# No. 4803

Official Agenda

of the

# Council of the City Of Portland, Oregon

Agenda Numbers 1103-1129

Summary of the

Legislative and Administrative Matters to be considered by the Council at its next regular session to be held at

9:30 a.m., Wednesday, September 21, 2005

Compiled by

GARY BLACKMER, Auditor of the City of Portland

## OFFICERS OF PORTLAND'S CITY GOVERNMENT 1221 SW 4<sup>th</sup> Avenue 97204

Tom Potter Mayor Sam Adams President of the Council Sam Adams Commissioner #1 Erik Sten Commissioner #2 Dan Saltzman Commissioner #3 Randy Leonard Commissioner #4 Gary Blackmer City Auditor

TOM POTTER, MAYOR

Rm. 340 / 823-4120

Commissioner of Finance and Administration Bureau of Police Bureau of Planning

Office of Emergency Management Office of the City Attorney Office of International Relations Office of Gov't Relations

Office of Management and Finance

Bureaus of Financial/Human Resources/Information Technology

Risk Management/General Services/Purchases/Revenue

Office of Neighborhood Involvement Portland Development Commission

Liaison Responsibilities:

Civil Service Board Planning Commission

Fire and Police Disability Retirement Board Education Advocate K-12 Mayor Leaders Roundtable Local Public Safety Coordinating Council

Metro Policy Advisory Committee

Royal Rosarians Portland /Multnomah Progress Board Film and Video Office League of Oregon Cities

Small Business Advisory Council Rose Festival Association

Bureau Innovation Project Recommendations #1-20 (see Res. No. 36324)

SAM ADAMS

Rm. 220 / 823-3008 **Position Number 1** 

**Commissioner of Public Utilities** 

Bureau of Environmental Services

Office of Transportation

Bureaus of Maintenance/Traffic Management/ Transportation Planning/Transportation Engineering

Liaison Responsibilities

Regional Arts and Culture Council

Joint Policy Advisory Committee on Transportation (JPACT)

Portland Streetcar, Inc.

Local Public Safety Coordinating Council (w Potter & Leonard)

Portland Oregon Visitor's Association Endangered Species Act Program (BES)

Association of Portland Neighborhood Business Associations

Airport Issues Roundtable

Workforce Development Board (WSI)

Higher Education Advocate

Bureau Innovation Project Recommendations #1-20, with special

emphasis on #7, 11, 15, 16

BUREAU DIRECTORS	
City Attorney	Linda Meng
Chief of Bureau of Fire	Dave Sprando
Chief of Bureau of Police	Derrick Foxworth
Dir. Ofc. of Cable Comm. & Franchise Mgmt	David Olson
Dir. Office of Emergency Management Da	ve Sprando, Interim
Dir. Office of Sustainable Development	Susan Anderson
Chief Admin. Officer of Mgmt. & Finance	Timothy Grewe
Dir. Office of Government Relations	Marge Kafoury
Dir. Office of Neighborhood Involvement	Jimmy Brown
Dir. Office of Transportation	Susan Keil, Interim
Dir. Bureau of Development Services	Paul Scarlett, Interim
Dir. Bur of Emergency Communications	Carl Simpson
Dir. Bureau of Environmental Services	Dean Marriott
Dir. Bureau of Financial Planning	Jennifer Sims
Dir. Bureau of General Services	Ron Bergman
Dir. Bureau of Housing & Community Devel.	William White
Dir. Bureau of Human Resources	Yvonne Deckard
Bureau of Technology Services, Chief Technology Office	r Matthew Lampe
Dir. Bureau of Licenses	Thomas Lannom
Dir. Bureau of Parks and Recreation	Zari Santner

ERIK STEN

Rm. 240 / 823-3589

Position Number 2

**Commissioner of Public Works** 

Bureau of Fire, Rescue and Emergency Services Bureau of Housing and Community Development

Liaison Responsibilities

City's Global Warming Action Plan Portland General Electric

Housing and Community Development Commission

League of Oregon Cities Housing Authority of Portland

Int'l Council On Local Environmental Initiatives (ICLEI)

