

No. 4810

Official Agenda

*of the*

# **Council of the City Of Portland, Oregon**



**Agenda Numbers 1302-1374**



Summary of the

## **Legislative and Administrative Matters**

to be considered by the Council at its next regular session to be held at

***9:30 a.m., Wednesday, November 9, 2005***

***2:00 p.m., Wednesday, November 9, 2005***

***Compiled by***

**GARY BLACKMER, Auditor of the City of Portland**

# OFFICERS OF PORTLAND'S CITY GOVERNMENT

1221 SW 4<sup>th</sup> Avenue 97204

Mayor	Tom Potter
President of the Council	Sam Adams
Commissioner #1	Sam Adams
Commissioner #2	Erik Sten
Commissioner #3	Dan Saltzman
Commissioner #4	Randy Leonard
City Auditor	Gary Blackmer

## **TOM POTTER, MAYOR** Rm. 340 / 823-4120

### **Commissioner of Finance and Administration**

Bureau of Planning	Bureau of Police
Office of the City Attorney	Office of Emergency Management
Office of Gov't Relations	Office of International Relations
Office of Management and Finance	
Bureaus of Financial/Human Resources/Information Technology	
Risk Management/General Services/Purchases/Revenue	
Office of Neighborhood Involvement	
Portland Development Commission	

### **Liaison Responsibilities:**

Civil Service Board	Planning Commission
Education Advocate K-12	Fire and Police Disability Retirement Board
Mayor Leaders Roundtable	Local Public Safety Coordinating Council
Metro Policy Advisory Committee	Royal Rosarians
Portland /Multnomah Progress Board	Film and Video Office
Small Business Advisory Council	League of Oregon Cities
Rose Festival Association	
Bureau Innovation Project Recommendations #1-20 (see Res. No. 36324)	

## **SAM ADAMS** Rm. 220 / 823-3008

### **Commissioner of Public Utilities** Position Number 1

Bureau of Environmental Services	
Office of Transportation	
Bureaus of Maintenance/Traffic Management/	
Transportation Planning/Transportation Engineering	

### **Liaison Responsibilities**

Regional Arts and Culture Council  
Joint Policy Advisory Committee on Transportation (JPACT)  
Portland Streetcar, Inc.  
Local Public Safety Coordinating Council (w Potter & Leonard)  
Portland Oregon Visitor's Association  
Endangered Species Act Program (BES)  
Association of Portland Neighborhood Business Associations  
Airport Issues Roundtable  
Workforce Development Board (WSI)  
Higher Education Advocate  
Bureau Innovation Project Recommendations #1-20, with special emphasis on #7, 11, 15, 16

### **BUREAU DIRECTORS**

City Attorney	Linda Meng
Chief of Bureau of Fire	Dave Sprando
Chief of Bureau of Police	Derrick Foxworth
Dir. Ofc. of Cable Comm. & Franchise Mgmt	David Olson
Dir. Office of Emergency Management	Dave Sprando, Interim
Dir. Office of Sustainable Development	Susan Anderson
Chief Admin. Officer of Mgmt. & Finance	Timothy Grewe
Dir. Office of Government Relations	Mark Landauer
Dir. Office of Neighborhood Involvement	Jimmy Brown
Dir. Office of Transportation	Susan Keil, Interim
Dir. Bureau of Development Services	Paul Scarlett, Interim
Dir. Bur of Emergency Communications	Carl Simpson
Dir. Bureau of Environmental Services	Dean Marriott
Dir. Bureau of Financial Planning	Jennifer Sims
Dir. Bureau of General Services	Tom Feely, Interim
Dir. Bureau of Housing & Community Devel.	William White
Dir. Bureau of Human Resources	Yvonne Deckard
Bureau of Technology Services, Chief Technology Officer	Matthew Lampe
Dir. Revenue Bureau-Licenses	Thomas Lannom
Dir. Bureau of Parks and Recreation	Zari Santner

## **ERIK STEN**

### **Commissioner of Public Works**

Bureau of Fire, Rescue and Emergency Services  
Bureau of Housing and Community Development

Rm. 240 / 823-3589

Position Number 2

### **Liaison Responsibilities**

Portland General Electric City's Global Warming Action Plan  
Housing and Community Development Commission  
Housing Authority of Portland League of Oregon Cities  
Int'l Council On Local Environmental Initiatives (ICLEI)  
Metro Policy Advisory Committee (with Mayor)  
Metropolitan Exposition and Recreation Commission (MERC)  
Bureau Innovation Project Recommendations #1-20, with special emphasis on #10, 12, 16

