### No. 4780

Official Agenda

of the

# Council of the City Of Portland, Oregon

Agenda Numbers 309-326

Summary of the

Legislative and Administrative Matters to be considered by the Council at its next regular session to be held at

9:30 a.m., Wednesday, April 13, 2005

Compiled by

GARY BLACKMER, Auditor of the City of Portland

## OFFICERS OF PORTLAND'S CITY GOVERNMENT 1221 SW 4<sup>th</sup> Avenue 97204

#### **ELECTED OFFICIALS**

| Mayor                    | Tom Potter    |
|--------------------------|---------------|
| President of the Council | Erik Sten     |
| Commissioner #1          | Sam Adams     |
| Commissioner #2          | Erik Sten     |
| Commissioner #3          | Dan Saltzman  |
| Commissioner #4          | Randy Leonard |
| City Auditor             | Gary Blackmer |

Effective as of 8:00 a.m., on Monday, January 10, 2005

except for the Auditor's Office functions, all

lepartments and bureaus of the City were assigned to

he Office of the Mayor

#### **BUREAU DIRECTORS**

| 2011110 21112010110                                     |                     |
|---|---------------------|
| City Attorney   | Linda Meng          |
| Chief of Bureau of Fire, Interim                        | Dave Sprando        |
| Chief of Bureau of Police                               | Derrick Foxworth    |
| Dir. Ofc. of Cable Comm. & Franchise Mgmt               | David Olson         |
| Dir. Office of Emergency Management                     | Miguel Ascarrunz    |
| Dir. Office of Sustainable Development                  | Susan Anderson      |
| Chief Admin. Officer of Mgmt. & Finance                 | Timothy Grewe       |
| Dir. Office of Government Relations                     | Marge Kafoury       |
| Dir. Office of Neighborhood Involvement                 | Jimmy Brown         |
| Dir. Office of Transportation                           | Brant Williams      |
| Dir. Bureau of Development Services, Interim            | Ty Kovatch          |
| Dir. Bur of Emergency Communications                    | Carl Simpson        |
| Dir. Bureau of Environmental Services                   | Dean Marriott       |
| Dir. Bureau of Financial Planning                       | Jennifer Sims       |
| Dir. Bureau of General Services                         | Ron Bergman         |
| Dir. Bureau of Housing & Community Devel                | William White       |
| Dir. Bureau of Human Resources                          | Yvonne Deckard      |
| Bureau of Technology Services, Chief Technology Officer | Matthew Lampe       |
| Dir. Bureau of Licenses Tho                             | mas Lannom, Interim |
| Dir. Bureau of Parks and Recreation                     | Zari Santner        |
| Dir. Bureau of Planning                                 | Gil Kelley          |
| Dir. Bureau of Purchases                                | Sue Klobertanz      |
| Dir. Portland Development Comm.                         | Don Mazziotti       |
| Adm. Bureau of Water Works                              | Mort Anoushiravani  |
| City Engineer   | Brant Williams      |
| City Treasurer  | David Thurman       |
|   |                     |

#### GARY BLACKMER

#### · Auditor of the City of Portland

Assessments and Liens

**Audit Services** 

City Elections

City Recorder

Archives/Contracts and Disbursement/Council Clerk/ Records

Management

Hearings Officers

Independent Police Review

Ombudsman

Portland Multnomah Progress Board

Secretary; Fire & Police Disability and Retirement Fund Board

1/10/05 (Agenda Page 2)

4780

|      |  | APRIL 13, 2005  |
|------|--|---|
|      | PORTLAND CITY COUNCIL AGENDA City Hall - 1221 SW Fourth Avenue WEDNESDAY, 9:30 AM, APRIL 13, 2005 COMMUNICATIONS   | Disposition:  |
| 309  | Request of Richard L. Koenig to address Council regarding public right to use streets (Communication)  | PLACED ON FILE  |
| 310  | Request of Paul Phillips to address Council regarding dog bites and Multnomah<br>County Animal Control Services role (Communication)   | PLACED ON FILE  |
| 311  | Request of Charles E. Long to address Council regarding Jim Wallisa prophet for our time (Communication)   | PLACED ON FILE  |
|      | CONSENT AGENDA – NO DISCUSSION   |   |
|      | Mayor Tom Potter   |   |
| 312  | Bureau of Housing and Community Development  Amend subrecipient contract with Transition Projects, Inc. by shifting \$27,000 in funding from General Funds to Emergency Shelter Grant Funds to pay for contracted operation costs for the Glisan Emergency Shelter (Ordinance; amend Contract No. 35492) | PASSED TO<br>SECOND READING<br>APRIL 20, 2005<br>AT 9:30 AM |
| 313  | Amend subrecipient contract with Salvation Army District Office by an additional \$52,000 for a total of \$271,219 for the provision of emergency shelter and provide for payment (Ordinance; amend Contract No. 35542)  | PASSED TO<br>SECOND READING<br>APRIL 20, 2005<br>AT 9:30 AM |
| 314  | Authorize a subrecipient contract with Housing Authority of Portland for \$193,602 for the Fresh Start/Ready to Rent Landlord Guarantee Administration Services and provide for payment (Ordinance)  | PASSED TO SECOND READING APRIL 20, 2005 AT 9:30 AM          |
| 315  | Authorize an Intergovernmental subrecipient contract with Multnomah County Department of County Human Services for \$15,000 for homeless programs and provide for payment (Ordinance)  | PASSED TO<br>SECOND READING<br>APRIL 20, 2005<br>AT 9:30 AM |
|      | City Attorney  |   |
| 316  | Authorize City Attorney to appeal judgment remanding case to Civil Service Board, in Gymkowski-McGee v. Civil Service Board of the City of Portland, Multnomah County Circuit Court Nos. 0404-03783/0404-03645 (Resolution)  | 36309   |
|      | Office of Cable Communications & Franchise Management  |   |
| *317 | Terminate franchise granted to FirstPoint Communications, Inc. (Ordinance)   | 179178  |

