect revisions in Oregon State Building Programs and correct errors in City Code Flood Regulations to comply with Metro Title 3 flood plane requirements (Ordinance; amend Titles 24, 25 and 26) | 182370  |
|       | (Y-4)   |   |
|       | Water Bureau  |   |
| *1626 | Authorize Joint Funding Agreement with U.S. Geological Survey for<br>streamflow and water quality monitoring in the Bull Run Watershed<br>(Ordinance)   | 182371  |
|       | (Y-4)   |   |
|       | Commissioner Dan Saltzman   |   |
|       | Office of Sustainable Development   |   |
| 1627  | Authorize an Intergovernmental Agreement with Metro to receive sponsorship for Office of Sustainable Development's ReTHINK educational series and Build it Green! Home Tour for \$8,000 in FY 08-09 (Second Reading Agenda 1586)  | 182372  |
|       | (Y-4)   |   |
| 1628  | Authorize a \$5,000 Intergovernmental Agreement from Washington County for the administration of the Master Recycler Program (Second Reading Agenda 1587)   | 182373  |
|       | (Y-4)   |   |
|       | Parks and Recreation  |   |
| 1629  | Accept a \$24,900 grant award from the Portland Public School District to support activities for participants at Lane SUN Community Middle School (Ordinance)   | PASSED TO<br>SECOND READING<br>DECEMBER 3, 2008<br>AT 9:30 AM |
| 1630  | Extend contract with Hank Childs Golf Shop, Inc. for concession services at Rose City Golf Course (Ordinance; amend Contract No. 52173)   | PASSED TO<br>SECOND READING<br>DECEMBER 3, 2008<br>AT 9:30 AM |
| 1631  | Accept a \$150,000 grant from the Metro Nature in Neighborhoods Capital Grants Program to restore the Crystal Springs Creek banks and relocate and re-design a nature-themed play area in Westmoreland Park (Second Reading Agenda 1589)  | 182374  |
|       | (Y-4)   |   |
|       |   | ı   |

| 1632   | Authorize two Intergovernmental Agreements with the Housing Authority of Portland to receive funds for partial renovation of the small gymnasium at University Park Community Center and receive funds to expand programs (Second Reading Agenda 1590)                             | 182375  |
|--------|--|---|
|        | (Y-4)  |   |
|        | REGULAR AGENDA   |   |
|        | <b>Mayor Tom Potter</b>  |   |
| *1633  | Authorize an Intergovernmental Agreement with Multnomah County to fund treatment services and alternatives to prostitution (Ordinance)   | 10225   |
|        | Motion to accept amended Exhibit A: Moved by Commissioner Saltzman and seconded by Commissioner Adams (Y-4)  | 182376<br>as amended  |
|        | (Y-4)  |   |
|        | Bureau of Fire and Police Disability and Retirement  |   |
| 1634   | Authorize settlement with Rocky Balada regarding disability benefit and employment claims (Ordinance)  | PASSED TO<br>SECOND READING<br>DECEMBER 3, 2008<br>AT 9:30 AM |
|        | Office of Management and Finance – Financial Services  |   |
| S-1635 | Adopt the Budget Calendar for FY 2009-10 (Previous Agenda 1598)  |   |
|        | <b>Motion to accept Substitute Resolution:</b> Moved by Commissioner Fish and seconded by Commissioner Saltzman (Y-3; Adams absent)  | suвsтітите<br><b>36647</b>                                    |
|        | (Y-3; Adams absent)  |   |
| 1636   | Amend Accounting Procedure and Financial Management Policy and Procedures for services performed for private persons or governmental agencies and for interdepartmental services (Second Reading Agenda 1599; amend Code Sections 5.48.030, 5.48.060 and 5.48.070; amend FIN 2.06) | 182377  |
|        | (Y-4)  |   |
|        | Office of Management and Finance – Purchases   |   |
| 1637   | Authorize a five-year price agreement with Bound Tree Medical LLC for emergency medical supplies and materials as required for emergency responder services for \$1,825,000 (Purchasing Report – RFP No. 107941)   | ACCEPTED<br>PREPARE<br>CONTRACT                               |
|        | (Y-4)  |   |