## **DAN SALTZMAN**

Rm. 230 / 823-4151

### **Commissioner of Public Affairs**

Position Number 3

Parks and Recreation Office of Sustainable Development  
Office of Cable Communications and Franchise Management  
Children's Investment Fund

### **Liaison Responsibilities**

Pioneer Courthouse Square Pittock Mansion Advisory Committee  
Urban Forestry Commission Sustainable Development Commission  
Mt. Hood Cable Regulatory Commission  
Portland Community Media Metro Solid Waste Advisory Committee  
Multnomah County Animal Control  
Bureau Innovation Project Recommendations #1-20, with special emphasis on #12, 15, 16, 18

## **RANDY LEONARD**

Rm. 210 / 823-4682

### **Commissioner of Public Safety**

Position Number 4

Bureau of Development Services  
Bureau of Emergency Communications  
Bureau of Water Works  
Bureau of Hydroelectric Power

### **Liaison Responsibilities**

Regional Water Consortium Board Portland Utility Review Board  
Water Quality Advisory Committee Building Board of Appeals  
BOEC Users Group BOEC Finance Committee  
Elders in Action Adjustment Committee  
Emergency Medical Services Policy Board  
Design Commission Historic Landmarks Commission  
Local Public Safety Coordinating Council (w Potter & Adams)  
Taxicab Board of Review Towing Board of Review  
Bureau Innovation Project Recommendations #1-20, with special emphasis on #11, 12, 16, 19

## **GARY BLACKMER**

Rm. 140 / 823-4082

### **Auditor of the City of Portland**

Assessments and Liens  
Audit Services  
City Elections  
City Recorder  
Archives/Contracts and Disbursement/Council Clerk/ Records Mgmt  
Hearings Officers  
Independent Police Review  
Ombudsman  
Portland Multnomah Progress Board  
Secretary, Fire & Police Disability and Retirement Fund Board

### **BUREAU DIRECTORS CONT'D**

Dir. Bureau of Planning	Gil Kelley
Dir. Bureau of Purchases	Jeff Baer, Acting Dir.
Dir. Portland Development Comm.	Bruce Warner
Adm. Bureau of Water Works	David Shaff, Interim
City Engineer	Steve Townsend
City Treasurer	David Thurman

11/03/05 (Agenda Page 2)

**PORTLAND CITY COUNCIL AGENDA**  
**City Hall - 1221 SW Fourth Avenue**  
**WEDNESDAY, 9:30 AM, NOVEMBER 9, 2005**

**COMMUNICATIONS**

**Disposition:**

**1302** Request of Sam Oakland to address Council regarding voting no on Federal Judges Easement petition (Communication)

**PLACED ON FILE**

**1303** Request of Freedom Child to address Council regarding issues with the Police (Communication)

**PLACED ON FILE**

**1304** Request of Paul Phillips to address Council regarding visits and consultations (Communication)

**PLACED ON FILE**

**1305** Request of Richard L. Koenig to address Council regarding a traffic court matter and the Committee for Appropriate Enforcement of Motor Vehicle Laws (Communication)

**PLACED ON FILE**

**TIME CERTAINS**

**1306 TIME CERTAIN: 9:30 AM -** Urge Congress to reject legislation that unduly restricts local governments to manage public rights of way or grants franchises to video providers and approve legislation to preserve local government options to provide communications services (Resolution introduced by Commissioner Saltzman)

**36344**

**1307 TIME CERTAIN: 10:15 AM -** Adopt the recommendations of the 102<sup>nd</sup> Ave Streetscape Plan (Resolution introduced by Commissioner Adams)

**36345**

**S-1308 TIME CERTAIN: 10:45 AM –** Appoint a Charter Review Commission and Honorary Advisory Committee to review and recommend revised language for a November 2006 Ballot Measure (Resolution introduced by Mayor Potter)

