No. 4844
Official Agenda of the

Council of the City Of Portland, Oregon

## Agenda Numbers 894-934

Summary of the

## Legislative and Administrative Matters

to be considered by the Council at its next regular session to be held at

9:30 a.m., Wednesday, July 5, 2006
2:00 p.m., Wednesday, July 5, 2006

Compiled by
GARY BLACKMER, Auditor of the City of Portland

# OFFICERS OF PORTLAND'S CITY GOVERNMENT <br> 1221 SW $4^{\text {th }}$ Avenue 97204 

Mayor
President of the Council
Commissioner \#1
Commissioner \#2
Commissioner \#3
Commissioner \#4
City Auditor

Tom Potter
Dan Saltzman
Sam Adams
Erik Sten
Dan Saltzman
Randy Leonard
Gary Blackmer

TOM POTTER, MAYOR
Rm. 340 / 823-4120
Commissioner of Finance and Administration
Bureau of Planning Bureau of Police
Office of the City Attorney Office of Emergency Management
Office of Gov't Relations Office of International Relations
Office of Management and Finance
Bureaus of Financial/Human Resources/Information Technology
Risk Management/General Services/Purchases/Revenue
Office of Neighborhood Involvement
Portland Development Commission

## Liaison Responsibilities:

Civil Service Board
Education Advocate K-12 Fire and Police Disability Retirement Board
Mayor Leaders Roundtable Local Public Safety Coordinating Council
Metro Policy Advisory Committee Royal Rosarians
Portland /Multnomah Progress Board Film and Video Office
Small Business Advisory Council League of Oregon Cities
Rose Festival Association
Bureau Innovation Project Recommendations \#1-20 (see Res. No. 36324)

## SAM ADAMS

Commissioner of Public Utilities
Rm. 220 / 823-3008
Position Number 1
Bureau of Environmental Services
Office of Transportation
Bureaus of Maintenance/Traffic Management/
Transportation Planning/Transportation Engineering

## Liaison Responsibilities

Regional Arts and Culture Council
Joint Policy Advisory Committec on Transportation (JPACT)
Portland Streetcar, Inc.
Local Public Safety Coordinating Council (w Potter \& Leonard)
Portland Oregon Visitor's Association
Endangered Species Act Program (BES)
Association of Portland Neighborhood Business Associations
Airport Issues Roundtable
Workforce Development Board (WSI)
Higher Education Advocate
Bureau Innovation Project Recommendations \#1-20, with special
emphasis on \#7, 11, 15, 16

## BUREAU DIRECTORS

| $\quad$ BUREAU DIRECTORS |  |
| :--- | ---: |
| City Attorney | Linda Meng |
| Chief of Bureau of Fire | Dave Sprando |
| Chief of Bureau of Police | Rosie Sizer, Acting Chief |
| Dir. Ofc. of Cable Comm. \& Franchise Mgmt | David Olson |
| Dir. Office of Emergency Management | Shawn Graff |
| Dir. Office of Sustainable Development | Susan Anderson |
| Chief Admin. Officer of Mgmt. \& Finance | Ken Rust, Interim |
| Office of Mgmt \& Finance - Business Operations | Tom Feely |
| Dir. Office of Government Relations | Daniel Bates |
| Dir. Office of Neighborhood Involvement | Amalia Alarcon |
| Dir. Office of Transportation | Susan Keil, Interim |
| Dir. Bureau of Development Services | Paul Scarlett |
| Dir. Bur of Emergency Communications | Lisa Turley, Interim |
| Dir. Bureau of Environmental Services | Dean Marriott |
| Dir. Bureau of Financial Management | Jennifer Sims, lnterim |
| Dir. Bureau of Housing \& Community Devel. | William White |
| Dir. Bureau of Human Resources | Yvonne Deckard |
| Bureau of Technology Services, Chief Technology Officer | Mathew Lampe |
| Dir. Revenue Bureau | Sue Klobertanz |
| Dir. Bureau of Parks and Recreation | Zari Santner |

## ERIK STEN

Commissioner of Public Works
Rm. 240 / 823-3589

Bureau of Fire, Rescue and Emergency Services
Bureau of Housing and Community Development

## Liaison Responsibilities

Portland General Electric City's Global Warming Action Plan Housing and Community Development Commission
Housing Authority of Portland League of Oregon Cities
Int'l Council On Local Environmental Initiatives (ICLEI)
Metro Policy Advisory Committee (with Mayor)
Metropolitan Exposition and Recreation Commission (MERC)
Bureau Innovation Project Recommendations \#1-20, with special emphasis on \#10, 12, 16
DAN SALTZMAN
Commissioner of Public Affairs
Rm. 230 / 823-4151
Parks and Recreation Office of Sustainable Development
Office of Cable Communications and Franchise Management
Children's Investment Fund

