

No. 4813

Official Agenda

of the

Council of the City Of Portland, Oregon



Agenda Numbers 1431-1499



Summary of the

Legislative and Administrative Matters

to be considered by the Council at its next regular session to be held at

9:30 a.m., Wednesday, November 30, 2005

2:00 p.m., Wednesday, November 30, 2005

2:00 p.m., Thursday, December 1, 2005

Compiled by

GARY BLACKMER, Auditor of the City of Portland

OFFICERS OF PORTLAND'S CITY GOVERNMENT

1221 SW 4th Avenue 97204

| | |
|--------------------------|---------------|
| Mayor | Tom Potter |
| President of the Council | Sam Adams |
| Commissioner #1 | Sam Adams |
| Commissioner #2 | Erik Sten |
| Commissioner #3 | Dan Saltzman |
| Commissioner #4 | Randy Leonard |
| City Auditor | Gary Blackmer |

TOM POTTER, MAYOR Rm. 340 / 823-4120

Commissioner of Finance and Administration
Bureau of Planning Bureau of Police
Office of the City Attorney Office of Emergency Management
Office of Gov't Relations Office of International Relations
Office of Management and Finance
Bureaus of Financial/Human Resources/Information Technology
Risk Management/General Services/Purchases/Revenue
Office of Neighborhood Involvement
Portland Development Commission

Liaison Responsibilities:

Civil Service Board Planning Commission
Education Advocate K-12 Fire and Police Disability Retirement Board
Mayor Leaders Roundtable Local Public Safety Coordinating Council
Metro Policy Advisory Committee Royal Rosarians
Portland /Multnomah Progress Board Film and Video Office
Small Business Advisory Council League of Oregon Cities
Rose Festival Association
Bureau Innovation Project Recommendations #1-20 (see Res. No. 36324)

SAM ADAMS Rm. 220 / 823-3008

Commissioner of Public Utilities Position Number 1
Bureau of Environmental Services
Office of Transportation
Bureaus of Maintenance/Traffic Management/
Transportation Planning/Transportation Engineering

Liaison Responsibilities

Regional Arts and Culture Council
Joint Policy Advisory Committee on Transportation (JPACT)
Portland Streetcar, Inc.
Local Public Safety Coordinating Council (w Potter & Leonard)
Portland Oregon Visitor's Association
Endangered Species Act Program (BES)
Association of Portland Neighborhood Business Associations
Airport Issues Roundtable
Workforce Development Board (WSI)
Higher Education Advocate
Bureau Innovation Project Recommendations #1-20, with special
emphasis on #7, 11, 15, 16

BUREAU DIRECTORS

| | |
|---|------------------------|
| City Attorney | Linda Meng |
| Chief of Bureau of Fire | Dave Sprando |
| Chief of Bureau of Police | Derrick Foxworth |
| Dir. Ofc. of Cable Comm. & Franchise Mgmt | David Olson |
| Dir. Office of Emergency Management | Dave Sprando, Interim |
| Dir. Office of Sustainable Development | Susan Anderson |
| Chief Admin. Officer of Mgmt. & Finance | Timothy Grewe |
| Dir. Office of Government Relations | Mark Landauer |
| Dir. Office of Neighborhood Involvement | Jimmy Brown |
| Dir. Office of Transportation | Susan Keil, Interim |
| Dir. Bureau of Development Services | Paul Scarlett, Interim |
| Dir. Bur of Emergency Communications | Carl Simpson |
| Dir. Bureau of Environmental Services | Dean Marriott |
| Dir. Bureau of Financial Planning | Jennifer Sims |
| Dir. Bureau of General Services | Tom Feely, Interim |
| Dir. Bureau of Housing & Community Devel. | William White |
| Dir. Bureau of Human Resources | Yvonne Deckard |
| Bureau of Technology Services, Chief Technology Officer | Matthew Lampe |
| Dir. Revenue Bureau-Licenses | Thomas Lannom |
| Dir. Bureau of Parks and Recreation | Zari Santner |

ERIK STEN Rm. 240 / 823-3589

Commissioner of Public Works Position Number 2

Bureau of Fire, Rescue and Emergency Services
Bureau of Housing and Community Development