**SUBSTITUTE  
36346**

**CONSENT AGENDA – NO DISCUSSION**

**1309** Statement of cash and investments September 22, 2005 through October 19, 2005 (Report; Treasurer)

**PLACED ON FILE**

<p><b>1310</b> Accept bid of Brattain International Trucks, Inc. for eight 48,000 pound GVWR trucks with 10-12 cubic yard dump box (Purchasing Report - Bid No. 104281)</p>	<p><b>ACCEPTED PREPARE CONTRACT</b></p>
<p style="text-align: center;"><b>Mayor Tom Potter</b></p> <p style="text-align: center;"><b>City Attorney</b></p> <p><b>*1311</b> Amend contract with Hoffman, Hart &amp; Wagner, LLP for outside counsel assistance (Ordinance; amend Contract No. 35432)</p>	<p style="text-align: center;"><b>179708</b></p>
<p><b>*1312</b> Extend Legal Services Agreement with Stoll Stoll Berne Lokting &amp; Shlachter, PC (Ordinance; amend Contract No. 36137)</p>	<p style="text-align: center;"><b>179709</b></p>
<p style="text-align: center;"><b>Office of Management and Finance – Bureau of General Services</b></p> <p><b>*1313</b> Authorize a contract and provide for payment to furnish replacement vehicles (Ordinance)</p>	<p style="text-align: center;"><b>179710</b></p>
<p style="text-align: center;"><b>Office of Management and Finance – Bureau of Technology Services</b></p> <p><b>*1314</b> Authorize Intergovernmental Agreement with the City of Sherwood for participation in the Integrated Regional Network Enterprise (Ordinance)</p>	<p style="text-align: center;"><b>179711</b></p>
<p style="text-align: center;"><b>Office of Management and Finance – Human Resources</b></p> <p><b>*1315</b> Change the salary range of the Nonrepresented classification of Emergency Communications Operations Manager (Ordinance)</p>	<p style="text-align: center;"><b>179712</b></p>
<p><b>*1316</b> Create a new nonrepresented classification of Revenue Bureau Operations Manager and establish a compensation rate for this classification (Ordinance)</p>	<p style="text-align: center;"><b>179713</b></p>
<p><b>*1317</b> Authorize contract with Bio-Med Testing Service Inc. for drug and alcohol testing services (Ordinance)</p>	<p style="text-align: center;"><b>179714</b></p>
<p style="text-align: center;"><b>Office of Management and Finance – Risk</b></p> <p><b>*1318</b> Pay claim of Hassan Al Hilali (Ordinance)</p>	<p style="text-align: center;"><b>179715</b></p>
<p><b>*1319</b> Pay claim of Edmund Jensen (Ordinance)</p>	<p style="text-align: center;"><b>179716</b></p>

<b>Planning Bureau</b>	
<b>*1320</b> Apply for a \$10,820 Department of Land Conservation and Development Technical Assistance Grant to supplement market-based study of five target segments of neighborhood commercial corridors (Ordinance)	<b>179717</b>
<b>*1321</b> Apply for a \$12,500 grant from the Oregon Heritage Commission to allow the Bureau of Planning to prepare interpretative historical materials to support the Skidmore/Old Town and New Chinatown/Japantown Historic Districts (Ordinance)	<b>179718</b>
<b>*1322</b> Accept Historic Preservation Fund grant of \$20,000 to support the City historic resources program (Ordinance)	<b>179719</b>
<b>*1323</b> Apply for a \$50,000 Department of Land Conservation and Development Technical Assistance Grant to supplement funds for the Working Harbor Reinvestment Strategy (Ordinance)	<b>179720</b>
<b>Police Bureau</b>	
<b>*1324</b> Authorize the Police Bureau to appoint Lisa Ann Fort to the classification of Police Officer at the 4-year salary rate (Ordinance)	<b>179721</b>
<b>*1325</b> Accept a \$45,000 grant for seatbelt enforcement from the Oregon Association Chiefs of Police and Oregon Department of Transportation (Ordinance)	<b>179722</b>
<b>*1326</b> Extend agreement with Tri-County Info Center to raise funds for the Police Bureau GREAT Program (Ordinance; amend Contract No. 35448)	<b>179723</b>
<b>*1327</b> Accept a \$50,400 traffic safety grant for DUII program enforcement from the Oregon Association Chiefs of Police and Oregon Department of Transportation (Ordinance)	<b>179724</b>
<b>*1328</b> Authorize donation of an out of service police patrol car to Portland Community College (Ordinance)	<b>179725</b>
<b>*1329</b> Modify fines for excessive false alarms (Ordinance; amend Code Chapter 14B.10)	<b>179726</b>

**Commissioner Sam Adams****Bureau of Environmental Services**

- \*1330** Accept a grant award from the U.S. Fish and Wildlife Service in the amount of \$50,000 for assessment, design and enhancement work in Errol Creek Wetlands (Ordinance)

**179727**

- 1331** Authorize grant application for Clean Rivers Teacher Workshops to the Oregon Watershed Enhancement Board in the amount of \$19,932 (Ordinance)

