| PORTLAND CITY COUNCIL AGENDA City Hall - 1221 SW Fourth Avenue WEDNESDAY, 9:30 AM, APRIL 16, 2008 THOSE PRESENT WERE: Mayor Potter, Presiding; Commissioners Adams, Leonard and Saltzman, 4. Commissioner Adams arrived at 11:00 am. COMMUNICATIONS | | Disposition: |
|--|--|---------------------|
| 477 | Request of Keola Morley to address Council regarding the need for speed zones around Portland skateboard parks (Communication) | PLACED ON FILE |
| | TIME CERTAINS | |
| 478 | TIME CERTAIN: 9:30 AM – Accept the Urban Forestry Commission 2007 Annual Report (Report introduced by Commissioner Saltzman) (Y-3; Adams absent) | ACCEPTED |
| 479 | TIME CERTAIN: 10:00 AM – Accept the Interbureau Task Force Report (Report introduced by Mayor Potter) | ACCEPTED |
| | (Y-3; Adams absent) | |
| 480 | TIME CERTAIN: 10:30 AM – Tentatively deny appeal of Dominic and Maria Corrado, applicant, stating that the zoning code requirements to create an Open Space Tract deprive them of rights protected under the U.S. Constitution for their application for a 2-lot partition at 6917 SW 49th Ave and uphold the Hearings Officer's decision with amendment (Findings; Previous Agenda 438; LU 07-179193 LDP EN) Motion to adopt the findings to deny the appeal and uphold the hearing officer's decision with amendment: Moved by Commissioner Leonard and seconded by Commissioner Adams. (Y-3; Potter recused) | FINDINGS ADOPTED |
| | CONSENT AGENDA – NO DISCUSSION | |
| | Mayor Tom Potter | |
| 481 | Accept nomination of David Johnson for appointment to the Portland Utility Review Board term to expire April 30, 2010 (Report) (Y-4) | CONFIRMED |
| | Bureau of Housing and Community Development | |
| *482 | Authorize an Intergovernmental Agreement with the Portland Development Commission, Housing Authority of Portland and Multnomah County to provide a social housing delivery system evaluation (Ordinance) | 181747 |
| | (Y-4) | |

| | Bureau of Planning | |
|------|--|---|
| 483 | Establish \$275,000 as the maximum price for newly constructed, single-unit housing eligible for a limited property tax exemption in a Homebuyer Opportunity area for 2008 according to Chapter 3.102 (Resolution) | 36598 |
| | (Y-4) | |
| *484 | Amend contract with Elizabeth H. Moreno to provide additional services in technical writing in relation to visionPDX and provide for payment (Ordinance; amend Contract No. 37613) | 181748 |
| | (Y-4) | |
| | Fire and Rescue | |
| 485 | Apply for a \$1,300,000 grant from the Department of Homeland Security to purchase a new fireboat (Ordinance) | PASSED TO SECOND READING APRIL 30, 2008 AT 9:30 AM |
| 486 | Apply for a \$560,625 grant from the Department of Homeland Security to replace Personal Alert Safety System devices (Ordinance) | PASSED TO SECOND READING APRIL 30, 2008 AT 9:30 AM |
| | Office of Management and Finance – Financial Services | |
| *487 | Amend contract with Public Financial Management, Inc. to provide financial advisory services (Ordinance; amend Contract No. 37061) | 181749 |
| | (Y-4) | |
| | Office of Management and Finance – Purchases | |
| *488 | Authorize an Intergovernmental Agreement with Multnomah County for the City Equal Employment Opportunity and Workforce Training & Hiring Programs (Ordinance) | 181750 |
| | (Y-4) | |
| *489 | Authorize an Intergovernmental Agreement with the Housing Authority of Portland for the City Workforce Training & Hiring Program and Equal Employment Opportunity Program (Ordinance) | 181751 |
| | (Y-4) | |
| | Commissioner Sam Adams | |
| | Bureau of Environmental Services | |
| *490 | Authorize application of grant funds to U.S. Environmental Protection Agency for brownfield sites within the City (Ordinance) | 181752 |
| | (Y-4) | |
| *491 | Authorize the Director of the Bureau of Environmental Services to execute an easement with the Union Pacific Railroad as part of the East Side Combined Sewer Overflow Tunnel Project No. 7594 (Ordinance) | 181753 |
| | (Y-4) | |