Metro Policy Advisory Committee (with Mayor)

Metropolitan Exposition and Recreation Commission (MERC) Bureau Innovation Project Recommendations #1-20, with special

emphasis on #10, 12, 16 DAN SALTZMAN

Rm. 230 / 823-4151

Commissioner of Public Affairs

Position Number 3

Office of Sustainable Development Parks and Recreation Office of Cable Communications and Franchise Management

Children's Investment Fund

Liaison Responsibilities

Pioneer Courthouse Square Pittock Mansion Advisory Committee Urban Forestry Commission Sustainable Development Commission

Mt. Hood Cable Regulatory Commission

Portland Community Media Metro Solid Waste Advisory Committee

Multnomah County Animal Control

Bureau Innovation Project Recommendations #1-20, with special

emphasis on #12, 15, 16, 18

RANDY LEONARD

Rm. 210 / 823-4682 **Position Number 4** 

Commissioner of Public Safety Bureau of Development Services

**Bureau of Emergency Communications** 

Bureau of Water Works

Bureau of Hydroelectric Power

Liaison Responsibilities

Regional Water Consortium Board

Water Quality Advisory Committee

**BOEC Users Group** 

**Building Board of Appeals BOEC Finance Committee** 

Portland Utility Review Board

Adjustment Committee

Elders in Action

Emergency Medical Services Policy Board

Design Commission

Historic Landmarks Commission

Local Public Safety Coordinating Council (w Potter & Adams)

Taxicab Board of Review

Towing Board of Review

Bureau Innovation Project Recommendations #1-20, with

special emphasis on #11, 12, 16, 19

### GARY BLACKMER

Rm. 140 / 823-4082

Auditor of the City of Portland Assessments and Liens

**Audit Services** 

City Elections

City Recorder

Archives/Contracts and Disbursement/Council Clerk/ Records Mgmt

Hearings Officers

Independent Police Review

Ombudsman

Portland Multnomah Progress Board

Secretary, Fire & Police Disability and Retirement Fund Board

### BUREAU DIRECTORS CONT'D

Dir. Bureau of Planning

Gil Kelley Jeff Baer, Acting D Bruce Warner

Dir. Bureau of Purchases

Dir. Portland Development Comm. Adm. Bureau of Water Works

David Shaff, Interim Steve Townsend David Thurman

City Treasurer

07/07/05 (Agenda Page 2)

City Engineer

		SET TEMBER 21, 2005
	PORTLAND CITY COUNCIL AGENDA City Hall - 1221 SW Fourth Avenue WEDNESDAY, 9:30 AM, SEPTEMBER 21, 2005 COMMUNICATIONS	Disposition:
1103	Request of Paul Phillips to address Council regarding the Catholic Health Association (Communication)	PLACED ON FILE
1104	Request of Charles E. Long to address Council regarding the Portland Baroque Orchestraroyal and noble (Communication)	PLACED ON FILE
1105	Request of Richard L. Koenig to address Council to seek an apology from the Mayor (Communication)	PLACED ON FILE
	TIME CERTAINS	
1106	TIME CERTAIN: 9:30 AM – Accept Staff Report and Recommendation for Michael and Suzanne Lehne Measure 37 Claim (Report introduced by Mayor Potter; Claim No. 05-121250 PR)	STAFF REPORT AND RECOMMENDATION ACCEPTED; PREPARE ORDER OF COUNCIL
	CONSENT AGENDA – NO DISCUSSION	
1107	Statement of cash and investments July 28, 2005 through August 24, 2005 (Report; Treasurer)	PLACED ON FILE
	Mayor Tom Potter	
	Office of Management and Finance – Human Resources	
*1108	Change the salary ranges of three Nonrepresented classifications at the request of the Bureau of Development Services (Ordinance)	179596
· · · · · · · · · · · · · · · · · · ·	Office of Management and Finance – Purchasing	
*1109	Call for bids and authorize contract for gasoline/diesel motor fuel by cardlock system for City vehicles at an estimated cost of \$950,000 in accordance with City Code 5.33 (Ordinance)	179597
		L

