

No. 4857

Official Agenda

of the

Council of the City Of Portland, Oregon



Agenda Numbers 1287-1341



Summary of the

Legislative and Administrative Matters

to be considered by the Council at its next regular session to be held at

9:30 a.m., Wednesday, October 4, 2006

6:00 p.m., Wednesday, October 4, 2006

2:00 p.m., Thursday, October 5, 2006

Compiled by

GARY BLACKMER, Auditor of the City of Portland

OFFICERS OF PORTLAND'S CITY GOVERNMENT

1221 SW 4th Avenue 97204

Mayor Tom Potter
President of the Council Dan Saltzman
Commissioner #1 Sam Adams
Commissioner #2 Erik Sten
Commissioner #3 Dan Saltzman
Commissioner #4 Randy Leonard
City Auditor Gary Blackmer

TOM POTTER, MAYOR Rm. 340 / 823-4120

Commissioner of Finance and Administration
Bureau of Planning Bureau of Police
Office of the City Attorney Office of Emergency Management
Office of Gov't Relations Office of International Relations
Office of Management and Finance
Bureaus of Financial/Human Resources/Information Technology
Risk Management/General Services/Purchases/Revenue
Office of Neighborhood Involvement
Portland Development Commission

Liaison Responsibilities:

Civil Service Board Planning Commission
Education Advocate K-12 Fire and Police Disability Retirement Board
Mayor Leaders Roundtable Local Public Safety Coordinating Council
Metro Policy Advisory Committee Royal Rosarians
Portland /Multnomah Progress Board Film and Video Office
Small Business Advisory Council League of Oregon Cities
Rose Festival Association
Bureau Innovation Project Recommendations #1-20 (see Res. No. 36324)

**SAM ADAMS Rm. 220 / 823-3008
Commissioner of Public Utilities Position Number 1**

Bureau of Environmental Services
Office of Transportation
Bureaus of Maintenance/Traffic Management/
Transportation Planning/Transportation Engineering

Liaison Responsibilities

Regional Arts and Culture Council
Joint Policy Advisory Committee on Transportation (JPACT)
Portland Streetcar, Inc.
Local Public Safety Coordinating Council (w Potter & Leonard)
Portland Oregon Visitor's Association
Endangered Species Act Program (BES)
Association of Portland Neighborhood Business Associations
Airport Issues Roundtable
Workforce Development Board (WSI)
Higher Education Advocate
Bureau Innovation Project Recommendations #1-20, with special emphasis on #7, 11, 15, 16

**ERIK STEN Rm. 240 / 823-3589
Commissioner of Public Works Position Number 2**
Bureau of Fire, Rescue and Emergency Services
Bureau of Housing and Community Development

Liaison Responsibilities

Portland General Electric City's Global Warming Action Plan
Housing and Community Development Commission
Housing Authority of Portland League of Oregon Cities
Int'l Council On Local Environmental Initiatives (ICLEI)
Metro Policy Advisory Committee (with Mayor)
Metropolitan Exposition and Recreation Commission (MERC)
Bureau Innovation Project Recommendations #1-20, with special emphasis on #10, 12, 16

**DAN SALTZMAN Rm. 230 / 823-4151
Commissioner of Public Affairs Position Number 3**

Parks and Recreation Office of Sustainable Development
Office of Cable Communications and Franchise Management
Children's Investment Fund

Liaison Responsibilities

Pioneer Courthouse Square Pittock Mansion Advisory Committee
Urban Forestry Commission Sustainable Development Commission
Mt. Hood Cable Regulatory Commission
Portland Community Media Metro Solid Waste Advisory Committee
Multnomah County Animal Control
Bureau Innovation Project Recommendations #1-20, with special emphasis on #12, 15, 16, 18

**RANDY LEONARD Rm. 210 / 823-4682
Commissioner of Public Safety Position Number 4**

Bureau of Development Services
Bureau of Emergency Communications
Bureau of Water Works
Bureau of Hydroelectric Power

Liaison Responsibilities

Regional Water Consortium Board Portland Utility Review Board
Water Quality Advisory Committee Building Board of Appeals
BOEC Users Group BOEC Finance Committee
Elders in Action Adjustment Committee
Emergency Medical Services Policy Board
Design Commission Historic Landmarks Commission
Local Public Safety Coordinating Council (w Potter & Adams)
Taxicab Board of Review Towing Board of Review
Bureau Innovation Project Recommendations #1-20, with special emphasis on #11, 12, 16, 19