Liaison Responsibilities

Portland General Electric City's Global Warming Action Plan
Housing and Community Development Commission
Housing Authority of Portland League of Oregon Cities
Int'l Council On Local Environmental Initiatives (ICLEI)
Metro Policy Advisory Committee (with Mayor)
Metropolitan Exposition and Recreation Commission (MERC)
Bureau Innovation Project Recommendations #1-20, with special
emphasis on #10, 12, 16

DAN SALTZMAN Rm. 230 / 823-4151

Commissioner of Public Affairs Position Number 3
Parks and Recreation Office of Sustainable Development
Office of Cable Communications and Franchise Management
Children's Investment Fund

Liaison Responsibilities

Pioneer Courthouse Square Pittock Mansion Advisory Committee
Urban Forestry Commission Sustainable Development Commission
Mt. Hood Cable Regulatory Commission
Portland Community Media Metro Solid Waste Advisory Committee
Multnomah County Animal Control
Bureau Innovation Project Recommendations #1-20, with special
emphasis on #12, 15, 16, 18

RANDY LEONARD Rm. 210 / 823-4682

Commissioner of Public Safety Position Number 4

Bureau of Development Services
Bureau of Emergency Communications
Bureau of Water Works
Bureau of Hydroelectric Power

Liaison Responsibilities

Regional Water Consortium Board Portland Utility Review Board
Water Quality Advisory Committee Building Board of Appeals
BOEC Users Group BOEC Finance Committee
Elders in Action Adjustment Committee
Emergency Medical Services Policy Board
Design Commission Historic Landmarks Commission
Local Public Safety Coordinating Council (w Potter & Adams)
Taxicab Board of Review Towing Board of Review
Bureau Innovation Project Recommendations #1-20, with
special emphasis on #11, 12, 16, 19

GARY BLACKMER Rm. 140 / 823-4082

Auditor of the City of Portland

Assessments and Liens
Audit Services
City Elections
City Recorder
Archives/Contracts and Disbursement/Council Clerk/ Records Mgmt
Hearings Officers
Independent Police Review
Ombudsman
Portland Multnomah Progress Board
Secretary, Fire & Police Disability and Retirement Fund Board

BUREAU DIRECTORS CONT'D

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|---------------------------------|------------------------|
| Dir. Bureau of Planning | Gil Kelley |
| Dir. Bureau of Purchases | Jeff Baer, Acting Dir. |
| Dir. Portland Development Comm. | Bruce Warner |
| Adm. Bureau of Water Works | David Shaff, Interim |
| City Engineer | Steve Townsend |
| City Treasurer | David Thurman |

11/03/05 (Agenda Page 2)

NOV 30 - DEC 1, 2005

PORTLAND CITY COUNCIL AGENDA
City Hall - 1221 SW Fourth Avenue
WEDNESDAY, 9:30 AM, NOVEMBER 30, 2005

COMMUNICATIONS

Disposition:

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| 1431 Request of Cascade Anderson Geller to address Council regarding problems in Mt. Tabor Park and Portland Parks in general (Communication) | PLACED ON FILE |
| 1432 Request of Don Jacobson to address Council regarding problems in Mt. Tabor Park and Portland Parks in general (Communication) | PLACED ON FILE |
| 1433 Request of Michael Schindel to address Council regarding Bureau of Parks and Recreation (Communication) | PLACED ON FILE |
| 1434 Request of Paul Phillips to address Council regarding Portland Police (Communication) | PLACED ON FILE |
| 1435 Request of Graham Covington to address Council to ask for a ban on the use of cell phones while driving (Communication) | PLACED ON FILE |
| TIME CERTAINS | |
| 1436 TIME CERTAIN: 9:30 AM – Direct all City bureaus and offices to take steps to prevent over expenditure of budgeted appropriations as directed by state statute (Resolution) | 36355 |
| *1437 Adopt budget adjustment recommendations and the Minor Supplemental Budget for the FY 2005-06 Fall Budget Adjustment Process and make budget adjustments in various funds (Ordinance) | 179790 |
| *1438 Adopt the Fall FY 2005-06 supplemental budget in the amount of \$15,808,611 and make budget amendments in various funds (Ordinance) | 179791 |
| 1439 Adopt the Budget Calendar for FY 2006-07 (Resolution) | 36356 |
| 1440 TIME CERTAIN: 10:00 AM – Appoint Amy Cortese to the Portland Planning Commission for term to expire January 13, 2009 (Report) | CONFIRMED |
| 1441 Appoint Youlee Yim You to the Portland Planning Commission for term to expire January 13, 2010 (Report) | CONFIRMED |

