No. 4794

Official Agenda

of the

Council of the City Of Portland, Oregon

Agenda Numbers 787-819

Summary of the

Legislative and Administrative Matters to be considered by the Council at its next regular session to be held at

9:30 a.m., Wednesday, July 20, 2005 6:00 p.m., Wednesday, July 20, 2005

Compiled by

GARY BLACKMER, Auditor of the City of Portland

OFFICERS OF PORTLAND'S CITY GOVERNMENT 1221 SW 4th Avenue 97204

Mayor Tom Potter
President of the Council Sam Adams
Commissioner #1 Sam Adams
Commissioner #2 Erik Sten
Commissioner #3 Dan Saltzman
Commissioner #4 Randy Leonard
City Auditor Gary Blackmer

TOM POTTER, MAYOR

Rm. 340 / 823-4120

Commissioner of Finance and Administration
Bureau of Planning Bureau of Police

Office of the City Attorney
Office of Emergency Management
Office of Gov't Relations
Office of International Relations

Office of Management and Finance

Bureaus of Financial/Human Resources/Information Technology

Risk Management/General Services/Purchases/Revenue

Office of Neighborhood Involvement Portland Development Commission

Liaison Responsibilities:

Civil Service Board Planning Commission

Education Advocate K-12 Fire and Police Disability Retirement Board Mayor Leaders Roundtable Local Public Safety Coordinating Council

Metro Policy Advisory Committee Royal Rosarians
Portland /Multnomah Progress Board
Small Business Advisory Council League of Oregon Cities

Rose Festival Association

Bureau Innovation Project Recommendations #1-20 (see Res. No. 36324)

SAM ADAMS Rm. 220 / 823-3008

Commissioner of Public Utilities Position Number 1

Bureau of Environmental Services

Office of Transportation

Bureaus of Maintenance/Traffic Management/ Transportation Planning/Transportation Engineering

Liaison Responsibilities

Regional Arts and Culture Council

Joint Policy Advisory Committee on Transportation (JPACT)

Portland Streetcar, Inc.

Local Public Safety Coordinating Council (w Potter & Leonard)

Portland Oregon Visitor's Association Endangered Species Act Program (BES)

Association of Portland Neighborhood Business Associations

Airport Issues Roundtable

Workforce Development Board (WSI)

Higher Education Advocate

Bureau Innovation Project Recommendations #1-20, with special

BUREAU DIRECTORS

emphasis on #7, 11, 15, 16

| City Attorney | Linda Meng |
|---|------------------------|
| Chief of Bureau of Fire | Dave Sprando |
| Chief of Bureau of Police | Derrick Foxworth |
| Dir. Ofc. of Cable Comm. & Franchise Mgmt | David Olson |
| Dir. Office of Emergency Management | Dave Sprando, Interim |
| Dir. Office of Sustainable Development | Susan Anderson |
| Chief Admin. Officer of Mgmt. & Finance | Timothy Grewe |
| Dir. Office of Government Relations | Marge Kafoury |
| Dir. Office of Neighborhood Involvement | Jimmy Brown |
| Dir. Office of Transportation | Susan Keil, Interim |
| Dir. Bureau of Development Services | Paul Scarlett, Interim |
| Dir. Bur of Emergency Communications | Carl Simpson |
| Dir. Bureau of Environmental Services | Dean Marriott |
| Dir. Bureau of Financial Planning | Jennifer Sims |
| Dir. Bureau of General Services | Ron Bergman |
| Dir. Bureau of Housing & Community Devel. | William White |
| Dir. Bureau of Human Resources | Yvonne Deckard |
| Bureau of Technology Services, Chief Technology Offic | er Matthew Lampe |
| Dir. Bureau of Licenses | Thomas Lannom |
| Dir. Bureau of Parks and Recreation | Zari Santner |

ERIK STEN

Rm. 240 / 823-3589 Position Number 2

Commissioner of Public Works

Bureau of Fire, Rescue and Emergency Services Bureau of Housing and Community Development

Liaison Responsibilities

Portland General Electric City's Global Warming Action Plan

Housing and Community Development Commission

Housing Authority of Portland League of Oregon Cities

Int'l Council On Local Environmental Initiatives (ICLEI)

Metro Policy Advisory Committee (with Mayor)

Metropolitan Exposition and Recreation Commission (MERC) Bureau Innovation Project Recommendations #1-20, with special

emphasis on #10, 12, 16

DAN SALTZMAN Rm. 230 / 823-4151

Commissioner of Public Affairs Position Number 3
Parks and Recreation Office of Sustainable Development
Office of Cable Communications and Franchise Management

Children's Investment Fund

Liaison Responsibilities

Pioneer Courthouse Square Pittock Mansion Advisory Committee Urban Forestry Commission Sustainable Development Commission

