AGENDA NO. 4941 MAY 14, 2008

THE CO	PORTLAND CITY COUNCIL AGENDA City Hall - 1221 SW Fourth Avenue WEDNESDAY, 9:30 AM, MAY 14, 2008	Disposition:
	E PRESENT WERE: Mayor Potter, Presiding; Commissioners Adams, Leonard altzman, 4.	
	COMMUNICATIONS	
601	Request of Jacob Mercy to address Council regarding Scientology (Communication)	PLACED ON FILE
602	Request of Michael Miller to address Council to protest the oppression of homelessness (Communication)	PLACED ON FILE
603	Request of Katie Nilson to address Council regarding access to safe or affordable housing downtown (Communication)	PLACED ON FILE
604	Request of Rachel D. Williamson to address Council regarding campers outside City Hall (Communication)	PLACED ON FILE
605	Request of Larry D. Reynolds to address Council regarding homeless problem in Portland (Communication)	PLACED ON FILE
	TIME CERTAINS	
606	TIME CERTAIN: 9:30 AM – Council to convene as Budget Committee to approve a budget (Mayor convenes Budget Committee)	CONTINUED TO JUNE 4, 2008 AT 9:30 TIME CERTAIN
*607	TIME CERTAIN: 10:30 AM – Authorize license agreement with Portland Saturday Market, Inc. for the use of Ankeny Plaza and a portion of Waterfront Park (Ordinance introduced by Commissioner Saltzman)	181828
	(Y-4)	
	CONSENT AGENDA – NO DISCUSSION	
	Mayor Tom Potter	
	Bureau of Housing and Community Development	

		MAY 14, 2000
*608	Amend contract with Housing Authority of Portland by \$6,684 to administer the Ready to Rent program and provide payment (Ordinance; amend Contract No. 37529)	181808
	(Y-4)	
*609	Amend subrecipient contract with Portland Impact by \$16,684 to administer the renter relocation program and provide for payment (Ordinance; amend Contract No. 37535)	181809
	(Y-4)	
*610	Amend subrecipient contract with Portland Development Commission by \$1,012,455 to develop additional rental housing and provide for payment (Ordinance; amend Contract No. 37805)	181810
	(Y-4)	
*611	Amend subrecipient contract with Housing Development Center by \$30,000 to deliver affordable housing policy support and provide for payment (Ordinance; amend Contract No. 37577)	181811
	(Y-4)	
*612	Amend subrecipient contract with the Portland Schools Foundation by \$47,000 to administer the Community Grants Fund to support the citywide Schools Families Housing Initiative and provide for payment (Ordinance; amend Contract No. 37537)	181812
	(Y-4)	
	Office of Emergency Management	
613	Amend Intergovernmental Agreement with Washington County to extend the time period for the distribution of equipment, supplies and services procured as a result of Urban Areas Security Initiative Grant FY 2007 (Ordinance; amend Contract No. 52305)	PASSED TO SECOND READING MAY 21, 2008 AT 9:30 AM
	Office of Management and Finance – Business Operations	
614	Authorize the donation of a surplus mobile office trailer (Second Reading Agenda 568)	181813
	(Y-4)	
	Portland Development Commission	
615	Authorize the City to serve as fiscal agent for the Portland Development Commission for a U.S. Department of the Interior Save America's Treasures grant of \$195,832 for the restoration and re-use of the Eric Ladd Cast Iron Storefront Collection (Second Reading Agenda 571)	181814
	(Y-4)	
616	Authorize the City to serve as fiscal agent for the Portland Development Commission for an Office of Economic Adjustment, Department of Defense grant of \$260,161 for community site reuse planning activities related to the closure of Sgt. Jerome Sears U.S. Army Reserve Center and 2nd Lt. Alfred Sharff USARC (Second Reading Agenda 572)	181815
	(Y-4)	
	Police Bureau	