| | | APRIL 16-17, 2008 |
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| 492 | Authorize contract with Tetra Tech, Inc. for engineering services for the design of the Oaks Bottom Wildlife Refuge Phase I Project No. 8576 (Ordinance) | PASSED TO SECOND READING APRIL 30, 2008 AT 9:30 AM |
| 493 | Authorize grant agreements and Intergovernmental Agreements with 21 non- profit and public entities related to the East Side Community Benefit Opportunity Program (Second Reading Agenda 450) | 181754 |
| | (Y-4) | |
| 494 | Authorize grant agreement with Audubon Society of Portland for \$6,000 (Second Reading Agenda 451) | 181755 |
| | (Y-4) | |
| *495 | Authorize a contract and provide for payment for the construction of NW Irving St and NW Flanders St Combination Sewer Replacement Project No. 8780 (Second Reading Agenda 452) | 181760 |
| | Motion to adopt the emergency clause: Moved by Commissioner Leonard and seconded by Commissioner Adams (Y-4) | AS AMENDED |
| | (Y-4) | |
| 496 | Amend contract with David Evans and Associates, Inc. for additional work and compensation for the Umatilla Wastewater Pump Station and Influent Sewer Design, Project No. 8589 (Second Reading Agenda 453; amend Contract No. 36485) | 181756 |
| | (Y-4) | |
| | Office of Transportation | |
| *497 | Authorize application to the Oregon Department of Transportation for four grants to improve transportation education, safety and options (Ordinance) | 181757 |
| | (Y-4) | |
| 498 | Authorize an Intergovernmental Agreement with the Oregon Department of Transportation for design and construction of the bridge deck replacement on the existing bridge that carries N Lombard St over the Columbia Slough (Second Reading Agenda 463) | 181758 |
| | (Y-4) | |
| | Commissioner Randy Leonard | |
| | Water Bureau | |
| 499 | Accept contract with Brant Construction, Inc. for the construction of the Groundwater Pump Station Security Improvements as complete, release retainage and authorize final payment (Report; Contract No. 36532) | REFERRED TO COMMISSIONER OF PUBLIC SAFETY |
| 500 | Accept contract with Konell Construction and Demolition Co., Inc. for the construction of the Westinghouse Building Demolition as complete, release retainage and authorize final payment (Report; Contract No. 37455) | REFERRED TO COMMISSIONER OF PUBLIC SAFETY |

| | | APRIL 16-17, 2008 |
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| 501 | Accept contract with Stettler Supply Co. for the construction of the Well Pump 38 Equipment and Site Improvements as complete, release retainage and authorize final payment (Report; Contract No. 36739) | REFERRED TO COMMISSIONER OF PUBLIC SAFETY |
| | Commissioner Dan Saltzman | |
| *502 | Provide grant to the Miracles Club to prepare to develop a new facility and expand services (Ordinance) | 181759 |
| | (Y-4) | |
| | REGULAR AGENDA | |
| | Commissioner Sam Adams | |
| | Office of Transportation | |
| 503 | Assess benefited properties for street improvements in the NE 135th Ave and Prescott Ct Local Improvement District (Second Reading Agenda 442; C-10015) | 181744 AS AMENDED |
| | (Y-3; Adams absent) | AS AMENDED |
| 504 | Assess benefited properties for improvements in the Portland Streetcar Gibbs Extension Local Improvement District (Second Reading Agenda 469; C- 10013) | 181745 |
| | (Y-3; Adams absent) | |
| | Commissioner Randy Leonard | |
| *505 | Authorize a grant to The Salvation Army to relocate and continue to operate an emergency shelter for homeless women (Ordinance)(Y-4) | 181761 |
| | Commissioner Dan Saltzman | |
| | Office of Sustainable Development | |
| *506 | Authorize contract with Merina and Company, LLC in the amount of \$130,000 to provide residential solid waste and recycling rate review services (Ordinance) | 181762 |
| | (Y-4) | |
| 507 | Parks and Recreation Designate two Heritage Trees in the City (Ordinance) | PASSED TO SECOND READING APRIL 30, 2008 AT 9:30 AM |

| | | APRIL 16-17, 2008 |
|--|---|---|
| | City Auditor Gary Blackmer | |
| 508 | Direct Auditor to treat July 15, 2008 special runoff election as General Election for purposes of Code Chapter 2.10 and provide for reduced distribution of campaign funds available to participating publicly financed candidates (Second Reading Agenda 440) | 181746 AS AMENDED |
| | (Y-3; Adams absent) | |
| | WEDNESDAY, 6:00 PM, APRIL 16, 2008 | |
| THOSE PRESENT WERE: Mayor Potter, Presiding; Commissioners Adams, Leonard and Saltzman, 4. Commissioner Saltzman arrived at 6:20 pm. | | |
| 509 | TIME CERTAIN: 6:00 PM – Grey to Green Initiative briefing (Presentation introduced by Commissioner Adams) | PLACED ON FILE |
| 510 | Create a voluntary funding program that provides an opportunity for all Portland sewer ratepayers to invest in making Portland green and improving watershed health (Resolution introduced by Commissioner Adams) | 36599 |
| | (Y-4) | |
| | THURSDAY, 2:00 PM, APRIL 17, 2008 | |
| THOSE PRESENT WERE: Mayor Potter, Presiding; Commissioners Leonard and Saltzman, 3. | | |
| 511 | TIME CERTAIN: 2:00 PM – Appeal of Steve Cox against the Noise Review Board decision to grant a noise variance to Portland International Raceway for the National Hot Rod Association National Open Drag Race on August 22-24, 2008 (Hearing introduced by Auditor Blackmer) | NOISE REVIEW BOARD DECISION AFFIRMED BY A LACK OF COUNCIL ACTION |
| 512 | TIME CERTAIN: 3:00 PM – Accept Staff Report and Recommendation and Order of Council for Mattie C. Baker, Measure 49 Vesting Claim (Report introduced by Mayor Potter; PR No. 06-181218) | STAFF REPORT AND |
| | Motion to approve the claim, adopt the staff report and order as the Council's decision: Moved by Commissioner Saltzman and seconded by Commissioner Leonard. | RECOMMENDATION ACCEPTED; ORDER OF COUNCIL ACCEPTED |
| | (Y-3) | |
| | | |

NOTE: "Time Certain" indicates that an item will not be heard by Council **prior** to the time specified.