# **Commissioner Sam Adams**

# **Bureau of Environmental Services**

**NOVEMBER 26, 2008** 

|  | <b>NOVEMBER 26, 2008</b>                                      |
|--|---|
| *1638 Authorize contract with Friends of Trees for professional urban forestry services for the Grey-to-Green Urban Canopy Project No. 8986 and provide for payment (Ordinance)  (Y-4)   | 182378  |
| Office of Transportation   |   |
| 1639 Rename the Portland Office of Transportation to the Bureau of Transportation (Ordinance; replace Code Chapter 3.12 and amend other titles as needed)  | PASSED TO<br>SECOND READING<br>DECEMBER 3, 2008<br>AT 9:30 AM |
| Commissioner Randy Leonard   |   |
| *1640 Authorize a grant to Portland Impact to help fund the building of a new community park at Marysville Elementary School (Ordinance)  (Y-4)  | 182379  |
| Commissioner Dan Saltzman  |   |
| Office of Cable Communications and Franchise Management  |   |
| *1641 Amend and extend term of a right-of-way agreement granted to AT&T Wireless Services of Oregon, Inc. to build and operate wireless facilities within the City streets (Ordinance; amend Ordinance No. 178373)                           | CONTINUED TO DECEMBER 4, 2008 AT 2:30 PM TIME CERTAIN         |
| *1642 Amend and extend term of a temporary, revocable permit granted to LCW Wireless Operations, LLC to build and operate wireless facilities within the City streets (Ordinance; amend Ordinance No. 180518)                                | CONTINUED TO DECEMBER 4, 2008 AT 2:30 PM TIME CERTAIN         |
| *1643 Amend and extend term of a temporary, revocable permit to Clearwire US  LLC, to use the City streets to provide wireless broadband Internet access services and establish terms and conditions (Ordinance; amend Ordinance No. 181246) | CONTINUED TO DECEMBER 4, 2008 AT 2:30 PM TIME CERTAIN         |
| *1644 Amend and extend term of a right-of-way agreement granted to Sprint Spectrum, LP to build and operate wireless facilities within the City streets (Ordinance; amend Ordinance No. 178519)  | CONTINUED TO DECEMBER 4, 2008 AT 2:30 PM TIME CERTAIN         |
| *1645 Amend and extend term of a right-of-way agreement granted to VoiceStream PCS I, L.L.C. now known as T-Mobile West Corporation to build and operate wireless facilities within the City streets (Ordinance; amend Ordinance No. 178374) | CONTINUED TO DECEMBER 4, 2008 AT 2:30 PM TIME CERTAIN         |
| City Auditor Gary Blackmer   |   |

| 1646 Authorize settlement agreement and acceptance of deeds to property located at 7115 N Lombard St currently owned by Donald R. Campbell and Alice M. Campbell (Ordinance)  | PASSED TO<br>SECOND READING<br>DECEMBER 3, 2008<br>AT 9:30 AM |
|---|---|
| WEDNESDAY, 2:00 PM, NOVEMBER 26, 2008  THOSE PRESENT WERE: Mayor Potter, Presiding; Commissioners Adams, Fish and Saltzman, 4.  |   |
| 1647 TIME CERTAIN: 2:00 PM – Oregon Institution of Technology sustainability and Mayor of Klamath Falls sustainable energy solutions (Presentation introduced by Mayor Potter)  | PLACED ON FILE  |
| 1648 TIME CERTAIN: 2:30 PM – Adopt Crime Prevention Through Environmental Design Policy strategy for City-funded multi-family residential development and non-binding recommendations for private sector developers of multi-family residential development (Resolution introduced by Mayor Potter) | 36648   |
| (Y-4)   |   |

**NOTE:** "Time Certain" indicates that an item will not be heard by Council **prior** to the time specified.

The \* indicates an emergency ordinance, which takes effect immediately if passed. Non-emergency ordinances require two readings and a 30-day waiting period before taking effect. Resolutions, reports, etc., adopted by Council are effective after adjournment.

The above summary is published by the City Auditor as provided by Section 2-113 of the Charter and Ordinance No. 130672.

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GARY BLACKMER Auditor of the City of Portland

Declaration Required by Lobbyists. Portland City Code 2.12.060 states: Prior to offering public testimony before City officials, at the beginning of any meetings or phone calls with City officials, or in emails and letters to City officials, a lobbyist must declare which lobbying entity he or she is authorized to represent for that communication.

City Council meetings are cable-cast <u>live</u> on City Net 30, Portland Community Media television, and rebroadcast at the following times:

Wednesday 9:30 am replays on Wednesday at 11:00 pm and Saturday at 11:30 am Wednesday 2:00 pm replays on Thursday at 3:30 am and Saturday at 4:00 pm

"Be a part of the picture...get involved with your City...volunteer for a City of Portland Board or Commission. For more information, a brochure, or a volunteer application, stop by the Office of Neighborhood Involvement in City Hall or call 503-823-4519."

## OFFICERS OF PORTLAND'S CITY GOVERNMENT 1221 SW 4<sup>th</sup> Avenue 97204

Tom Potter Mayor President of the Council Sam Adams Sam Adams Commissioner #1 Commissioner #2 Nick Fish Commissioner #3 Dan Saltzman Commissioner #4 Randy Leonard City Auditor Gary Blackmer

### TOM POTTER, MAYOR

Rm. 340 / 823-4120

**Commissioner of Finance and Administration** 

City Attorney Office

Bureau of Fire & Police Disability & Retirement

Bureau of Planning

Office of Emergency Management

Office of Gov't Relations

Office of Human Relations Office of International Affairs

Office of Management and Finance

Bureaus of Financial/Human Resources/Information Technology

Risk Management/General Services/Purchases/Revenue

Office of Neighborhood Involvement Portland Police Bureau

Portland Development Commission

**Liaison Responsibilities:** 

Planning Commission Civil Service Board

Design Commission Leader's Roundtable Education Advocate K-12

Local Public Safety Coordinating Council

Metro Policy Advisory Committee (with Fish)