**PASSED TO  
SECOND READING  
NOVEMBER 23, 2005  
AT 9:30 AM**

- 1332** Authorize grant application for enhancement work on Crystal Springs at the Eastmoreland Golf Course to the Oregon Watershed Enhancement Board in the amount of \$98,648 (Ordinance)

**PASSED TO  
SECOND READING  
NOVEMBER 23, 2005  
AT 9:30 AM**

- 1333** Authorize grant application for restoration and enhancement work at the confluence of Johnson Creek and Errol Creek to the Oregon Watershed Enhancement Board in the amount of \$252,807 (Ordinance)

**PASSED TO  
SECOND READING  
NOVEMBER 23, 2005  
AT 9:30 AM**

- 1334** Authorize grant application for the Lower Willamette River Riparian and Wetland Enhancement Project to the Oregon Watershed Enhancement Board in the amount of \$155,053 (Ordinance)

**PASSED TO  
SECOND READING  
NOVEMBER 23, 2005  
AT 9:30 AM**

**Office of Transportation**

- 1335** Authorize application to the Oregon Department of Transportation for a grant in the amount of \$100,000 to develop and implement specific neighborhood-based efforts to improve traffic safety (Ordinance)

**PASSED TO  
SECOND READING  
NOVEMBER 23, 2005  
AT 9:30 AM**

- 1336** Call for bids for the construction of street improvements on Martin Luther King Jr. Blvd from NE Alberta St to NE Killingsworth St (Ordinance)

**REFERRED TO  
COMMISSIONER OF  
PUBLIC UTILITIES**

- 1337** Amend Intergovernmental Agreement with Multnomah County to provide roadway maintenance services West of the Willamette River (Ordinance; amend Contract No. 51062)

**PASSED TO  
SECOND READING  
NOVEMBER 23, 2005  
AT 9:30 AM**

- 1338** Authorize an Intergovernmental Agreement with Oregon Department of Transportation for the 82nd Avenue Intelligent Transportation System Project (Ordinance)

**PASSED TO  
SECOND READING  
NOVEMBER 23, 2005  
AT 9:30 AM**

**Commissioner Randy Leonard****Water Bureau**

- 1339** Accept contract with Stettler Supply Company for the installation of Improvements to Well Sites 28 and 34 as complete, approve Change Order 5 and authorize final payment (Report; Contract No. 35035)

**ACCEPTED****Commissioner Dan Saltzman****Children's Investment Fund**

- \*1340** Amend contract with McDonald Jacobs for auditing services (Ordinance; amend Contract No. 35569)

**179728**

- \*1341** Amend contract with Metropolitan Group to negotiate and complete leveraged fund partnerships with private funders (Ordinance; amend Contract No. 35771)

**179729****Parks and Recreation**

- 1342** Authorize an agreement with the Portland Kinderschule to use a portion of Fulton Park Community Center (Ordinance)

**PASSED TO  
SECOND READING  
NOVEMBER 23, 2005  
AT 9:30 AM**

- 1343** Authorize grant application for the Johnson Creek/Crystal Springs Land Acquisition to the Oregon Watershed Enhancement Board in the amount of \$210,000 (Ordinance)

**PASSED TO  
SECOND READING  
NOVEMBER 23, 2005  
AT 9:30 AM**

- 1344** Authorize grant application for the Johnson Creek Park Restoration and Enhancement Project to the Oregon Watershed Enhancement Board in the amount of \$68,826 (Ordinance)

**PASSED TO  
SECOND READING  
NOVEMBER 23, 2005  
AT 9:30 AM**

- 1345** Authorize grant application for the Oaks Bottom Wildlife Refuge Wetland Creation and Enhancement Project to the Oregon Watershed Enhancement Board in the amount of \$36,575 (Ordinance)

**PASSED TO  
SECOND READING  
NOVEMBER 23, 2005  
AT 9:30 AM**

**Commissioner Erik Sten****Bureau of Housing and Community Development**

- \*1346** Authorize agreement with the Housing Authority of Portland to provide administration of the Ready to Rent Program, Ready to Rent and Fresh Start Landlord Guarantees and Relocation Program (Ordinance)