**GARY BLACKMER Rm. 140 / 823-4082
Auditor of the City of Portland**

Assessments and Liens
Audit Services
City Elections
City Recorder
Archives/Contracts and Disbursement/Council Clerk/ Records Mgmt
Hearings Officers
Independent Police Review
Ombudsman
Portland Multnomah Progress Board
Secretary, Fire & Police Disability and Retirement Fund Board

BUREAU DIRECTORS

City Attorney Linda Meng
Chief of Bureau of Fire Dave Sprando
Chief of Bureau of Police Rosie Sizer, Acting Chief
Dir. Ofc. of Cable Comm. & Franchise Mgmt David Olson
Dir. Office of Emergency Management Shawn Graff
Dir. Office of Sustainable Development Susan Anderson
Chief Admin. Officer of Mgmt. & Finance Ken Rust, Interim
Office of Mgmt & Finance - Business Operations Tom Feely
Dir. Office of Government Relations Daniel Bates
Dir. Office of Neighborhood Involvement Amalia Alarcon
Dir. Office of Transportation Susan Keil, Interim
Dir. Bureau of Development Services Paul Scarlett
Dir. Bur of Emergency Communications Lisa Turley, Interim
Dir. Bureau of Environmental Services Dean Marriott
Dir. Bureau of Financial Management Jennifer Sims, Interim
Dir. Bureau of Housing & Community Devel. William White
Dir. Bureau of Human Resources Yvonne Deckard
Bureau of Technology Services, Chief Technology Officer Matthew Lampe
Dir. Revenue Bureau Sue Klobertanz
Dir. Bureau of Parks and Recreation Zari Santner

BUREAU DIRECTORS CONT'D

Dir. Bureau of Planning Gil Kelley
Dir. Bureau of Purchases Jeff Baer
Dir. Portland Development Comm. Bruce Warner
Adm. Bureau of Water Works David Shaff
City Engineer Steve Townsend
City Treasurer David Thurman

PORTLAND CITY COUNCIL AGENDA
City Hall - 1221 SW Fourth Avenue
WEDNESDAY, 9:30 AM, OCTOBER 4, 2006

Disposition:

THOSE PRESENT OCTOBER 4, 2006, 9:30 AM WERE: Mayor Potter, Presiding; Commissioners Adams and Sten, 3.
THOSE PRESENT OCTOBER 4, 2006, 6:00 PM WERE: Mayor Potter, Presiding; Commissioners Adams, Leonard (by teleconference) and Sten, 4
THOSE PRESENT OCTOBER 5, 2006, 2:00 PM WERE: Mayor Potter, Presiding; Commissioners Adams, Leonard, Saltzman and Sten, 5

COMMUNICATIONS

1287 Request of Rey Ko to address Council regarding purpose of Neighborhood Associations (Communication)

PLACED ON FILE

1288 Request of L.J. Schwartz to address Council regarding South Waterfront development project (Communication)

PLACED ON FILE

1289 Request of Laura Herbon to address Council regarding cell towers in the public right of way (Communication)

PLACED ON FILE

1290 Request of Don Strong to address Council regarding custodians and Portland Public Schools (Communication)

PLACED ON FILE

1291 Request of Linda Bauer to address Council regarding sewer issue (Communication)

PLACED ON FILE

CONSENT AGENDA – NO DISCUSSION

1292 Statement of cash and investments July 27, 2006 through August 23, 2006 (Report; Treasurer)
CONTINUED TO OCTOBER 5, 2006 AT 2:00 PM
(Y-5)

PLACED ON FILE

Mayor Tom Potter

1293 Reappoint Youlee Yim You to the Portland Planning Commission for term to expire January 13, 2010 (Report)
CONTINUED TO OCTOBER 5, 2006 AT 2:00 PM
(Y-5)

