No. 4889

Official Agenda

of the

Council of the City of Portland, Oregon

Agenda Numbers 526-554

Summary of the

Legislative and Administrative Matters

to be considered by the Council at its next regular session to be held at

9:30 a.m., Wednesday, May 16, 2007

Compiled by

GARY BLACKMER, Auditor of the City of Portland

OFFICERS OF PORTLAND'S CITY GOVERNMENT 1221 SW 4th Avenue 97204

Mayor Tom Potter President of the Council Randy Leonard Commissioner #1 Sam Adams Commissioner #2 Erik Sten Commissioner #3 Dan Saltzman Commissioner #4 Randy Leonard City Auditor Gary Blackmer

TOM POTTER, MAYOR

Rm. 340 / 823-4120

Commissioner of Finance and Administration Bureau of Planning Bureau of Police

Office of the City Attorney Office of Emergency Management Office of Gov't Relations Office of International Relations

Office of Management and Finance

Bureaus of Financial/Human Resources/Information Technology Risk Management/General Services/Purchases/Revenue

Office of Neighborhood Involvement

Portland Development Commission

FIRE & POLICE DISABILITY & RETIREMENT FUND

Liaison Responsibilities:

Civil Service Board Planning Commission

Education Advocate K-12 Fire and Police Disability Retirement Board Mayor Leaders Roundtable Local Public Safety Coordinating Council

Metro Policy Advisory Committee Portland / Multnomah Progress Board Film and Video Office Small Business Advisory Council

Royal Rosarians League of Oregon Cities

Rose Festival Association

Bureau Innovation Project Recommendations #1-20 (see Res. No. 36324)

SAM ADAMS

Rm. 220 / 823-3008 **Position Number 1**

Commissioner of Public Utilities

Bureau of Environmental Services

Office of Transportation Bureaus of Maintenance/Traffic Management/

Transportation Planning/Transportation Engineering

Liaison Responsibilities

Regional Arts and Culture Council

Joint Policy Advisory Committee on Transportation (JPACT)

Portland Streetcar, Inc.

Local Public Safety Coordinating Council (w Potter & Leonard)

Portland Oregon Visitor's Association Endangered Species Act Program (BES)

Association of Portland Neighborhood Business Associations

Airport Issues Roundtable

Workforce Development Board (WSI)

Higher Education Advocate

Bureau Innovation Project Recommendations #1-20, with special

emphasis on #7, 11, 15, 16

BUREAU DIRECTORS

City Attorney Linda Meng Chief of Bureau of Fire Dave Sprando Chief of Bureau of Police Rosie Sizer, Acting Chief Dir. Ofc. of Cable Comm. & Franchise Mgmt David Olson Dir. Office of Emergency Management Carmen Merlo Dir. Office of Sustainable Development Susan Anderson Chief Admin. Officer of Mgmt. & Finance Ken Rust, Interim Office of Mgmt & Finance - Business Operations Tom Feely Dir. Office of Government Relations Daniel Bates Dir. Office of Neighborhood Involvement Amalia Alarcon Dir. Office of Transportation Susan Keil Paul Scarlett Dir. Bureau of Development Services Dir. Bur of Emergency Communications Lisa Turley, Interim Dir. Bureau of Environmental Services Dean Marriott Dir. Bureau of Financial Management Jennifer Sims, Interim Dir. Bureau of Housing & Community Devel. William White Dir. Bureau of Human Resources Yvonne Deckard Bureau of Technology Services, Chief Technology Officer Matthew Lampe Dir. Revenue Bureau Sue Klobertanz Dir. Bureau of Parks and Recreation Zari Santner

ERIK STEN

Rm. 240 / 823-3589

Commissioner of Public Works Position Number

Bureau of Fire, Rescue and Emergency Services Bureau of Housing and Community Development

Liaison Responsibilities

City's Global Warming Action Plan Portland General Electric

Housing and Community Development Commission

Housing Authority of Portland League of Oregon Cities

Int'l Council On Local Environmental Initiatives (ICLEI)

Metro Policy Advisory Committee (with Mayor)

Metropolitan Exposition and Recreation Commission (MERC) Bureau Innovation Project Recommendations #1-20, with special

emphasis on #10, 12, 16

DAN SALTZMAN

Rm. 230 / 823-4151

Commissioner of Public Affairs Position Number 3 Office of Sustainable Development Parks and Recreation

Office of Cable Communications and Franchise Management

Children's Investment Fund

Liaison Responsibilities

Pioneer Courthouse Square Pittock Mansion Advisory Committee Urban Forestry Commission Sustainable Development Commission

Mt. Hood Cable Regulatory Commission

Portland Community Media Metro Solid Waste Advisory Committee

Multnomah County Animal Control

Bureau Innovation Project Recommendations #1-20, with special

emphasis on #12, 15, 16, 18

RANDY LEONARD

Rm. 210 / 823-4682 Position Number 4

Bureau of Development Services Bureau of Emergency Communications

Bureau of Water Works

Commissioner of Public Safety

Bureau of Hydroelectric Power

Liaison Responsibilities

Regional Water Consortium Board Water Quality Advisory Committee

BOEC Users Group

Building Board of Appeals **BOEC Finance Committee**

Portland Utility Review Board

Elders in Action

Adjustment Committee

Emergency Medical Services Policy Board

Design Commission Historic Landmarks Commission

Local Public Safety Coordinating Council (w Potter & Adams) Taxicab Board of Review Towing Board of Review