	1	MAY 14, 200
*617	Accept a \$299,067 grant from the U.S. Department of Justice, Office of Justice Programs' Sex Offender Sentencing, Monitoring, Apprehending, Registering and Tracking Office for detective straight time, officer overtime and program equipment (Ordinance)	181816
	(Y-4)	
*618	Accept a Bulletproof Vest Partnership grant from the Bureau of Justice Assistance, Office of Justice Programs (Ordinance)	181817
	(Y-4)	
*619	Apply for a 2008 Bulletproof Vest Partnership grant from the Bureau of Justice Assistance, Office of Justice Programs (Ordinance)	181818
	(Y-4)	
	Commissioner Sam Adams	
620	Provide grant to Sweatfree Communities, Inc. to support formation of the State and Local Government Sweatfree Consortium (Second Reading Agenda 573)  (Y-4)	181819
	Bureau of Environmental Services	
*621	Authorize the Bureau of Environmental Services to acquire certain property and permanent and temporary easements necessary for construction of the Portsmouth Force Main Project No. 6902 through the exercise of the City's Eminent Domain Authority (Ordinance)	181820
	(Y-4)	
*622	Authorize the Bureau of Environmental Services to acquire temporary construction easements for construction of the Ash Creek Sewer Rehabilitation Project No. 8446 through the exercise of the City's Eminent Domain Authority (Ordinance)	181821
	(Y-4)	
*623	Accept subrecipient grant award from the Three Rivers Land Conservancy originating from the Oregon Department of Agriculture in the amount of \$9,710 for control of invasive garlic mustard species (Ordinance)	181822
	(Y-4)	
*624	Authorize a contract with the lowest responsible bidder for the Fanno Pressure Line – Garden Home Section reinforcement Project No. 8293 (Ordinance)	181823
	(Y-4)	
*625	Authorize agreement for conveyance of the Herbert and Patricia Smith property located in the Johnson Creek floodplain project area to the Bureau of Environmental Services (Ordinance)	181824
	(Y-4)	
626	Authorize contract with CH2M Hill for professional engineering services for the Columbia Boulevard Wastewater Treatment Plant Wet Weather Screening Facility Project No. 5512 (Ordinance)	PASSED TO SECOND READING MAY 21, 2008 AT 9:30 AM

**MAY 14, 2008** PASSED TO 627 Authorize Intergovernmental Agreement with Clean Water Services to control SECOND READING garlic mustard in the Tualatin River Basin (Ordinance) MAY 21, 2008 AT 9:30 AM Office of Transportation Grant revocable permit to Restaurant Services Inc. to close SW Stark St **\*628** between 10th Ave and 11th Ave on June 15, 2008 (Ordinance) 181825 (Y-4)**\*629** Grant revocable permit to Portland Center Stage to close NW Davis St between 10th Ave and 11th Ave on May 29, 2008 (Ordinance) 181826 (Y-4)630 Amend Intergovernmental Agreement with the Oregon Department of PASSED TO Transportation for design and construction of the North Leadbetter SECOND READING Overcrossing Project (Ordinance; amend Contract No. 52833) MAY 21, 2008 AT 9:30 AM (Y-4)631 Grant revocable permit to Scandals Lounge and Restaurant Inc. to close SW Stark St between 11th Ave and 12th Ave on June 14, 2008 through June 181827 15, 2008 (Second Reading Agenda 579) (Y-4)REGULAR AGENDA **Mayor Tom Potter** Office of Management and Finance - Financial Services 632 Adopt City Comprehensive Financial Management Policies (Second Reading Agenda 589) 181829 (Y-4)633 Authorize revenue bonds for Enterprise Business System Project (Second Reading Agenda 590) 181830 (Y-4)Authorize South Park Blocks Urban Renewal and Redevelopment Bonds 634 (Second Reading Agenda 591) 181831 (Y-4)635 Authorize water revenue bonds to finance water system additions and improvements (Second Reading Agenda 592) 181832 (Y-4)Office of Management and Finance - Purchases