## Liaison Responsibilities

Pioneer Courthouse Square Pittock Mansion Advisory Committee Urban Forestry Commission Sustainable Development Commission Mt. Hood Cable Regulatory Commission
Portland Community Media Metro Solid Waste Advisory Committee Multnomah County Animal Control
Bureau Innovation Project Recommendations \#1-20, with special emphasis on \#12, 15, 16, 18

## RANDY LEONARD

Rm. 210 / 823-4682
Position Number 4
Commissioner of Public Safety

Bureau of Development Services
Bureau of Emergency Communications
Bureau of Water Works
Bureau of Hydroelectric Power

## Liaison Responsibilities

Regional Water Consortium Board Portland Utility Review Board
Water Quality Advisory Committee Building Board of Appeals
BOEC Users Group
BOEC Finance Committee
Elders in Action Adjustment Committee
Emergency Medical Services Policy Board
Design Commission Historic Landmarks Commission
Local Public Safety Coordinating Council (w Potter \& Adams)
Taxicab Board of Review Towing Board of Review
Bureau Innovation Project Recommendations \#1-20, with
special emphasis on \#11, 12, 16, 19
GARY BLACKMER
Rm. 140 / 823-4082

## Auditor of the City of Portland

Assessments and Liens
Audit Services
City Elections
City Recorder
Archives/Contracts and Disbursement/Council Clerk/ Records Mgmt Hearings Officers
Independent Police Review
Ombudsman
Portland Multnomah Progress Board
Secretary, Fire \& Police Disability and Retirement Fund Board

## BUREAU DIRECTORS CONT'D

Dir. Bureau of Planning
Gil Kelley
Dir. Bureau of Purchases
Dir. Portland Development Comm.
Adm. Bureau of Water Works
City Engincer
City Treasurer

## PORTLAND CITY COUNCIL AGENDA <br> City Hall - 1221 SW Fourth Avenue <br> WEDNESDAY, 9:30 AM, JULY 5, 2006

Disposition:
COMMUNICATIONS

894 Request of Bruce Broussard to address Council regarding school funding and city budget (Communication)

| 895 | Request of Bruce Deile to address Council regarding non-profits and United <br> Way dispensing of funds (Communication) | PLACED ON FILE |
| :---: | :---: | :---: |
| $\mathbf{8 9 6}$ | Request of Patricia Schaeffer to address Council regarding hospital treatment <br> (Communication) | PLACED ON FILE |
| $\mathbf{8 9 7}$ | Request of Paul Phillips to address Council regarding Reverse Logic <br> (Communication) | PLACED ON FILE |
| $\mathbf{8 9 8}$ | Request of Representative Carolyn Tomei, Milwaukie Mayor Jim Bernard and <br> Milwaukie City Councilor Carlotta Collette to address Council regarding <br> the Portland to Milwaukie Light Rail Line (Communication) | PLACED ON FILE |
| TIME CERTAINS | 180297 |  |

## CONSENT AGENDA - NO DISCUSSION

## Mayor Tom Potter

## City Attorney

*900 Extend contract with Damon L. Vickers of Cummins, Goodman, Fish, Denlye \& Vickers for outside legal services (Ordinance; amend Contract No. 52398)

## Bureau of Planning



| 909 | Authorize grant agreements and Intergovernmental Agreements with twelve <br> non-profit and public entities related to the Community Watershed <br> Stewardship Program (Ordinance) | PASSED TO <br> SECOND READING <br> JULY 12, 2006 <br> AT 9:30 AM |
| :---: | :---: | :---: |
| 910 | Authorize grant application to the US Environmental Protection Agency in the <br> amount of \$50,000 to provide financial assistance to automotive and <br> landscape businesses to become certified through the Ecological Business <br> Program (Ordinance) | PASSED TO <br> SECOND READING <br> JULY 12, 2006 <br> AT 9:30 AM |
| Office of Transportation |  |  |
| Grant revocable permit to Tournament Golf Foundation, Inc. to close NW Hoyt <br> Street between NW 12th and NW 13th Avenues from 9:00 a.m. August <br> 16, 2006 to 1:00 a.m. August 17, 2006 (Ordinance) | PASSED TO <br> SECOND READING <br> JULY 12, 2006 |  |
| AT 9:30 AM |  |  |


