# Ordinance No.

Vehicle Request

# Exhibit: A

þe	A/A														-			_				
CityFleet Recommended	Yes No N/A			;	×							×			Upgrade	2,000						
Ci	Yes		×			×	×	×	×	×					D	onal \$15	Water					
au sted	No			1								×	×		ade	An Additional \$15,000	>					
Bureau Requested	Yes	×				×	×		×	×				×	Upgrade	A						
Criteria		Requirements Identified?	Vehicle to Meet the	City Webiels Amilena	City Venicle Available to Meet Requirement?	Standard City Vehicle?	SUV?	SUV Approved by CAO?	Standard Color?	Standard City	Identification?	Undercover Plates?	Take Home Vehicle?	Funds Identified?	Action?	Anticipated Cost?	Funding Source?					
Comments		This upgrade will actually go to	the Water Bureau's survey crew	survey and field supplied from	job to job. The vehicle also	transports 2-3 people. A	edilipact SOV does not have	needs of this crew. In addition, the Bureau's commissioner has	requested all Water Bureau	vehicles be ordered with diesel	engines.		The full-size SUV is replacing a	compact SUV on the regular	feplacement schedule. The	Water Bureau's capital outlay	budget. No Interagency	budgetary documents will be	prepared for this purchase.	This ordinance will approve the	upgrade of the vehicle and	exempt it from the requirement to have funds appropriated first.
Bureau Request		Description	One (1) Full Size	4	Color	White		CityFleet Recommendation	Description	One (1) Full Size	SUV	Color		White								
Bureau	The control of the co	Water																				
Request		A-1	[86165]								_				_							

ACTION REQUESTED: UPGRADE

<sup>1</sup> A copy of the approved SUV Request dated 10/17/05 is attached.

### **SUV REQUEST**

### (Submit this Form along with the New Or Replacement Request Form)

PLEASE RETURN TO: SUSAN RO	ODGERS, 343/CITYFLEF	ET; FAX 3-4374; OR EMAIL						
BUREAU: Water	BY: Todd Humphrey	DATE: 9/28/05						
1. DESCRIBE VEHICLE USE:								
These three vehicles are all replacem	ents for existing.							
One will be used for Bull Run Water Quality Inspections and gathering of water samples. Such work often requires operation in snow and hazardous weather conditions. Driver safety and protection of equipment is very important.								
Two will be used by personnel that often work in new developments or areas where there are no roads. When contractors are working under normal conditions or while performing emergency repairs, accesss is mandatory. At the same time plans, specifications and equipment be kept safe and dry.								
The Bureau has determined, after reviewing the available large SUVs available in the vehicle market today, that the Ford Excursion is the only vehicle available in a diesel option that is of the size needed to meet the terrain and equipment handling needs of our Survey Branch. A Suburban can meet the terrain and equipment needs but is not available in a diesel option (our Commissioner, Randy Leonard, diesel and hybrid vehicle options should be purchased whenever possible).								
2. WILL THIS BE A TAKE-HOMI	E VEHICLE?  YES	⊠ NO						
3. IS THIS A REPLACEMENT OF TURN-IN VEHICLE #: 86165, 8		LEASE? XES NO						
4. IS THIS AN UPGRADE OR DO CURRENT VEHICLE TYPE: 86 (Diesel Ford Excursion); the other ty	6165 is a compact SUV (Fo	ne) NO (two) ord Explorer) to be upgraded to a Super Size SUV						
5. WHY THIS TYPE OF VEHICLE	E INSTEAD OF ANOTHE	ER?						
	a vast array of survey and	field supplies from job to job. The vehicles also						
transport 2-3 people.								
6. ANY OTHER RELEVANT INF								
This can also be used for Damage A	ssessment Teams during en	mergencies.						
	EOD CITYET FET III	SE ONI V						

#### FOR CITYFLEET USE ONLY

COST \$ 86165 = \$36,500; 86251 & 951605 = \$26,000 VEHICLE NUMBER:

COMMENTS: 1. The one upgrade vehicle (Ford Explorer becoming a Ford Excursion) does not meet the current CityFleet standards for the "Super size" SUV classification established last spring.

- 2. CityFleet is of the opinion that this acquisition is not in compliance with current policy.
- 3. The Water Bureau will have 23 SUVs out of a fleet of 333; or 6.9%.

FOR CHIEF ADMINISTRATIVE OFFICE USE ONLY					
COMMENTS:	•				
APPROVED 🔀	NOT APPROVED				
Jimon Show	10/18/05				
Signature	<b>Date</b>				