CONFIRMED

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| <p>1294 Re-appoint David Bugni, Joseph Gehlen, Christopher Thompson and appoint Gaafar Gaafar, Harry Jones and Timothy Rippey to the Structural Engineering Advisory Committee for a term to expire August 31, 2008 (Report)</p> <p>CONTINUED TO OCTOBER 5, 2006 AT 2:00 PM</p> <p>(Y-5)</p> | <p>CONFIRMED</p> |
| <p>Office of Emergency Management</p> | |
| <p>*1295 Amend contract with CH2MHill for \$95,008 to develop an Infrastructure Interdependency Workshop as part of the Portland Urban Area Public Infrastructure Protection Plan (Ordinance; amend Contract No. 36547)</p> <p>CONTINUED TO OCTOBER 5, 2006 AT 2:00 PM</p> <p>(Y-5)</p> | <p>180476</p> |
| <p>*1296 Accept a Department of Homeland Security, Preparedness Directorate, Office of Grants and Training FY 2006 Urban Area Security Initiative Grant to plan for terrorism events through training and equipping First Responders (Ordinance)</p> <p>CONTINUED TO OCTOBER 5, 2006 AT 2:00 PM</p> <p>(Y-5)</p> | <p>180477</p> |
| <p>Office of Management and Finance – Business Operations</p> | |
| <p>*1297 Authorize payment of \$30,000 from the Parking Facilities Fund to Pioneer Courthouse Square, Inc. as a contribution to the holiday tree lighting ceremony at the Square (Ordinance)</p> <p>CONTINUED TO OCTOBER 5, 2006 AT 2:00 PM</p> <p>(Y-5)</p> | <p>180478</p> |
| <p>*1298 Pay claim of Heather Billington (Ordinance)</p> <p>CONTINUED TO OCTOBER 5, 2006 AT 2:00 PM</p> <p>(Y-5)</p> | <p>180479</p> |
| <p>*1299 Pay claim of Nora Mullane (Ordinance)</p> <p>CONTINUED TO OCTOBER 5, 2006 AT 2:00 PM</p> <p>(Y-5)</p> | <p>180480</p> |
| <p>Office of Management and Finance – Purchases</p> | |
| <p>1300 Accept purchase of Public Safety Communications Equipment from Harris Corporation for \$613,776 (Purchasing Report)</p> <p>CONTINUED TO OCTOBER 5, 2006 AT 2:00 PM</p> <p>(Y-5)</p> | <p>ACCEPTED</p> |
| <p>Office of Management and Finance – Revenue</p> | |
| <p>*1301 Authorize an Intergovernmental Agreement with Lane County for the Revenue Bureau to provide technical services for the Lane County Public Safety Income Tax (Ordinance)</p> <p>CONTINUED TO OCTOBER 5, 2006 AT 2:00 PM</p> <p>(Y-5)</p> | <p>180481</p> |

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| <p style="text-align: center;">Office of Management and Finance – Technology</p> <p>1302 Extend contract with New Horizon Communications, Inc. to provide wireless and radio engineering consultation services for the construction of a public safety tower for the Water Bureau (Ordinance; amend Contract No. 33585)</p> <p style="text-align: center;">CONTINUED TO OCTOBER 5, 2006 AT 2:00 PM</p> | <p>PASSED TO SECOND READING OCTOBER 11, 2006 AT 9:30 AM</p> |
| <p style="text-align: center;">Police Bureau</p> <p>*1303 Authorize an Intergovernmental Agreement with the Multnomah County District Attorney Office for the 2006 Justice Assistance Grant to reduce crime and improve public safety (Ordinance)</p> <p style="text-align: center;">CONTINUED TO OCTOBER 5, 2006 AT 2:00 PM</p> <p>(Y-5)</p> | <p>180482</p> |
| <p>*1304 Apply for a \$60,000 grant for driving under the influence of intoxicants program enforcement from the Oregon Association of Chiefs of Police (Ordinance)</p> <p style="text-align: center;">CONTINUED TO OCTOBER 5, 2006 AT 2:00 PM</p> <p>(Y-5)</p> | <p>180483</p> |
| <p>*1305 Accept a \$98,723 methamphetamine grant from the Office of Community Oriented Policing Services to fund a Multnomah County Deputy D.A. dedicated to drug court prosecution of methamphetamine-related crimes (Ordinance)</p> <p style="text-align: center;">CONTINUED TO OCTOBER 5, 2006 AT 2:00 PM</p> <p>(Y-5)</p> | <p>180502</p> |
| <p>Commissioner Sam Adams</p> | |
| <p>Bureau of Environmental Services</p> | |
| <p>*1306 Accept a grant from the U.S. Environmental Protection Agency in the amount of \$25,000 to provide technical assistance to Portland businesses seeking certification in the Ecological Business Program (Ordinance)</p> <p style="text-align: center;">CONTINUED TO OCTOBER 5, 2006 AT 2:00 PM</p> <p>(Y-5)</p> | <p>180484</p> |
| <p>*1307 Authorize contract with Kenneth and Candace Krebs for sanitary sewer service and connection to a pressure pipeline in SW Cascade Terrace Project No. 7955 (Ordinance)</p> <p style="text-align: center;">CONTINUED TO OCTOBER 5, 2006 AT 2:00 PM</p> <p>(Y-5)</p> | <p>180485</p> |
| <p>*1308 Extend Intergovernmental Agreement with Multnomah County for management of environmental cleanup on a County-owned property (Ordinance; amend Contract No. 52256)</p> <p style="text-align: center;">CONTINUED TO OCTOBER 5, 2006 AT 2:00 PM</p> <p>(Y-5)</p> | <p>180486</p> |