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| <p>1442 TIME CERTAIN: 10:15 AM – Appeal of Maplewood Neighborhood Association against Hearings Officer's decision to approve the application of Robert Whitaker to create a six lot subdivision with a new private street and stormwater management tract at 6726 SW 63rd Avenue (Hearing; Previous Agenda 1293; LU 04-094246 LDS AD)</p> | <p>CONTINUED TO DECEMBER 7, 2005 AT 4:30 PM TIME CERTAIN</p> |
| <p>CONSENT AGENDA – NO DISCUSSION</p> <p>Mayor Tom Potter</p> <p>1443 Re-appoint Richard Allan to the Adjustment Committee for a term to expire June 30, 2009 (Report)</p> | <p>CONFIRMED</p> |
| <p>1444 Appoint Linda Dodds, Peter Meijer and Carrie Ritcher to the Historic Landmarks Commission for terms to expire December 1, 2009 (Report)</p> | <p>CONFIRMED</p> |
| <p>Office of Management and Finance – Bond Counsel</p> <p>*1445 Authorize line of credit for local improvement projects (Ordinance)</p> | <p>179762</p> |
| <p>Office of Management and Finance – Human Resources</p> <p>*1446 Change the salary range of the Nonrepresented classification of Commissioner's Staff Representative (Ordinance)</p> | <p>179763</p> |
| <p>Office of Management and Finance – Risk</p> <p>*1447 Pay claim of Raeann Suckow (Ordinance)</p> | <p>179764</p> |
| <p>*1448 Pay claim of Chris Sagan (Previous Agenda 1379)</p> | <p>179765</p> |
| <p>Office of Emergency Management</p> <p>1449 Accept donation from ComCast Cable of three TV/VCR/DVD combination sets to Portland Office of Emergency Management (Second Reading Agenda 1380)</p> | <p>179766</p> |
| <p>Police Bureau</p> <p>*1450 Clarify and improve procedures for burglary alarm permits (Previous Agenda 1381; amend Code Chapter 14B.10)</p> | <p>179767</p> |
| <p>*1451 Authorize an Intergovernmental Agreement with Multnomah County District Attorney to provide investigators for the District Attorney Office (Previous Agenda 1382)</p> | <p>179768</p> |

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| <p>*1452 Amend an Intergovernmental Agreement with Multnomah County District Attorney Office to reimburse the Police Bureau for providing Detectives trained in child abuse investigations in fiscal year 2005-2006 (Previous Agenda 1383; amend Contract No. 51581)</p> | <p>179769</p> |
| <p>*1453 Extend contract term and increase compensation to David Corey, Ph.D. for psychological examinations of community police officer applicants and employees (Previous Agenda 1384; amend Contract No. 35139)</p> | <p>179770</p> |
| <p style="text-align: center;">Commissioner Sam Adams</p> <p style="text-align: center;">Bureau of Environmental Services</p> <p>1454 Designate a portion of certain City of Portland property as a Storm Drainage Reserve and assign jurisdiction of said property to the Bureau of Environmental Services for the Tryon Creek Headwaters Project No. 7545 (Ordinance)</p> | |
| <p>1455 Authorize agreement for acceptance of a donation of two riparian parcels from Port of Portland to the Bureau of Environmental Services for the Ramsey Refugia Habitat Enhancement Project (Ordinance)</p> | <p style="text-align: center;">PASSED TO SECOND READING DECEMBER 7, 2005 AT 9:30 AM</p> |
| <p>*1456 Authorize contract with the lowest responsible bidder for the Riverview Pump Station Rehabilitation Project No. 5365 (Previous Agenda 1385)</p> | <p>179771</p> |
| <p>*1457 Authorize contract with the lowest responsible bidder for the Columbia Boulevard Wastewater Treatment Plant Outfall Line Repair Project 5831 (Previous Agenda 1386)</p> | <p>179772</p> |
| <p>*1458 Authorize agreement for conveyance of the Fred Elsasser Property located in the Johnson Creek Floodplain to the Bureau of Environmental Services (Previous Agenda 1387)</p> | <p>179773</p> |
| <p>*1459 Authorize an Intergovernmental Agreement with the Port of Portland, City of Gresham and others to share cost of joint legal defense activities related to Phase I National Pollutant Discharge Elimination System Municipal Separate Storm Sewer System permits (Previous Agenda 1388)</p> | <p>179774</p> |
| <p>1460 Extend term and increase not to exceed limit for contract with CMTS, Inc. to supply qualified construction management, inspection and project support personnel (Second Reading Agenda 1389; amend Contract No. 35674)</p> | <p>179775</p> |