Mt. Hood Cable Regulatory Commission

Portland Community Media Metro Solid Waste Advisory Committee

Multnomah County Animal Control

Bureau Innovation Project Recommendations #1-20, with special

emphasis on #12, 15, 16, 18

RANDY LEONARD

Rm. 210 / 823-4682 Position Number 4

Bureau of Development Services

Commissioner of Public Safety

Bureau of Emergency Communications

Bureau of Water Works

Bureau of Hydroelectric Power

Liaison Responsibilities

Regional Water Consortium Board
Water Quality Advisory Committee
BOEC Users Group
Portland Utility Review Board
Building Board of Appeals
BOEC Finance Committee

Elders in Action Adjustment Committee

Emergency Medical Services Policy Board

Design Commission Historic Landmarks Commission

Local Public Safety Coordinating Council (w Potter & Adams)
Taxicab Board of Review Towing Board of Review
Bureau Innovation Project Recommendations #1-20, with

special emphasis on #11, 12, 16, 19

GARY BLACKMER

Rm. 140 / 823-4082

Auditor of the City of Portland

Assessments and Liens

Audit Services City Elections

City Recorder

Archives/Contracts and Disbursement/Council Clerk/ Records Mgmt

Hearings Officers

Independent Police Review

Ombudsman

Portland Multnomah Progress Board

Secretary, Fire & Police Disability and Retirement Fund Board

BUREAU DIRECTORS CONT'D

Dir. Bureau of Planning
Dir. Bureau of Purchases
Dir. Portland Development Comm.
Adm. Bureau of Water Works
City Engineer
City Treasurer

David Shaff, Interim
Steve Townsend
David Thurman
07/07/05 (Agenda Page 2)

| | PORTLAND CITY COUNCIL AGENDA City Hall - 1221 SW Fourth Avenue WEDNESDAY, 9:30 AM, JULY 20, 2005 | Disposition: |
|------|--|---|
| | COMMUNICATIONS | |
| 787 | Request of Gary Naylor to address Council regarding big box retail establishments (Communication) | PLACED ON FILE |
| 788 | Request of M'Lou Christ to address Council regarding big box retail establishments (Communication) | PLACED ON FILE |
| 789 | Request of Linda Nettekoven to address Council regarding big box retail establishments (Communication) | PLACED ON FILE |
| 790 | Request of Linda Williams to address Council regarding big box retail establishments (Communication) | PLACED ON FILE |
| 791 | Request of Brooks Koenig to address Council regarding big box retail establishments (Communication) | PLACED ON FILE |
| | TIME CERTAINS | |
| 792 | TIME CERTAIN: 9:30 AM – Designate three Heritage Trees in the City of Portland (Ordinance introduced by Commissioner Saltzman) | PASSED TO SECOND READING AUGUST 3, 2005 AT 9:30 AM |
| | CONSENT AGENDA – NO DISCUSSION | |
| 793 | Statement of cash and investments May 05, 2005 through June 01, 2005 (Report; Treasurer) | PLACED ON FILE |
| | Mayor Tom Potter | |
| | Police Bureau | |
| *794 | Apply for a \$50,000 grant from Oregon Department of Transportation for highway Work Zone Enforcement Program (Ordinance) | 179420 |
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| | | 00111 20, 2000 |
|-----|---|----------------|
| | Commissioner Sam Adams | |
| | Bureau of Environmental Services | |
| 795 | Accept ownership of 272.2 lineal feet of 8-inch concrete sanitary sewer pipe located within the 9800 Block of NE Multnomah St. from Tri-County Metropolitan Transportation District of Oregon (Second Reading Agenda 763) | 179421 |
| 796 | Authorize a contract and provide for payment for the construction of the Tanner Creek Sewer Relief Project, Phase 3, Project No. 5501 (Second Reading Agenda 764) | 179422 |
| 797 | Amend contract with TetraTech/KCM, Inc. to extend the contract term beyond 5 years for the Tanner Creek Phase Three and Four Projects No. 5501 and 5407 (Second Reading Agenda 765; amend Contract No. 33131) | 179423 |
| | Office of Transportation | · |
| 798 | Grant revocable permit to The Portland Challenge to close SW Ankeny Street between 2nd and 3rd Avenues on August 21, 2005 (Second Reading Agenda 766) | 179424 |
| 799 | Grant revocable permit to Pacific Real Estate Management Group to close NW Couch Street between 11th and 12th Avenues on August 25, 2005 (Second Reading Agenda 767) | 179425 |
| 800 | Grant revocable permit to CC Slaughters to close NW Davis Street between 2nd and 3rd Avenues from August 20, 2005 to August 21, 2005 (Second Reading Agenda 768) | 179426 |
| 801 | Authorize negotiations for the acquisition of temporary construction easements necessary to complete improvements to NW 23rd Avenue, between Burnside and Hoyt Streets, with efforts to be conducted under the Eminent Domain Authority of the City (Second Reading Agenda 770) | 179427 |
| 802 | Amend contract with David Evans and Associates, Inc. to provide construction engineering assistance for the NE 33rd Ave and NE 33rd Drive Bridge Replacement Project (Second Reading Agenda 771; amend Contract No. 35496) | 179428 |