Portland / Multnomah Progress Board Film and Video Office Small Business Advisory Council League of Oregon Cities

Rose Festival Association Royal Rosarians

Office of Youth Violence Prevention Multnomah Youth Commission

Business Licenses Board of Appeals

Schools, Families, Housing Initiative Project Management (until 7/1/08)

Portland Mall Management Inc. Regional Management Group

Community Action to Reduce Substance Abuse

## SAM ADAMS

#### Rm. 220 / 823-3008

**Position Number 1** 

Commissioner of Public Utilities

Bureau of Environmental Services

Office of Transportation

Bureaus of Maintenance/Traffic Management/

Transportation Planning/Transportation Engineering

#### Liaison Responsibilities

Regional Arts and Culture Council

Joint Policy Advisory Committee on Transportation (JPACT)

Portland Streetcar, Inc. Airport Issues Roundtable

Travel Portland (formerly Portland Oregon Visitor's Association)

Endangered Species Act Program (BES)

Association of Portland Neighborhood Business Associations

Workforce Development Board (WSI)

Higher Education Advocate

#### **BUREAU DIRECTORS**

| City Attorney                                       | Linda Meng         |
|---|--------------------|
| Chief of Bureau of Fire                             | John Klum          |
| Chief of Bureau of Police                           | Rosie Sizer        |
| Dir. Ofc. of Cable Comm. & Franchise Mgmt           | David Olson        |
| Dir. Office of Emergency Management                 | Carmen Merlo       |
| Dir. Office of Government Relations                 | Daniel Bates       |
| Dir. Office of Human Relations                      | Maria Lisa Johnson |
| Chief Admin. Officer of Mgmt. & Finance             | Ken Rust           |
| Dir. Office of Mgmt & Finance – Business Operations | Tom Feely          |
| Dir. Office of Neighborhood Involvement             | Amalia Alarcon     |
| Dir. Office of Sustainable Development              | Susan Anderson     |
| Dir. Office of Transportation                       | Susan Keil         |
| Dir. Bureau of Development Services                 | Paul Scarlett      |
| Dir. Bur of Emergency Communications                | Lisa Turley        |
| Dir. Bureau of Environmental Services               | Dean Marriott      |
| Dir. Bureau of Financial Management                 | Jennifer Sims      |
| Dir. Bureau of Housing & Community Devel.           | William White      |
|   |                    |

## NICK FISH

Rm. 240 / 823-3589 **Commissioner of Public Works Position Number 2** 

Bureau of Housing and Community Development

Portland Fire & Rescue

**Liaison Responsibilities:** 

Housing and Community Development Commission

Housing Authority of Portland

Metro Policy Advisory Committee (with Potter)

**Project Homeless Connect** 

Schools, Families, Housing Initiative Project Management (start 7/1/08)

Metropolitan Exposition and Recreation Commission

Visitors Development Fund

#### DAN SALTZMAN

Rm. 230 / 823-4151

Commissioner of Public Affairs

Position Number 3

Office of Cable Communications and Franchise Management

Office of Sustainable Development

Parks and Recreation

## Liaison Responsibilities

Children's Investment Fund City Global Warming Action Plan Pioneer Courthouse Square Pittock Mansion Advisory Committee Urban Forestry Commission Sustainable Development Commission International Council on Local Environmental Initiatives

Mt. Hood Cable Regulatory Commission

Portland Community Media Metro Solid Waste Advisory Committee

Multnomah County Animal Control

League of Oregon Cities

### RANDY LEONARD

Rm. 210 / 823-4682 **Position Number 4** 

**Commissioner of Public Safety** Bureau of Development Services

Bureau of Emergency Communications

Bureau of Hydroelectric Power

Portland Water Bureau

#### **Liaison Responsibilities**

Regional Water Consortium Board Portland Utility Review Board Water Quality Advisory Committee **Building Board of Appeals BOEC Users Group BOEC Finance Committee** Elders in Action Adjustment Committee

Emergency Medical Services Policy Board

Design Commission Historic Landmarks Commission

Taxicab Board of Review Towing Board of Review

## GARY BLACKMER

Rm. 140 / 823-4082

## **Auditor of the City of Portland**

Assessments and Liens Audit Services

City Elections City Recorder

Archives/Contracts and Disbursement/Council Clerk/ Records Mgmt

Hearings Officers Ombudsman Independent Police Review

Portland Multnomah Progress Board

#### **BUREAU DIRECTORS CONT'D**

| Dir. Bureau of Human Resources                          | Yvonne Deckard     |
|---|--------------------|
| Bureau of Technology Services, Chief Technology Officer | Mark Greinke       |
| Dir. Revenue Bureau                                     | Sue Klobertanz     |
| Dir. Bureau of Parks and Recreation                     | Zari Santner       |
| Dir. Bureau of Planning                                 | Gil Kelley         |
| Dir. Bureau of Purchases                                | Jeff Baer          |
| Dir. Portland Development Comm.                         | Bruce Warner       |
| Adm. Bureau of Water Works                              | David Shaff        |
| City Engineer   | Steve Townsend     |
| City Treasurer  | David Thurman      |
| Ē   | Effective 06/10/08 |