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| <p>1461 Authorize a contract and provide for payment for the construction of Tanner Phase 4B - Upper Burnside, Bureau of Environmental Services Capital Improvement Project No. 7625 (Second Reading Agenda 1390)</p> | <p>179776</p> |
| <p>1462 Amend on-call services contracts with seven contractors for real estate and related environmental services for Combined Sewer Overflow and other capital projects to extend the contract to end June 30, 2006 (Second Reading Agenda 1391; amend Contract Nos. 33424 through 33430)</p> | <p>179777</p> |
| <p>1463 Authorize grant application for co-generation facility at Columbia Boulevard Wastewater Treatment Plant to Energy Trust in the amount of \$500,000 (Second Reading Agenda 1392)</p> | <p>179778</p> |
| <p>1464 Authorize grant application for co-generation facility at Tryon Creek Wastewater Treatment Plant to Energy Trust in the amount of \$50,000 (Second Reading Agenda 1393)</p> | <p>179779</p> |
| <p style="text-align: center;">Office of Transportation</p> | |
| <p>1465 Amend Interagency Agreement with the Portland Development Commission for 2005-2006 professional and technical services for transportation improvements (Ordinance; amend Contract No. 52477)</p> | <p>PASSED TO SECOND READING DECEMBER 7, 2005 AT 9:30 AM</p> |
| <p>1466 Authorize the Director of the Portland Office of Transportation to execute agreements pertaining to sponsorships, donations, contributions and cost-sharing for transportation programs, services and projects in form acceptable to the City Attorney's Office and in amounts not to exceed \$150,000 per agreement (Ordinance)</p> | <p>PASSED TO SECOND READING DECEMBER 7, 2005 AT 9:30 AM</p> |
| <p>*1467 Authorize agreement with Seattle Department of Transportation to assign to them up to four streetcar vehicle options (Previous Agenda 1398)</p> | <p>179780</p> |
| <p>1468 Amend contract with TriMet to extend term to July 30, 2006 for the Jobs Access targeted employment centers (Second Reading Agenda 1399; amend Contract No. 52168)</p> | <p>179781</p> |
| <p>1469 Authorize an Intergovernmental Agreement with the State of Oregon to accept a \$140,400 grant to construct a signalized pedestrian and bicycle crossing at East Burnside at 41st Avenue (Second Reading Agenda 1400)</p> | <p>179782</p> |
| <p>1470 Authorize agreement with Washington State Department of Licensing to access the state vehicle registration records to confirm current address, title dates and registration changes of licensed vehicle owners (Second Reading Agenda 1401)</p> | <p>179783</p> |

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| <p>1471 Authorize use of the Eminent Domain Authority of the City to acquire certain permanent and temporary property interests necessary for completion of improvements to 102nd Avenue, between NE Weidler Street and SE Washington Street (Second Reading Agenda 1402)</p> | <p>179784</p> |
| <p align="center">Commissioner Randy Leonard</p> <p align="center">Water Bureau</p> <p>*1472 Authorize a contract with Raftelis Financial Consultants, Inc. for the development of a financial planning and water rate model (Ordinance)</p> | <p>179785</p> |
| <p>*1473 Amend contract with the Tri-County Metropolitan District of Oregon for the design and construction management services for the North Interstate Light Rail project (Previous Agenda 1407; amend Contract No. 51409)</p> | <p>179786</p> |
| <p align="center">Commissioner Dan Saltzman</p> <p align="center">Office of Sustainable Development</p> <p>1474 Authorize a \$35,000 Intergovernmental Agreement from Metro for the administration of the Master Recycler Program (Ordinance)</p> | <p align="center">PASSED TO SECOND READING DECEMBER 7, 2005 AT 9:30 AM</p> |
| <p align="center">Office of Cable Communications and Franchise Management</p> <p>1475 Approve substitute of Comcast Corporation as guarantor of performance of cable franchises (Ordinance)</p> | <p align="center">PASSED TO SECOND READING DECEMBER 7, 2005 AT 9:30 AM</p> |
| <p>1476 Consent to transfer of franchised telecommunications facilities from Tyco Telecommunications (US), Inc. to WiTel Communications, LLC (Second Reading Agenda 1408)</p> | <p>179787</p> |
| <p align="center">Parks and Recreation</p> <p>1477 Accept a grant from Multnomah County in the amount of \$116,311 for operation of an integration program for senior citizens who have developmental disabilities (Second Reading Agenda 1409)</p> | <p>179788</p> |
| <p>1478 Authorize grants of five Portland school districts for out-of-school-hours youth programs (Second Reading Agenda 1410)</p> | <p>179789</p> |