		WIA 1 14, 2006
636	Authorize contract with Brattain International Trucks of Portland to furnish 15-12/15 yard dump trucks for the Portland Department of Transportation and Water Bureau for \$2,151,650 (Purchasing Report - Bid No. 108027)	CONTINUED TO MAY 21, 2008 AT 9:30 AM
637	Accept bid of Richard Phillips Marine, Inc. for the Bull Run Dam 1 Outlet Works Improvements project for \$770,733 (Purchasing Report - Bid No. 108589)	ACCEPTED PREPARE CONTRACT
	(Y-4)	CONTINUE
638	Accept bid of Landis & Landis Construction for the Taggart & SW Mitchell I-5 Sewer Rehabilitation project for \$1,366,607 (Purchasing Report - Bid No. 108628)	ACCEPTED PREPARE CONTRACT
	(Y-4)	CONTINUE
639	Accept bid of Brant Construction, Inc. for the South Park Block Five Phase Two - Park Improvements Project for \$4,616,000 (Purchasing Report - Bid No. 108448)	ACCEPTED PREPARE CONTRACT
	(Y-4)	CONTRACT
	Commissioner Sam Adams	
	Office of Transportation	
640	Authorize application to the Oregon Department of Transportation, Transportation Enhancement Program for a grant of up to \$1,000,000 for the NW Flanders Bike Boulevard (Second Reading Agenda 596)  (Y-3; N-1, Potter)	181833 as amended
	Commissioner Randy Leonard	
	Bureau of Development Services	
641	Amend fee schedules for electrical, enforcement penalties, facilities permit, land use services, neighborhood inspections, noise control, plumbing, signs, site development, zoning and certain construction permits (Second Reading Agenda 563)	181834
	(Y-4)	
	Water Bureau	
642	Authorize the rates and charges for water and water-related services during the FY beginning July 1, 2008 to June 30, 2009 and fix an effective date (Ordinance)	PASSED TO SECOND READING MAY 21, 2008 AT 9:30 AM
	Commissioner Dan Saltzman	
	Office of Cable Communications and Franchise Management	

		MA 1 14, 2000
*643	Extend term of franchise for MCI Communications Services, Inc. to build and operate telecommunications facilities within City streets (Ordinance; amend Ordinance No. 170954)	181835
	(Y-4)	
*644	Extend term of franchise for Qwest Communications Corporation to build and operate telecommunications facilities within City streets (Ordinance; amend Ordinance No. 171914)	181836
	(Y-4)	
*645	Extend term of franchise for Sprint Communications Company, LP to build and operate telecommunications facilities within City streets (Ordinance; amend Ordinance No. 172141)	181837
	(Y-4)	
*646	Amend term of franchise for Portland State University to include newly acquired properties (Ordinance; amend Ordinance No. 177529)	REFERRED TO COMMISSIONER OF PUBLIC AFFAIRS
	Office of Sustainable Development	
647	Update city waste prevention and recycling policy, increase fees for companies collecting solid waste from commercial accounts in Portland and prohibit the storage of solid waste, recycling or compostable containers on the right of way (Second Reading Agenda 599; amend Code Chapter 17.102)	181838 as amended
	(Y-4)	
	Parks and Recreation	
*648	Authorize application to the Oregon Recreation and Parks Department for a grant of \$434,500 for restoration projects in Westmoreland Park (Ordinance)	181839
	(Y-4)	
	WEDNESDAY, 2:00 PM, MAY 14, 2008	
	E PRESENT WERE: Mayor Potter, Presiding; Commissioners Adams, Leonard altzman, 4.	
649	TIME CERTAIN: 2:00 PM – Accept the report Pesticide Free Parks (Report introduced by Commissioner Saltzman) (Y-4)	ACCEPTED
650	TIME CERTAIN: 2:30 PM – Urge the United States Congress to pass binding legislation that ratifies the United Nations Convention on the Rights of the Child (Resolution introduced by Mayor Potter and Commissioners Adams, Leonard and Saltzman)  (Y-4)	36604

**NOTE:** "Time Certain" indicates that an item will not be heard by Council **prior** to the time specified.

The \* indicates an emergency ordinance, which takes effect immediately if passed. Non-emergency ordinances require two readings and a 30-day waiting period before taking effect. Resolutions, reports, etc., adopted by Council are effective after adjournment.

The above summary is published by the City Auditor as provided by Section 2-113 of the Charter and Ordinance No. 130672.

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GARY BLACKMER

Auditor of the City of Portland

Declaration Required by Lobbyists. Portland City Code 2.12.060 states: Prior to offering public testimony before City officials, at the beginning of any meetings or phone calls with City officials, or in emails and letters to City officials, a lobbyist must declare which lobbying entity he or she is authorized to represent for that communication.