| | Commissioner Randy Leonard | |
|------|---|---|
| | Water Bureau | |
| 803 | Amend contract with Murray, Smith & Associates, Inc. to provide additional professional engineering services for the Design of Downtown Transmission Mains (Ordinance; amend Contract No. 35665) | PASSED TO SECOND READING AUGUST 3, 2005 AT 9:30 AM |
| | Commissioner Dan Saltzman | |
| | Office of Cable Communications and Franchise Management | |
| *804 | Extend term of Chevron USA franchise (Ordinance; amend Ordinance No. 164748) | 179429 |
| *805 | Extend term of Southern Pacific Pipe Lines Franchise (Ordinance; amend Ordinance No. 155742) | 179430 |
| *806 | Extend term of Chevron Pipe Line Company franchise (Ordinance; amend Ordinance No. 164747) | 179431 |
| , | Parks and Recreation | |
| 807 | Accept completion and Alternative Contracting Process for University Park Community Center, authorize final payment and release retainage to Pacific Coast Construction (Report; Contract No. 32888) | ACCEPTED |
| 808 | Amend contract with Cumpston Bros. Inc. for concession services at Eastmoreland Golf Course (Ordinance; amend Contract No. 51127) | PASSED TO SECOND READING AUGUST 3, 2005 AT 9:30 AM |
| 809 | Authorize Intergovernmental Agreement with the Oregon Zoo for arboricultural services provided by Portland Parks & Recreation - Urban Forestry Division (Second Reading Agenda 774; amend Ordinance No. 179240) | 179433 |
| - | Commissioner Erik Sten | |
| | Bureau of Housing and Community Development | |
| *810 | Authorize subrecipient contract with Portland Housing Center, Inc. for \$107,242 to provide homebuyer education and counseling and provide for payment (Ordinance) | 179434 |

| | | JULY 20, 2005 |
|--------|---|----------------------|
| | Fire and Rescue | |
| *811 | Authorize Intergovernmental Agreement with Portland Community College for an Emergency Medical Technician Basic Course (Ordinance) | 179435 |
| *812 | Authorize agreement with the State of Oregon, Office of the State Fire Marshal, for Regional Hazardous Materials Emergency Response Team Services (Ordinance) | 179436 |
| | City Auditor Gary Blackmer | |
| *813 | Correct amounts in findings which were referenced in error for properties assessed for system development charge contracts (Ordinance; amend Ordinance No. 179393) | 179437 |
| *814 | Approve contract with Moss Adams LLP, for financial audit and other professional services for FY 2004-05 and provide for payment (Ordinance) | 179438 |
| | REGULAR AGENDA | |
| 815 | Accept bid of Kodiak Benge Construction Co., for Street Improvements - SE 39th Ave., SE Schiller St. to Burnside for \$1,437,437 (Purchasing Report - Bid No. 104188) | ACCEPTED PREPARE |
| Contin | nued to July 20, 2005, 6:00 PM | CONTRACT |
| | Mayor Tom Potter | |
| | Office of Management and Finance - Purchasing | |
| 816 | Reappoint Daniel Knauss and Linda Baumgartner to the Purchasing Board of Appeals (Report) | CONFIRMED |
| *817 | Authorize a contract with Accenture, LLP to provide systems integration services for the Enterprise Business System Project (Ordinance) | 179439 |
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Bureau of Housing and Community Development

*818 Authorize a subrecipient contract with Portland Development Commission for \$12,012,005 for activities associated with the development of affordable rental housing, homeowner rehabilitation, neighborhood improvements and provide for payment (Ordinance)

179440

WEDNESDAY, 6:00 PM, JULY 20, 2005

819 TIME CERTAIN: 6:00 PM – Endorse skatepark siting committee recommendations to Portland Parks & Recreation and encourage future development of skatepark facilities (Ordinance introduced by Commissioner Saltzman)

PASSED TO SECOND READING AUGUST 3, 2005 AT 9:30 AM

NOTE: "Time Certain" indicates that an item will not be heard by Council **prior** to the time specified.

The * indicates an emergency ordinance, which takes effect immediately if passed. Non-emergency ordinances require two readings and a 30-day waiting period before taking effect. Resolutions, reports, etc., adopted by Council are effective after adjournment.

The above summary is published by the City Auditor as provided by Section 2-113 of the Charter and Ordinance No. 130672.

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GARY BLACKMER

Auditor of the City of Portland

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Wednesday 9:30 am replays on Wednesday at 11:00 pm and Saturday at 8:30 am Wednesday 6:00 pm replays on Thursday at 3:30 am and Saturday at 1:00 pm

Saturday dates reflect back-to-back replay coverage of all City Council meetings occurring that week.

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