REGULAR AGENDA**Mayor Tom Potter**

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| <p>*1479 Authorize lease for free office space for the Mayor's Vision Project at 827 Oregon Square (Ordinance)</p> | <p>179792</p> |
| <p>Office of Emergency Management</p> <p>1480 Adopt revision to Basic Emergency Operations Plan as required by Title 15 of the City Code (Resolution)</p> | <p>36358</p> |
| <p>Office of Management and Finance – Bond Counsel</p> <p>*1481 Authorize Hydroelectric Power Revenue Refunding Bonds, Series 2005 Federally Taxable (Ordinance)</p> | <p>179793</p> |
| <p>Office of Management and Finance – Bureau of General Services</p> <p>1482 Adopt an Operating Agreement for PGE Park between the City and Beavers PCL Baseball, LLC (Ordinance)</p> | <p>PASSED TO SECOND READING DECEMBER 7, 2005 AT 9:30 AM</p> |
| <p>*1483 Authorize a contract and provide for payment to furnish replacement vehicles (Previous Agenda 1418)</p> | <p>179794</p> |
| <p>Office of Management and Finance – Human Resources</p> <p>*1484 Approve a Settlement Agreement between the City of Portland and the District Council of Trade Unions, AFSCME, Local 189 to resolve a grievance, L/ER File No. 2004-099, regarding compensation for two employees of the Water Bureau (Ordinance)</p> | <p>179795 AS AMENDED</p> |
| <p>Office of Management and Finance – Revenue Bureau</p> <p>1485 Amend contract for Downtown Business District Management Services between the City and Portland Downtown Services, Inc. (Ordinance; amend Contract No. 51730)</p> | <p>PASSED TO SECOND READING DECEMBER 7, 2005 AT 9:30 AM</p> |
| <p>1486 Amend Pay and Park Facilities in regards to ticketing and booting on Private Parking Lots (Second Reading Agenda 1420; replace Code Section 7.24.020)</p> | <p>179796 AS AMENDED</p> |
| <p>Office of Management and Finance – Purchasing</p> <p>1487 Revise the regulations for the disposition of City surplus personal property (Ordinance; replace Code Sections 5.36.001, 5.36.010, amend Code Section 5.36.025 and repeal Code Section 5.36.011)</p> | <p>PASSED TO SECOND READING DECEMBER 7, 2005 AT 9:30 AM</p> |