|      |   | APRIL 13, 200   |
|------|---|---|
|      | Office of Management and Finance – Human Resources  |   |
| *318 | Create a new Nonrepresented classification of Capital Improvement Program Planning Supervisor and establish a compensation rate for this classification (Ordinance)   | 179179  |
|      | Office of Sustainable Development   |   |
| *319 | Accept a \$5,470 grant from the Department of Environmental Quality for a recycling project at Portland State University (Ordinance)  | 179180  |
|      | Office of Transportation  |   |
| 320  | Amend Interagency Agreement with the Portland Development Commission for 2004-2005 professional and technical services for transportation improvements (Ordinance; amend Contract No. 52278)  | PASSED TO<br>SECOND READING<br>APRIL 20, 2005<br>AT 9:30 AM |
|      | Second Reading  |   |
| 321  | Authorize a contract and provide for payment for the construction of SE 60th and SE Steele Sanitary Sewer Extension Project No. 7097 (Second Reading Agenda 287)  | 179181  |
|      | REGULAR AGENDA  |   |
| 322  | Tentatively deny appeal of Pleasant Valley Neighborhood Association and uphold Hearings Officer's decision as modified to approve the application of Riverside Homes, Inc., applicant, and Roy and Wanda Michael and Alfred J. Obrist, property owners, for the Waterleaf 65 lot subdivision with a planned development review, environmental review and adjustment located near the intersection of SE 162 <sup>nd</sup> and Foster Road and 6729 SE 162 <sup>nd</sup> Avenue (Findings; Previous Agenda 273; LU 03-174778 LDS PD EN AD) | FINDINGS<br>ADOPTED   |
|      | Mayor Tom Potter  |   |
|      | Office of Transportation  |   |
| 323  | Accept a grant from the Federal Highway Administration in the amount of \$200,000 for the Regional Transportation Operations Collaboration and Coordination Demonstration Initiative and authorize a cooperative grant agreement (Ordinance)  | PASSED TO<br>SECOND READING<br>APRIL 20, 2005<br>AT 9:30 AM |
| 324  | Create a local improvement district to construct street improvements from Whitaker Way to west of 136th Avenue in the NE 135th Avenue and Prescott Court Local Improvement District (Ordinance; C-10015)  | PASSED TO<br>SECOND READING<br>APRIL 20, 2005<br>AT 9:30 AM |

|                |   | AF KIL 13, 200.                            |  |
|----------------|---|--|--|
| Second Reading |   |  |  |
| 325            | Authorize contract with URS Corporation to provide engineering design and construction services for the Sandy Boulevard Resurfacing and Streetscape Project (Second Reading Agenda 303) | 179182                                     |  |
|                | Commissioner Sam Adams  |  |  |
| 326            | Direct the Bureau of Purchases to establish a contract dispute resolution process (Resolution)  | CONTINUED TO<br>MAY 18, 2005<br>AT 9:30 AM |  |
|                | WEDNESDAY, 2:00 PM, APRIL 13, 2005  |  |  |
|                | DUE TO LACK OF AN AGENDA<br>THERE WAS NO MEETING  |  |  |

**NOTE:** "Time Certain" indicates that an item will not be heard by Council **prior** to the time specified.

The \* indicates an emergency ordinance, which takes effect immediately if passed. Non-emergency ordinances require two readings and a 30-day waiting period before taking effect. Resolutions, reports, etc., adopted by Council are effective after adjournment.

The above summary is published by the City Auditor as provided by Section 2-113 of the Charter and Ordinance No. 130672.

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GARY BLACKMER

Auditor of the City of Portland

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