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| <p>*1309 Authorize Intergovernmental Agreement with Multnomah County for vector control services, authorize compensation amount for the current fiscal year and provide for payment (Previous Agenda 1248)</p> <p>CONTINUED TO OCTOBER 5, 2006 AT 2:00 PM</p> <p>(Y-5)</p> | <p>180487</p> |
| <p>*1310 Authorize the Commissioner of Public Utilities to enter into a Consent Judgment with the State of Oregon for settlement of liability for certain remedial action costs in the Portland Harbor Superfund Site (Previous Agenda 1263)</p> <p>CONTINUED TO OCTOBER 5, 2006 AT 2:00 PM</p> <p>(Y-5)</p> | <p>180488</p> |
| <p>Office of Transportation</p> | |
| <p>1311 Set a hearing date, 9:30 AM Wednesday, October 25, 2006 to vacate a portion of SW Broadway Drive east of SW Davenport Street (Report; VAC-10026)</p> <p>(Y-3)</p> | <p>ACCEPTED</p> |
| <p>*1312 Authorize contract with Applied Pavement Technology, Inc. to provide Business Practices Analysis services for the Pavement Management System (Ordinance)</p> <p>CONTINUED TO OCTOBER 5, 2006 AT 2:00 PM</p> <p>(Y-5)</p> | <p>180489</p> |
| <p>*1313 Designate a Sewer Easement and Water Quality Protection Easement within property owned by Portland Parks and Recreation and assign to the Bureau of Environmental Services (Ordinance)</p> <p>CONTINUED TO OCTOBER 5, 2006 AT 2:00 PM</p> <p>(Y-5)</p> | <p>180490</p> |
| <p>Commissioner Randy Leonard</p> | |
| <p>Bureau of Development Services</p> | |
| <p>*1314 Authorize an Intergovernmental Agreement with the State of Oregon on behalf of Portland State University for the use of parking permits and access cards at the 4th Avenue Garage and provide for payment (Previous Agenda 1254)</p> <p>CONTINUED TO OCTOBER 5, 2006 AT 2:00 PM</p> <p>(Y-5)</p> | <p>180491</p> |
| <p>Water Bureau</p> | |
| <p>1315 Authorize the Bureau of Water Works to purchase property located at 6940 SW 10th Ave. to increase water storage capacity in the Burlingame area for \$549,000 and provide for payment (Ordinance)</p> <p>CONTINUED TO OCTOBER 5, 2006 AT 2:00 PM</p> | <p>PASSED TO SECOND READING OCTOBER 11, 2006 AT 9:30 AM</p> |