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| <p style="text-align: center;">Portland Development Commission</p> <p>1488 Approve the application of Gateway Towers, LLC for a ten-year property tax exemption for a Transit Oriented Development project (Resolution)</p> | <p style="text-align: center;">36359 AS AMENDED</p> |
| <p style="text-align: center;">Commissioner Sam Adams</p> <p>1489 Create an effective strategy for the management of invasive plant species (Resolution)</p> | <p style="text-align: center;">36360</p> |
| <p style="text-align: center;">Bureau of Environmental Services</p> <p>1490 Establish goals, guiding principles and program directives for the Clean River Incentive and Discount Program (Resolution)</p> | <p style="text-align: center;">36361</p> |
| <p>*1491 Amend agreement with Portland Streetcar, Inc. to provide design and other professional services for the Portland Streetcar Lowell Extension Project (Previous Agenda 1423; amend Contract No. 31428)</p> | <p style="text-align: center;">CONTINUED TO DECEMBER 7, 2005 AT 9:30 AM</p> |
| <p>*1492 Amend contract with Stacy and Witbeck, Inc. for the construction of the trackslab, track drains and other minor civil elements on a segment of SW Moody and SW Bond Avenues between SW Gibbs and SW Lane Streets (Previous Agenda 1424; amend Contract No. 35163)</p> | <p style="text-align: center;">CONTINUED TO DECEMBER 7, 2005 AT 9:30 AM</p> |
| <p style="text-align: center;">Commissioner Randy Leonard</p> <p style="text-align: center;">Water Bureau</p> <p>*1493 Amend contract with Ant Hill Marketing to develop a marketing campaign for the Regional Water Providers Consortium (Previous Agenda 1406; amend Contract No. 35099)</p> | <p style="text-align: center;">179799 AS AMENDED</p> |
| <p style="text-align: center;">Commissioner Dan Saltzman</p> <p style="text-align: center;">Children's Investment Fund</p> <p>1494 Amend Intergovernmental Agreement with Portland State University for evaluation related technical assistance services (Ordinance; amend Contract No. 35298)</p> | <p style="text-align: center;">PASSED TO SECOND READING DECEMBER 7, 2005 AT 9:30 AM</p> |
| <p style="text-align: center;">Office of Sustainable Development</p> <p>1495 Authorize an Intergovernmental Agreement for \$45,000 from Metro to help fund an outreach program to support a standardized recycling system for multifamily complexes throughout Portland (Second Reading Agenda 1427)</p> | <p style="text-align: center;">179797</p> |

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| <p style="text-align: center;">Parks and Recreation</p> <p>*1496 Authorize a contract extension with Bottling Group, LLC, dba The Pepsi Bottling Group for the sale of beverage concession items at various parks, community centers, swimming pools and golf courses for four additional months (Previous Agenda 1429; amend Contract No. 51245)</p> | 179798 |
| <p style="text-align: center;"><u>FOUR-FIFTHS AGENDA</u></p> <p style="text-align: center;">Commissioner Erik Sten</p> <p style="text-align: center;">Fire and Rescue</p> <p>1496-1 Adopt the Bureau of Fire, Rescue and Emergency Services 2005-2010 Strategic Plan (Resolution)</p> | 36357 |
| <p style="text-align: center;"><u>WEDNESDAY, 2:00 PM, NOVEMBER 30, 2005</u></p> <p>1497 TIME CERTAIN: 2:00 PM – Accept staff report and recommendation for Lowell Patton Measure 37 Claim (Report; Claim No. 05-138016 PR)</p> | STAFF REPORT AND RECOMMENDATION ACCEPTED; ORDER OF COUNCIL ACCEPTED |
| <p>1498 TIME CERTAIN: 3:00 PM – Accept staff report and recommendation for Dean A. Grudzinski Measure 37 Claim (Report; Claim No. 05-126994 PR)</p> | STAFF REPORT AND RECOMMENDATION ACCEPTED; ORDER OF COUNCIL ACCEPTED |
| <p style="text-align: center;"><u>THURSDAY, 2:00 PM, DECEMBER 1, 2005</u></p> <p>1499 TIME CERTAIN: 2:00 PM – Appeal of Hayhurst Neighborhood Association against the Hearings Officer's decision to approve the application of Michael and Rita Wallace to create a four lot subdivision, a common green and an environmental resource tract at 3609 and 3617 SW Cullen Blvd (Hearing; LU 05-128857 LDS EN)</p> | TENTATIVELY DENY APPEAL AND UPHOLD HEARINGS OFFICER'S DECISION WITH MODIFICATIONS; PREPARE FINDINGS FOR DECEMBER 7, 2005 AT 4:45 PM TIME CERTAIN |

NOTE: "Time Certain" indicates that an item will not be heard by Council **prior** to the time specified.

The * indicates an emergency ordinance, which takes effect immediately if passed. Non-emergency ordinances require two readings and a 30-day waiting period before taking effect. Resolutions, reports, etc., adopted by Council are effective after adjournment.

The above summary is published by the City Auditor as provided by Section 2-113 of the Charter and Ordinance No. 130672.

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GARY BLACKMER
Auditor of the City of Portland

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Wednesday 9:30 am replays on Wednesday at 11:00 pm and Saturday at 8:30 am

Wednesday 2:00 pm replays on Thursday at 3:30 am and Saturday at 1:00 pm

Thursday 2:00 pm replays on Thursday at 10:00 pm and Saturday at 6:00 pm

Saturday dates reflect back-to-back replay coverage of all City Council meetings occurring that week.

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