Bureau Innovation Project Recommendations #1-20, with

special emphasis on #11, 12, 16, 19

GARY BLACKMER

Rm. 140 / 823-4082

Auditor of the City of Portland

Assessments and Liens **Audit Services**

City Elections

City Recorder

Archives/Contracts and Disbursement/Council Clerk/ Records Mgmt

Hearings Officers

Independent Police Review

Ombudsman

City Treasurer

Portland Multnomah Progress Board

BUREAU DIRECTORS CONT'D

Dir. Bureau of Planning Dir. Bureau of Purchases Dir. Portland Development Comm. Adm. Bureau of Water Works

City Engineer

Bruce Warner David Shaff Steve Townsend David Thurman

Gil Kelley

Jeff Baer

2/28/07 (Agenda Page 2)

| | | MIAI 10, 2007 |
|--------|--|---|
| | PORTLAND CITY COUNCIL AGENDA City Hall - 1221 SW Fourth Avenue WEDNESDAY, 9:30 AM, MAY 16, 2007 SE PRESENT WERE: Mayor Potter, Presiding; Commissioners Adams, Leonard altzman, 4. | Disposition: |
| - | COMMUNICATIONS | |
| 526 | Request of William Wheeler to address Council regarding American Property Management June 30 deadline for Section 8 tenants (Communication) | PLACED ON FILE |
| 527 | Request of Karl Chromy to address Council regarding Water Bureau (Communication) | PLACED ON FILE |
| 528 | Request of James B. Lee to address Council regarding enumerated powers and Council (Communication) | PLACED ON FILE |
| 529 | Request of Sandy Boardman to address Council regarding the Bureau of Human Resources (Communication) | PLACED ON FILE |
| | TIME CERTAINS | |
| 530 | TIME CERTAIN: 9:30 AM – Council to convene as the Budget Committee to approve a budget (Mayor convenes Budget Committee) | |
| Motio | n to reapprove budget as amended: Moved by Commissioner Saltzman and seconded by Commissioner Adams (Y-4) | PLACED ON FILE |
| Motion | n to approve tax levies: Moved by Commissioner Saltzman and seconded by Commissioner Adams. (Y-4) | |
| 531 | TIME CERTAIN: 10:30 AM – Accept the report on Red Electric Trail Planning Study (Report introduced by Mayor Potter and Commissioners Adams, Leonard, Saltzman and Sten) | PLACED ON FILE |
| | (Y-4) | |
| | CONSENT AGENDA – NO DISCUSSION | |
| | Mayor Tom Potter | |
| | Office of Management and Finance – Human Resources | |
| 532 | Create a new Nonrepresented classification of Legal Assistant Supervisor and establish a compensation rate for this classification (Ordinance) | PASSED TO SECOND READING MAY 23, 2007 AT 9:30 AM |

| | | MAY 16, 2007 |
|------|--|---|
| 533 | Create a new Nonrepresented classification of Paralegal Supervisor and establish a compensation rate for this classification (Ordinance) | PASSED TO SECOND READING MAY 23, 2007 AT 9:30 AM |
| | Office of Management and Finance – Technology Services | |
| 534 | Amend a contract with BROECH Corporation, dba The Ultimate Software Consultants, for specialty Water Bureau database administration (Ordinance; amend Contract No. 36520) | PASSED TO SECOND READING MAY 23, 2007 AT 9:30 AM |
| | Police Bureau | 4 |
| *535 | Authorize an Intergovernmental Agreement with Multnomah County Department of Human Services to fund a portion of the salary of the County Domestic Violence Coordinator (Ordinance) | 180955 |
| | (Y-4) | |
| | Commissioner Sam Adams | |
| | Bureau of Environmental Services | |
| *536 | Authorize a contract between David M. Spiro & Elizabeth J. Grinspoon and the Bureau of Environmental Services for sanitary service to a pressure pipeline that discharges into the City's sewer collection and conveyance system (Ordinance) | 180956 |
| | (Y-4) | |
| | Office of Transportation | |
| 537 | Extend existing transportation system development charge rate study and program through December 31, 2007 (Ordinance) | PASSED TO SECOND READING MAY 23, 2007 AT 9:30 AM |
| | Commissioner Dan Saltzman | |
| | Office of Sustainable Development | |
| *538 | Authorize an Memorandum of Agreement with the U.S. Green Building Council to develop resources to assist cities to reduce greenhouse gas emissions related to buildings and neighborhood development (Ordinance) | 180957 |
| | (Y-4) | |
| *539 | Accept a two-year grant agreement with The Energy Trust of Oregon for \$300, 000 to fund energy efficiency or renewable energy projects through the City Green Investment Fund (Ordinance) | 180958 |
| | (Y-4) | |
| | Parks and Recreation | |