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| <p>1316 Authorize the Bureau of Water Works to execute an Intergovernmental Agreement with Portland State University to conduct a study of the safety climate of the bureau (Ordinance)</p> <p>CONTINUED TO OCTOBER 5, 2006 AT 2:00 PM</p> | <p>PASSED TO SECOND READING OCTOBER 11, 2006 AT 9:30 AM</p> |
| <p>Commissioner Dan Saltzman</p> | |
| <p>Office of Cable Communications and Franchise Management</p> | |
| <p>*1317 Extend term of franchise granted to MCI Metro Access Transmission Services, Inc. (Ordinance; amend Ordinance No. 169230)</p> <p>CONTINUED TO OCTOBER 5, 2006 AT 2:00 PM</p> <p>(Y-5)</p> | <p>180492</p> |
| <p>Office of Sustainable Development</p> | |
| <p>*1318 Authorize application to the Oregon Department of Environmental Quality for a \$39,100 grant for The Oregon Center for Environmental Health to fund hospital electronics recycling and environmentally preferable electronics purchasing initiatives (Ordinance)</p> <p>CONTINUED TO OCTOBER 5, 2006 AT 2:00 PM</p> <p>(Y-5)</p> | <p>180493</p> |
| <p>*1319 Authorize application to the Oregon Department of Environmental Quality for a \$9,652 grant for public place recycling at Portland State University (Ordinance)</p> <p>CONTINUED TO OCTOBER 5, 2006 AT 2:00 PM</p> <p>(Y-5)</p> | <p>180494</p> |
| <p>*1320 Authorize application to the Oregon Department of Environmental Quality for a \$52,700 grant for construction and demolition waste reduction efforts at the ReBuilding Center (Ordinance)</p> <p>CONTINUED TO OCTOBER 5, 2006 AT 2:00 PM</p> <p>(Y-5)</p> | <p>180495</p> |
| <p>*1321 Authorize a sublease with the Wild Salmon Center for office space (Ordinance)</p> <p>CONTINUED TO OCTOBER 5, 2006 AT 2:00 PM</p> <p>(Y-5)</p> | <p>180496</p> |
| <p>Commissioner Erik Sten</p> | |
| <p>Bureau of Housing and Community Development</p> | |
| <p>*1322 Authorize subrecipient contract with Portland Community Land Trust for \$294,000 to provide homebuyer financial assistance and provide for payment (Ordinance)</p> <p>CONTINUED TO OCTOBER 5, 2006 AT 2:00 PM</p> <p>(Y-5)</p> | <p>180497</p> |

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| Fire and Rescue | |
| <p>*1323 Apply for a \$232,000 supplemental grant from the Department of Homeland Security for Portland Bureau of Fire, Rescue & Emergency Services for the City Metropolitan Medical Response System (Previous Agenda 1256)</p> <p>CONTINUED TO OCTOBER 5, 2006 AT 2:00 PM</p> <p>(Y-5)</p> | 180498 |
| <p>*1324 Authorize Intergovernmental Agreement with Portland Community College for Paramedic Field Experience training (Previous Agenda 1257)</p> <p>CONTINUED TO OCTOBER 5, 2006 AT 2:00 PM</p> <p>(Y-5)</p> | 180499 |
| <p>*1325 Authorize Intergovernmental Agreement with Portland Community College for advanced cardiac life support training (Previous Agenda 1258)</p> <p>CONTINUED TO OCTOBER 5, 2006 AT 2:00 PM</p> <p>(Y-5)</p> | 180500 |

REGULAR AGENDA

Mayor Tom Potter

Office of Management and Finance – Financial Services

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| <p>1326 Declare the intent to appropriate revenues from the settlement with Electric Lightwave, LLC to the Public Safety System Revitalization Project (Resolution)</p> <p>(Y-3)</p> | 36440 |
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Office of Management and Finance – Human Resources

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| <p>*1327 Authorize a Settlement Agreement with Portland Fire Fighters Association to resolve grievances regarding benefits provided under Article 18, Section K of the Labor Agreement and continue to provide guidance to the parties on how these benefits shall be administered (Previous Agenda 1261)</p> <p>CONTINUED TO OCTOBER 5, 2006 AT 2:00 PM</p> <p>(Y-5)</p> | 180501 |
| <p>*1328 Authorize a Settlement Agreement with AFSCME, Local 189 to authorize payment to resolve a grievance under Clause 7, 8 and 9 of the District Council of Trade Unions Labor Agreement concerning Nancy Quan (Previous Agenda 1262)</p> | CONTINUED TO OCTOBER 11, 2006 AT 9:30 AM |