**179730**

<b>Fire and Rescue</b>	
<b>*1347</b> Authorize a contract with System Planning Corporation and provide payment for services rendered for a Service Delivery System Study of Portland Fire and Rescue (Ordinance)	<b>179731</b>
<b>*1348</b> Apply for a \$445,543 grant from the Department of Homeland Security for Portland Fire and Rescue to enhance emergency operations, firefighter safety and prevention efforts (Ordinance)	<b>179732</b>
<b>*1349</b> Approve an Intergovernmental Agreement with the Port of Portland to allow the Bureau of Fire, Rescue and Emergency Services to conduct rescue training on Port property (Ordinance)	<b>179733</b>
<b>*1350</b> Authorize an Intergovernmental Agreement with the Oregon Office of Emergency Management to send Portland firefighters to Louisiana (Ordinance)	<b>179734</b>
<b>1351</b> Authorize working agreement with Toy & Joymakers, Inc. to provide toys for needy families at Christmas (Ordinance)	<b>PASSED TO SECOND READING NOVEMBER 23, 2005 AT 9:30 AM</b>
<b>1352</b> Authorize agreement with Oregon Maritime Museum for storage of Personal Water Craft (Ordinance)	<b>PASSED TO SECOND READING NOVEMBER 23, 2005 AT 9:30 AM</b>
<b>City Auditor Gary Blackmer</b>	
<b>*1353</b> Assess property for system development charge contracts and private plumbing loan contracts (Ordinance; Z0755, K0080, T0092, P0070, T0093, K0079)	<b>179735</b>
<b>REGULAR AGENDA</b>	
<b>1354</b> Create a City of Portland Citizen Budget Advisory Board composed of appointed citizen members (Resolution introduced by Mayor Potter, Commissioners Adams, Leonard, Saltzman and Sten)	<b>36347</b>
<b>Mayor Tom Potter</b>	
<b>1355</b> Create the City of Portland Small Business Liaison Initiative to formalize the role of small business liaisons that work within City bureaus to assist small businesses (Resolution)	<b>36348</b>



<b>Office of Management and Finance – Financial Planning Division</b>	
<b>*1356</b> Authorize an Intergovernmental Agreement with Multnomah County and a Memorandum of Understanding with the Citizens Crime Commission of Portland to facilitate and coordinate a City-County public safety collaboration project (Ordinance)	<b>179736</b>
<b>*1357</b> Authorize a contract with the Public Strategies Group to facilitate a joint City-Multnomah County public safety collaboration project and provide for payment (Ordinance)	<b>179737</b>
<b>Office of Management and Finance – Human Resources</b>	
<b>*1358</b> Authorize an agreement with Catalyst Communications, Inc. to develop and deliver mandatory core competency training for all City of Portland Managers and Supervisors (Ordinance)	<b>179738</b>
<b>1359</b> Adopt City 2005-2008 Equal Employment Opportunity Affirmative Action Plan (Ordinance)	<b>PASSED TO SECOND READING NOVEMBER 23, 2005 AT 9:30 AM</b>
<b>Office of Management and Finance – Revenue Bureau</b>	
<b>1360</b> Amend Pay and Park Facilities in regards to ticketing and booting on Private Parking Lots (Ordinance; replace Code Section 7.24.020)	<b>PASSED TO SECOND READING NOVEMBER 23, 2005 AT 9:30 AM</b>
<b>1361</b> Establish a refundable business license credit program dedicated to eligible local businesses that chose to employ disconnected youth (Second Reading Agenda 1297; add Code Sections 7.02.800, 7.02.810 and 7.02.820)	<b>179739</b>
<b>1362</b> Authorize a Memorandum of Understanding between the Revenue Bureau and Worksystems, Inc to implement the refundable business license credit program for employment of disconnected youth (Second Reading Agenda 1298)	<b>179740</b>
<b>Commissioner Sam Adams</b>	
<b>Bureau of Environmental Services</b>	
<b>1363</b> Authorize conveyance of one property in the headwaters of the Stephens Creek watershed from Vladimir Berezin to the Bureau of Environmental Services for purposes of stormwater management (Ordinance)	<b>PASSED TO SECOND READING NOVEMBER 23, 2005 AT 9:30 AM</b>
<b>Office of Transportation</b>	
<b>1364</b> Adopt the Portland Streetcar Lowell Extension alignment and the preliminary capital budget and direct various actions for implementation (Resolution)	<b>REFERRED TO COMMISSIONER OF PUBLIC UTILITIES</b>