### Office of Cable Communications and Franchise Management

1117 Consent to right-of-way use agreement transfer from AT&T Wireless Services of Oregon, Inc. to New Cingular Wireless PCS, LLC (Second Reading Agenda 1038; transfer Ordinance No. 178373)

179601

		<b>SEPTEMBER 21, 200</b> :
	Parks and Recreation	
*1118	Authorize commitment and expenditure of Portland Parks and Recreation funds for contribution to acquisition of Public Storage property in the South Waterfront for a neighborhood park (Ordinance)	179604
	Commissioner Erik Sten	
	Bureau of Housing and Community Development	
*1119	Amend the expenditure authorization, reallocate funding sources and authorize bureau director to execute contracts to further the goals of the 10-year Plan to End Homelessness and provide for payment (Ordinance; amend Ordinance No. 179346)	179602
*1120	Authorize Intergovernmental Agreement with Portland Development Commission for \$30,000 to fund a contract with the National Development Council and receive funds (Ordinance)	179603
	REGULAR AGENDA	
	<b>Mayor Tom Potter</b>	
1120-1	Declare the week of September 26-30, 2005 Race Equality Week (Proclamation)	PLACED ON FILE
	Office of Management and Finance – Human Resources	
*1121	Establish a Voluntary Employees' Beneficiary Association plan for the non- represented Portland Fire Chiefs' Association (Ordinance)	179605
*1122	Adopt two new Human Resources Administrative Rules in regards to ethical conduct (Ordinance)	179606
	Office of Management and Finance – Purchasing	
1123	Authorize a 3-year price agreement with Wasco County Landfill, Inc. for the transportation and disposal of stormwater sediment (Second Reading Agenda 1095)	179607

		SEPTEMBER 21, 2005
	Commissioner Sam Adams	
	Commissioner Sam Adams	
	Office of Transportation	
1124	Assess benefited property for speed bump improvements in the NW Westover Road Speed Bump Local Improvement District (Hearing; Ordinance; C-9983)	PASSED TO SECOND READING SEPTEMBER 28, 2005 AT 9:30 AM
1125	Amend contract with Stacy and Witbeck, Inc. for construction of improvements at the Portland Streetcar Maintenance Facility (Ordinance; amend Contract No. 35163)	179608
1126	Vacate a portion of N Hunt Street west of N Albina Avenue subject to certain conditions and reservations (Second Reading Agenda 1097; VAC-10016)	179609
1127	Vacate certain portions of SW Iowa Street between SW 30th Avenue and SW Bertha Blvd subject to certain conditions and reservations (Second Reading Agenda 1098; VAC-10023)	179610
	Commissioner Randy Leonard	
S-1128	Authorize City Staff to initiate information gathering process with Portland General Electric Company to determine whether to regulate the rates and terms and conditions of PGE electric utility services within the municipal boundaries of the City pursuant to ORS 221.420(2)(c) (Resolution)	substitute 36337
	Commissioner Dan Saltzman	
	Office of Sustainable Development	
*1129	Re-establish a joint Sustainable Development Commission with Multnomah County (Ordinance; amend Code Chapter 3.112)	CONTINUED TO OCTOBER 5, 2005 AT 9:30 AM
	WEDNESDAY, 6:00 PM, SEPTEMBER 21, 2005	
	DUE TO LACK OF AN AGENDA THERE WAS NO MEETING	

**NOTE:** "Time Certain" indicates that an item will not be heard by Council **prior** to the time specified.

The \* indicates an emergency ordinance, which takes effect immediately if passed. Non-emergency ordinances require two readings and a 30-day waiting period before taking effect. Resolutions, reports, etc., adopted by Council are effective after adjournment.

The above summary is published by the City Auditor as provided by Section 2-113 of the Charter and Ordinance No. 130672.

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GARY BLACKMER Auditor of the City of Portland

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