The * indicates an emergency ordinance, which takes effect immediately if passed. Non-emergency ordinances require two readings and a 30-day waiting period before taking effect. Resolutions, reports, etc., adopted by Council are effective after adjournment.

The above summary is published by the City Auditor as provided by Section 2-113 of the Charter and Ordinance No. 130672.

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the meeting. Contact the Council Clerk (823-4086) or TDD (823-6868) to make arrangements.

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GARY BLACKMER

Auditor of the City of Portland

Declaration Required by Lobbyists. Portland City Code 2.12.060 states: Prior to offering public testimony before City officials, at the beginning of any meetings or phone calls with City officials, or in emails and letters to City officials, a lobbyist must declare which lobbying entity he or she is authorized to represent for that communication.

City Council meetings are cable-cast <u>live</u> on City Net 30, Portland Community Media television, and rebroadcast at the following times:

Wednesday 9:30 am replays on Wednesday at 11:00 pm and Saturday at 11:30 am

Wednesday 6:00 pm replays on Thursday at 3:30 am and Saturday at 4:00 pm

Thursday 2:00 pm replays on Thursday at 10:00 pm and Saturday at 9:00 pm

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| Mayor | Т |
|--------------------------|---|
| President of the Council | S |
| Commissioner #1 | S |
| Commissioner #2 | V |
| Commissioner #3 | Ι |
| Commissioner #4 | F |
| City Auditor | (|
| | |

Tom Potter Sam Adams Sam Adams VACANT Dan Saltzman Randy Leonard Gary Blackmer

TOM POTTER, MAYOR

Rm. 340 / 823-4120

Commissioner of Finance and Administration Bureau of Fire & Police Disability & Retirement Bureau of Housing and Community Development Bureau of Planning Bureau of Police Office of the City Attorney Office of Emergency Management Office of Gov't Relations Office of International Affairs Office of Human Relations Office of Management and Finance Bureaus of Financial/Human Resources/Information Technology Risk Management/General Services/Purchases/Revenue Office of Neighborhood Involvement Portland Development Commission Portland Fire & Rescue

Liaison Responsibilities:

Civil Service Board Planning Commission Education Advocate K-12 Design Commission Leader's Roundtable Local Public Safety Coordinating Council Metro Policy Advisory Committee (with Saltzman) Portland /Multnomah Progress Board Film and Video Office Small Business Advisory Council League of Oregon Cities Rose Festival Association **Royal Rosarians** Office of Youth Violence Prevention Business Licenses Board of Appeals Metropolitan Exposition and Recreation Commission Housing and Community Development Commission Housing Authority of Portland Schools, Families, Housing Initiative Project Management SAM ADAMS Rm. 220 / 823-3008 **Commissioner of Public Utilities Position Number 1** Bureau of Environmental Services Office of Transportation

Bureaus of Maintenance/Traffic Management/ Transportation Planning/Transportation Engineering

Liaison Responsibilities

Regional Arts and Culture Council Joint Policy Advisory Committee on Transportation (JPACT) Portland Streetcar, Inc. Local Public Safety Coordinating Council (w Potter & Leonard) Portland Oregon Visitor's Association Endangered Species Act Program (BES) Association of Portland Neighborhood Business Associations Airport Issues Roundtable Workforce Development Board (WSI) Higher Education Advocate

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DAN SALTZMAN

Rm. 230 / 823-4151

Rm. 210 / 823-4682

Position Number 4

Rm. 140 / 823-4082

Commissioner of Public Affairs Position Number 3 Office of Sustainable Development Parks and Recreation Office of Cable Communications and Franchise Management

Liaison Responsibilities

Children's Investment Fund City Global Warming Action Plan Pioneer Courthouse Square Pittock Mansion Advisory Committee Urban Forestry Commission Sustainable Development Commission International Council on Local Environmental Initiatives Metro Policy Advisory Committee (with Potter) Mt. Hood Cable Regulatory Commission Portland Community Media Metro Solid Waste Advisory Committee Multnomah County Animal Control League of Oregon Cities

RANDY LEONARD

Commissioner of Public Safety Bureau of Development Services Bureau of Emergency Communications Bureau of Water Works Bureau of Hydroelectric Power

Liaison Responsibilities

Regional Water Consortium Board Portland Utility Review Board Water Quality Advisory Committee Building Board of Appeals **BOEC** Users Group **BOEC Finance Committee** Elders in Action Adjustment Committee Emergency Medical Services Policy Board Historic Landmarks Commission Design Commission Local Public Safety Coordinating Council (w Potter & Adams) Taxicab Board of Review Towing Board of Review

GARY BLACKMER

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| Η | Effective 04/04/08 |