<p><b>*1365</b> Amend agreement with Portland Streetcar, Inc. to provide design and other professional services for the Portland Streetcar Lowell Extension Project (Ordinance; amend Contract No. 31428)</p>	<p><b>REFERRED TO COMMISSIONER OF PUBLIC UTILITIES</b></p>
<p><b>*1366</b> Amend contract with Stacy and Witbeck, Inc. for the construction of the trackslab, track drains and other minor civil elements on a segment of SW Moody and SW Bond Avenues between SW Gibbs and SW Lane Streets (Ordinance; amend Contract No. 35163)</p>	<p><b>REFERRED TO COMMISSIONER OF PUBLIC UTILITIES</b></p>
<p><b>Commissioner Dan Saltzman</b></p> <p><b>Children's Investment Fund</b></p> <p><b>1367</b> Approve allocation of Children's Investment Fund to Boys and Girls Clubs in partnership with Schnitzer Care Foundation (Ordinance)</p>	
<p><b>Office of Cable Communications and Franchise Management</b></p> <p><b>*1368</b> Grant a temporary revocable permit to Northwest Metal Fab and Pipe Inc. and establish terms and conditions (Ordinance)</p>	<p><b>PASSED TO SECOND READING NOVEMBER 23, 2005 AT 9:30 AM</b></p> <p><b>179741</b></p>
<p><b>Office of Sustainable Development</b></p> <p><b>*1369</b> Adopt a Waste Reduction Program and enter into an Intergovernmental Agreement with Metro to receive Metro Waste Reduction Challenge Funds in the amount of \$238,664 in FY 05-06 (Ordinance)</p>	<p><b>179742</b></p>
<p><b>*1370</b> Accept a \$300,000 performance-based grant from Conservation Services Group, Inc. to market the Energy Trust of Oregon Multifamily Home Energy Savings Program and assist multifamily property owners with energy conservation projects (Ordinance)</p>	<p><b>179743</b></p>
<p><b>1371</b> Consent to transfer of Mohr Refuse Service residential solid waste and recycling collection franchise to Portland Disposal and Recycling Service, Inc. (Ordinance)</p>	<p><b>PASSED TO SECOND READING NOVEMBER 23, 2005 AT 9:30 AM</b></p>
<p><b>Parks and Recreation</b></p> <p><b>1372</b> Direct Portland Parks and Recreation to prepare a recommendation for an updated Park System Development Charge Methodology that includes both a residential and a non-residential component (Resolution)</p>	<p><b>36349</b></p>
<p><b>City Auditor Gary Blackmer</b></p> <p><b>1373</b> Assess property for sidewalk repair by the Bureau of Maintenance (Hearing; Ordinance; Y1056)</p>	
<p><b>PASSED TO SECOND READING NOVEMBER 23, 2005 AT 9:30 AM</b></p>	

**WEDNESDAY, 2:00 PM, NOVEMBER 9, 2005**

**1374 TIME CERTAIN: 2:00 PM** - Declare intent to initiate local improvement district formation proceedings to construct street and traffic calming improvements from Barbara Welch Road to north of Bybee Drive in the SE 152<sup>nd</sup> Avenue Local Improvement District (Resolution introduced by Commissioner Adams; C-10017)

**36350**

**NOTE:** "Time Certain" indicates that an item will not be heard by Council **prior** to the time specified.

The \* indicates an emergency ordinance, which takes effect immediately if passed. Non-emergency ordinances require two readings and a 30-day waiting period before taking effect. Resolutions, reports, etc., adopted by Council are effective after adjournment.

The above summary is published by the City Auditor as provided by Section 2-113 of the Charter and Ordinance No. 130672.

Council Chambers is equipped with a sound system for the hearing impaired and assisted listening devices are also available upon request. Please make requests for a sign language interpreter at least 48 hours prior to the meeting. Contact the Council Clerk (823-4086) or TDD (823-6868) to make arrangements.

City Council meetings can be viewed at anytime, on demand, via the Internet at <http://www.portlandonline.com/video>

Check our Web site: [www.portlandonline.com](http://www.portlandonline.com)

**GARY BLACKMER**  
Auditor of the City of Portland

City Council meetings are cable-cast live on City Net 30, Portland Community Media television, and rebroadcast at the following times:

Wednesday 9:30 am replays on Wednesday at 11:00 pm and Saturday at 8:30 am  
Wednesday 2:00 pm replays on Thursday at 3:30 am and Saturday at 1:00 pm

Saturday dates reflect back-to-back replay coverage of all City Council meetings occurring that week.

*"Be a part of the picture...get involved with your City...volunteer for a City of Portland Board or Commission. For more information, a brochure, or a volunteer application stop by the Office of Neighborhood Involvement in City Hall or call 503-823-4519."*