Commissioner Sam Adams

Bureau of Environmental Services

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| <p>1329 Adopt the Bureau of Environmental Services Sewer and Drainage Facilities Design Manual as an Administrative Rule per City Code 17.32.500 (Second Reading Agenda 1273) (Y-3)</p> | <p>180469</p> |
| Office of Transportation | |
| <p>1330 Accept Aerial Tram Project Minority/Women/Emerging Small Business and Sheltered Market Program Construction Subcontracting Program Report (Report) (Y-3)</p> | <p>ACCEPTED</p> |
| <p>1331 Establish a finance plan for the North Macadam Access Improvements Project to identify sources of revenue for the City local match contribution (Resolution) (Y-3)</p> | <p>36441</p> |
| <p>*1332 Authorize an Intergovernmental Agreement with Metro for the Lake Oswego to Portland Transit and Trail Alternatives Analysis project for \$50,000 (Ordinance) CONTINUED TO OCTOBER 5, 2006 AT 2:00 PM</p> | <p>180503</p> |
| <p>1333 Increase the estimated assessment amount for project costs in Assessment Zone D on Marquam Hill in the Portland Aerial Tram Local Improvement District and increase the estimated assessment amount for Auditor's costs including financing in all assessment zones (Second Reading Agenda 1234; amend Ordinance Nos. 178675, 179009 and 179297; C-10009) (Y-3)</p> | <p>180470</p> |
| <p>1334 Vacate a portion of SE 39th Avenue at SE Holgate Boulevard, subject to certain conditions and reservations (Second Reading Agenda 1278; Ordinance VAC-10030) (Y-3)</p> | <p>180471</p> |
| Commissioner Dan Saltzman | |
| Office of Cable Communications and Franchise Management | |
| <p>1335 Extend revocable permit for K. West Enterprises, LLC to install, maintain and operate public telephones on City streets (Second Reading Agenda 1280; amend Ordinance No. 178001) (Y-3)</p> | <p>180472</p> |
| Parks and Recreation | |
| <p>*1336 Authorize the Director of Portland Parks & Recreation to enter into an Intergovernmental Agreement with the Oregon Department of Transportation to pass through \$65,000 to Friends of Trees for Neighborhood Tree Planting (Ordinance) CONTINUED TO OCTOBER 5, 2006 AT 2:00 PM (Y-5)</p> | <p>180504</p> |

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| <p>1337 Authorize Intergovernmental Agreement with Multnomah County to provide Alternative Community Service crews to a maximum of \$104,144 (Second Reading Agenda 1281) (Y-3)</p> | <p>180473</p> |
| <p>1338 Authorize a grant to Linnton Community Center for operational costs (Second Reading Agenda 1282) (Y-3)</p> | <p>180474</p> |
| <p><u>WEDNESDAY, 6:00 PM, OCTOBER 4, 2006</u></p> | |
| <p>SPECIAL COUNCIL MEETING</p> | |
| <p>*1339 TIME CERTAIN: 6:00 PM – Declare a six-month moratorium on development within commercial and industrial zones on Hayden Island (Ordinance introduced by Commissioner Adams) (Y-4)</p> | <p>180475 AS AMENDED</p> |
| <p><u>THURSDAY, 2:00 PM, OCTOBER 5, 2006</u></p> | |
| <p>1340 TIME CERTAIN: 2:00 PM - Tentatively support the appeal of Goose Hollow Foothills League and deny the application of Butler Block, LLC and M David Paul and Associates for The Allegro Condominiums at 1715 SW Salmon Street and 924 SW 18th Avenue based on the Central City Master Plan approval criteria (Previous Agenda 1233; Findings; LU 06-110824 DZM MS) (Y-5)</p> | <p>FINDINGS ADOPTED</p> |
| <p>1341 TIME CERTAIN: 2:10 PM - Tentatively approve with conditions the proposal of Samantha Dang for Comprehensive Plan Map and Zoning Map Amendments for property at the northwest corner of SE 82nd Avenue and SE Bybee Boulevard and overturn the recommendation from the Hearings Officer (Previous Agenda 1271; Findings; LU 05-107223 CP ZC) (Y-4; Recuse-1, Saltzman)</p> | <p>FINDINGS ADOPTED</p> |

NOTE: “Time Certain” indicates that an item will not be heard by Council **prior** to the time specified.

The * indicates an emergency ordinance, which takes effect immediately if passed. Non-emergency ordinances require two readings and a 30-day waiting period before taking effect. Resolutions, reports, etc., adopted by Council are effective after adjournment.

The above summary is published by the City Auditor as provided by Section 2-113 of the Charter and Ordinance No. 130672.

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GARY BLACKMER
Auditor of the City of Portland

Declaration Required by Lobbyists. Portland City Code 2.12.060 states: Prior to offering public testimony before City officials, at the beginning of any meetings or phone calls with City officials, or in emails and letters to City officials, a lobbyist must declare which lobbying entity he or she is authorized to represent for that communication.

City Council meetings are cable-cast live on City Net 30, Portland Community Media television, and rebroadcast at the following times:

Wednesday 9:30 am replays on Wednesday at 11:00 pm and Saturday at 8:30 am

Wednesday 6:00 pm replays on Thursday at 3:30 am and Saturday at 1:00 pm

Thursday 2:00 pm replays on Thursday at 10:00 pm and Saturday at 6:00 pm

Saturday dates reflect back-to-back replay coverage of all City Council meetings occurring that week.

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