| *916 | Authorize two subrecipient contracts totaling $\$ 618,465$ for the provision of services in support of affordable housing for individuals living with HIV and AIDS and provide for payment (Ordinance) | 180293 |
| :---: | :---: | :---: |
| *917 | Increase contract with CSDC Systems, Inc. by an additional $\$ 50,000$ for a total of $\$ 90,600$ to continue development of software and provide for payment (Ordinance; amend Contract No. 35781) | 180294 |
| *918 | Authorize seven subrecipient contracts for $\$ 1,354,497$ for the provision of services in support of affordable housing for low-income households and provide for payment (Ordinance) | 180295 |
| *919 | Authorize Intergovernmental Agreement with Multnomah County for the cooperation of units of local government to prepare and update the Consolidated Plan to meet affordable housing goals and to receive payment (Ordinance) | 180296 |
|  | REGULAR AGENDA |  |
| 920 | Accept bid of Skyward Construction, Inc. for the Union Station Facility Improvement Project for $\$ 832,000$ (Purchasing Report - Bid No. 105201) | $\begin{aligned} & \text { ACCEPTED } \\ & \text { PREPARE } \\ & \text { CONTRACT } \end{aligned}$ |
|  | Mayor Tom Potter |  |
| 921 | Re-appoint Anne Davidson, Lynne Hoffmann, Clark Brockman, and Terry Amundson to the Adjustment Committee (Report) | CONFIRMED |
| *922 | Office of Management and Finance - Bureau of General Services <br> Authorize a contract and provide for payment to furnish replacement vehicles (Ordinance) | 180298 |
|  | Commissioner Sam Adams |  |
|  | Office of Transportation |  |
| 923 | Accept report titled Bicycle-Related Industry Growth in Portland and reaffirm the Cycling Industry status as a target industry in the City economic development plans (Resolution) <br> CONTINUED TO JULY 5, 2006 AT 2:00 PM AS AMENDED | $36426$ <br> AS AMENDED |



924 Authorize contract with Henderson, Young \& Company for professional, technical and expert services required to update the Transportation System Development Charge program (Second Reading Agenda 877)

## Commissioner Randy Leonard

925 Direct the Office of the City Attorney to contract for an independent audit of the Portland Development Commission project record and any other information necessary to review the acquisition, valuation and proposed disposal of property at 209 SW Oak Street (Resolution)

926 Mandate minimum blends of biodiesel and ethanol in petroleum-based fuels sold in Portland and require city-owned vehicles to maximize use of renewable fuels (Second Reading Agenda 861; add Code Chapter 16.60)

## Commissioner Dan Saltzman

Office of Cable Communications and Franchise Management
927 Grant a franchise to NewPath Networks, LLC for five years for Telecommunications Services and establish terms and conditions (Ordinance) (Ordinance)
Commissioner Randy Leonard
$926 \quad$ Mandate minimum blends of biodiesel and ethanol in petroleum-based fuels
sold in Portland and require city-owned vehicles to maximize use of
renewable fuels (Second Reading Agenda 861; add Code Chapter 16.60)
Commissioner Dan Saltzman

| 36424 |
| :---: |
| AS AMENDED |
| PASSED TO |
| SECOND READING |
| AS AMENDED |
| JULY 12, 2006 |
| AT 9:30 AM |

## WEDNESDAY, 2:00 PM, JULY 5, 2006

933 TIME CERTAIN: 2:00 PM - Approve the $9^{\text {th }}$ Amendment to the Central Eastside Urban Renewal Area Plan (Second Reading 810)

## CONTINUED TO

## 36425

NOTE: "Time Certain" indicates that an item will not be heard by Council prior to the time specified.

The * indicates an emergency ordinance, which takes effect immediately if passed. Non-emergency ordinances require two readings and a 30 -day waiting period before taking effect. Resolutions, reports, etc., adopted by Council are effective after adjournment.

The above summary is published by the City Auditor as provided by Section 2-113 of the Charter and Ordinance No. 130672.

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GARY BLACKMER Auditor of the City of Portland

Declaration Required by Lobbyists. Portland City Code 2.12 .060 states: Prior to offering public testimony before City officials, at the beginning of any meetings or phone calls with City officials, or in emails and letters to City officials, a lobbyist must declare which lobbying entity he or she is authorized to represent for that communication.

City Council meetings are cable-cast live on City Net 30, Portland Community Media television, and rebroadcast at the following times:

Wednesday 9:30 am replays on Wednesday at 11:00 pm and Saturday at 8:30 am Wednesday 2:00 pm replays on Thursday at 3:30 am and Saturday at 1:00 pm

Saturday dates reflect back-to-back replay coverage of all City Council meetings occurring that week.

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[^0]:    "Be a part of the picture...get involved with your City...volunteer for a City of Portland Board or Commission. For more information, a brochure, or a volunteer application stop by the Office of Neighborhood Involvement in City Hall or call 503-823-4519."