| 540 | Authorize a contract with Portland Metropolitan Softball Association, for the period July, 1, 2006 through October 31, 2008 (Ordinance) | MAY 16, 2007 PASSED TO SECOND READING MAY 23, 2007 AT 9:30 AM |
|-----|--|---|
| 541 | Authorize Intergovernmental Agreement with Multnomah County to provide funds for Department of School and Community Partnerships for the SUN Community Schools initiative (Ordinance) | PASSED TO SECOND READING MAY 23, 2007 AT 9:30 AM |
| 542 | Authorize three-party Intergovernmental Agreement with Multnomah County and the Centennial School District No. 28J for the SUN Community Schools initiative and SUN Service System (Ordinance) | PASSED TO SECOND READING MAY 23, 2007 AT 9:30 AM |
| 543 | Authorize a contract with The Office of Cheryl Barton to provide planning, design, and construction administration services for improvements to the Fields Neighborhood Park (Ordinance) | PASSED TO SECOND READING MAY 23, 2007 AT 9:30 AM |
| | Commissioner Erik Sten | |
| | Fire and Rescue | |
| 544 | Authorize Intergovernmental Agreement with the Port of Portland for the sale of data and technology used to manage fire service information (Ordinance) | PASSED TO SECOND READING MAY 23, 2007 AT 9:30 AM |
| | | |
| | REGULAR AGENDA | |
| 545 | Tentatively uphold appeal of Elias Bitrous and George Bitrous, applicant and overturn the Hearings Officer's decision in part with conditions regarding a proposal to divide a 7.5 acre site into a 21 lot subdivision at 7615 SE 162nd Avenue (Findings; Previous Agenda 494; LU 06-106436 LDS EN M) (Y-4) | FINDINGS ADOPTED |
| 546 | Authorize contract with Dignity Village to manage transitional housing campground at Sunderland Yard (Second Reading Agenda 522; Ordinance introduced by Commissioners Adams and Sten) | 180959 |
| | (Y-4) | AS AMENDED |
| | Mayor Tom Potter | |
| | Office of Management and Finance – Purchases | |
| 547 | Accept bid of Dunn Construction Inc. for the NW Glisan Street Sewer Replacement project for \$848,300 (Purchasing Report- Bid No. 107121) | ACCEPTED PREPARE |
| | (Y-4) | CONTRACT |

| | | 112122 10, 2007 |
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| | Commissioner Sam Adams | |
| | Commissioner Sam Adams | |
| | Office of Transportation | |
| 548 | Vacate the west 2.00 feet of SW Bond Avenue between SW Curry and Gaines Streets and between vacated SW Lane Street and SW Lowell Street subject to certain conditions and reservations (Hearing; Ordinance; VAC-10042) | PASSED TO SECOND READING MAY 23, 2007 AT 9:30 AM |
| 549 | Vacate a portion of SW Lowell Street between SW Macadam and Moody Avenues subject to certain conditions and reservations (Hearing; Ordinance; VAC-10043) | PASSED TO SECOND READING MAY 23, 2007 AT 9:30 AM |
| | Commissioner Dan Saltzman | |
| *550 | Provide grant to Miracles Club to secure real property (Ordinance) (Y-4) | 180960 |
| | Parks and Recreation | |
| *551 | Authorize a contract and provide payment for the construction of Portland International Raceway Track Repairs and Improvements (Ordinance) | REFERRED TO COMMISSIONER OF PUBLIC AFFAIRS |
| *552 | Authorize the Director of Portland Parks and Recreation to execute contract with Maplewood Elementary School Parent Teachers Association to transfer funds allocated through Parks Levy for play area (Ordinance) (Y-4) | 180961 |
| 553 | Authorize acceptance of donation of a parcel of land from Neal Rubenstein and Sheila C. Evans for property contiguous to Forest Park (Ordinance) | PASSED TO SECOND READING MAY 23, 2007 AT 9:30 AM |
| 554 | Authorize grants to five Portland school districts for out-of-school-hours youth programs (Ordinance) | PASSED TO SECOND READING MAY 23, 2007 AT 9:30 AM |
| | WEDNESDAY, 2:00 PM, MAY 16, 2007 | |
| | DUE TO LACK OF AN AGENDA | |
| | THERE WAS NO MEETING | |

NOTE: "Time Certain" indicates that an item will not be heard by Council **prior** to the time specified.

The * indicates an emergency ordinance, which takes effect immediately if passed. Non-emergency ordinances require two readings and a 30-day waiting period before taking effect. Resolutions, reports, etc., adopted by Council are effective after adjournment.

The above summary is published by the City Auditor as provided by Section 2-113 of the Charter and Ordinance No. 130672.

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GARY BLACKMER
Auditor of the City of Portland

Declaration Required by Lobbyists. Portland City Code 2.12.060 states: Prior to offering public testimony before City officials, at the beginning of any meetings or phone calls with City officials, or in emails and letters to City officials, a lobbyist must declare which lobbying entity he or she is authorized to represent for that communication.

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