

**CONTRACT AMENDMENT NO. 10  
TO INTERGOVERNMENTAL AGREEMENT  
for Westside Maintenance**

**COUNTY No. 4600001503  
and CITY No. 51062**

This is an amendment to Intergovernmental Agreement No. 51062 (Portland), and No. 4600001503 (Multnomah County), as follows:

1. Under Article Three, Section V (A): TERM, the existing text is deleted and the following is substituted:
  - A. The term of this agreement shall be from July 1, 2008, to and including June 30, 2009, unless sooner terminated or renewed under the provisions hereof.
2. Under Article Three, Section VI (5): COMPENSATION, the existing text is deleted and the following is substituted:

The County agrees to compensate the City as follows:

5. Up to \$158,000 for the performance of work at the rates authorized under this Agreement including up to \$3,500.00 for snow and ice response in fiscal year 2007, in the Westside Contract Maintenance Service Area. The City shall not perform any services that will exceed \$158,000.00 in total billing under this Agreement without the County's prior written consent.
3. All other terms and conditions of the referenced intergovernmental agreement, excepted as amended herein, shall remain in full force and effect.

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**CONTRACTOR DATA AND SIGNATURE**

Contractor Address: 1120 SW 5th Avenue, Portland OR 97204-1914

Federal Tax ID# or Social Security #: N/A

Is Contractor a nonresident alien?  Yes  No

Business Designation (check one):  Sole Proprietorship  Partnership  
 Corporation-for profit  Corporation-non-profit  
 Other [describe here: Governmental Agency]



Federal tax ID numbers or Social Security numbers are required pursuant to ORS 305.385 and will be used for the administration of state, federal and local laws. Payment information will be reported to the Internal Revenue Service under the name and Federal tax ID number or, if none, the Social Security number provided above.

\_\_\_\_\_  
Signature

Sam Adams  
Name (please print)

\_\_\_\_\_  
Signature

Gary Blackmer  
Name (please print)

Commissioner of Public Utility  
Title

\_\_\_\_\_  
Date

Auditor  
Title

\_\_\_\_\_  
Date

**APPROVED AS TO FORM:**

\_\_\_\_\_  
Signature

Linda Meng  
Name (please print)

Chief Deputy City Attorney  
Title

\_\_\_\_\_  
Date

**MULTNOMAH COUNTY SIGNATURE**

(This contract is not binding on the County until signed by the Chair or the Chair's designee)

Ted Wheeler  
Ted Wheeler, County Chair

7/24/08  
Date

**Department and County Counsel Approval and Review**

Approved: M. Cecilia Johnson  
M. Cecilia Johnson, Department Director

7/9/08  
Date

Reviewed: Matthew O. Ryan  
Matthew O. Ryan, Assistant County Attorney

7/22/08  
Date