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Wednesday 9:30 am replays on Wednesday at 11:00 pm and Saturday at 11:30 am Wednesday 2:00 pm replays on Thursday at 3:30 am and Saturday at 4:00 pm

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## OFFICERS OF PORTLAND'S CITY GOVERNMENT 1221 SW 4<sup>th</sup> Avenue 97204

Mayor Tom Potter
President of the Council Sam Adams
Commissioner #1 Sam Adams
Commissioner #2 VACANT
Commissioner #3 Dan Saltzman
Commissioner #4 Randy Leonard
City Auditor Gary Blackmer

TOM POTTER, MAYOR

Rm. 340 / 823-4120

Commissioner of Finance and Administration Bureau of Fire & Police Disability & Retirement

Bureau of Housing and Community Development Bureau of Planning Bureau of Police

Office of the City Attorney
Office of Emergency Management
Office of Gov't Relations
Office of International Affairs

Office of Human Relations

Office of Management and Finance

Bureaus of Financial/Human Resources/Information Technology

Risk Management/General Services/Purchases/Revenue

Office of Neighborhood Involvement Portland Development Commission

Portland Fire & Rescue

Liaison Responsibilities:

Civil Service Board Planning Commission

Education Advocate K-12 Design Commission Leader's Roundtable

Local Public Safety Coordinating Council

Metro Policy Advisory Committee (with Saltzman)

Portland / Multnomah Progress Board Film and Video Office Small Business Advisory Council League of Oregon Cities

Rose Festival Association Royal Rosarians

Office of Youth Violence Prevention Business Licenses Board of Appeals

Metropolitan Exposition and Recreation Commission

Housing and Community Development Commission

Housing Authority of Portland

Schools, Families, Housing Initiative Project Management

SAM ADAMS

Rm. 220 / 823-3008 Position Number 1

Commissioner of Public Utilities
Bureau of Environmental Services

Bureau of Environmental Services

Office of Transportation

Bureaus of Maintenance/Traffic Management/ Transportation Planning/Transportation Engineering

**Liaison Responsibilities** 

Regional Arts and Culture Council

Joint Policy Advisory Committee on Transportation (JPACT)

Portland Streetcar, Inc.

Local Public Safety Coordinating Council (w Potter & Leonard)

Portland Oregon Visitor's Association

Endangered Species Act Program (BES)

Association of Portland Neighborhood Business Associations

Airport Issues Roundtable

Workforce Development Board (WSI)

Higher Education Advocate

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POSITION VACANT

Rm. 240

**Commissioner of Public Works** 

Position Number 2

DAN SALTZMAN

Rm. 230 / 823-4151

**Commissioner of Public Affairs** 

**Position Number 3** 

Parks and Recreation Office of Sustainable Development Office of Cable Communications and Franchise Management

Liaison Responsibilities

Children's Investment Fund City Global Warming Action Plan Pioneer Courthouse Square Urban Forestry Commission Sustainable Development Commission

International Council on Local Environmental Initiatives

Metro Policy Advisory Committee (with Potter)

Mt. Hood Cable Regulatory Commission

Portland Community Media Metro Solid Waste Advisory Committee

Multnomah County Animal Control

League of Oregon Cities

RANDY LEONARD

Rm. 210 / 823-4682 Position Number 4

**Commissioner of Public Safety** Bureau of Development Services

Bureau of Emergency Communications

Bureau of Water Works

Bureau of Hydroelectric Power

Liaison Responsibilities

Regional Water Consortium Board
Water Quality Advisory Committee
BOEC Users Group
Elders in Action

Portland Utility Review Board
Building Board of Appeals
BOEC Finance Committee
Adjustment Committee

**Emergency Medical Services Policy Board** 

Design Commission Historic Landmarks Commission

Local Public Safety Coordinating Council (w Potter & Adams)
Taxicab Board of Review Towing Board of Review

## GARY BLACKMER

Rm. 140 / 823-4082

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Dir. Bureau of Purchases	Jeff Baer
Dir. Portland Development Comm.	Bruce Warner
Adm. Bureau of Water Works	David Shaff
City Engineer	Steve Townsend
City Treasurer	David Thurman
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