<u>No. 4757</u>

Official Agenda

of the

Council of the City Of Portland, Oregon

Agenda Numbers 1255-1276

Summary of the

Legislative and Administrative Matters to be considered by the Council at its next regular session to be held at

> 9:30 a.m., Wednesday, November 3, 2004 2:00 p.m., Wednesday, November 3, 2004 2:00 p.m., Thursday, November 4, 2004

> > Compiled by

GARY BLACKMER, Auditor of the City of Portland

OFFICERS OF PORTLAND'S CITY GOVERNMENT

1221 SW 4th Avenue 97204

Mayor Vera Katz President of the Council Eric Sten Commissioner #1 Jim Francesconi Commissioner #2 Erik Sten Commissioner #3 Dan Saltzman Commissioner #4 Randy Leonard City Auditor Gary Blackmer **VERA KATZ, MAYOR** Rm. 340 / 823-4120 **Commissioner of Finance and Administration 3**ureau of Planning **3ureau of Police** Office of the City Attorney Office of Emergency Management **Office of Government Relations Office of International Relations** Office of Management and Finance Bureaus of Financial/Human Resources/Information Technology Risk Management/General Services/Purchases ortland Development Commission Liaison Responsibilities Civil Service Board **Design** Commission Education Advocate Fire and Police Disability Retirement Board Leaders Roundtable Local Public Safety Coordinating Council Mayor's Business Roundtable Metro Policy Advisory Committee Portland /Multnomah Progress Board Portland Historic Landmarks Commission Portland Oregon Visitors Association Portland Planning Commission Workforce Development Board (WSI) **IM FRANCESCONI** Rm. 220 / 823-3008 **Commissioner of Public Utilities Position Number 1** Jureau of Parks and Recreation **)**ffice of Transportation Bureaus of Maintenance/Traffic Management/ Transportation Planning/Transportation Engineering Liaison Responsibilities Film and Video Office Joint Policy Advisory Committee on Transportation (JPACT) League of Oregon Cities Portland Development Commission Small Business Advocate Mayor's Business Roundtable Pioneer Courthouse Square Pittock Mansion Advisory Committee Portland Streetcar, Inc. Rose Festival Association Urban Forestry Commission **BUREAU DIRECTORS** City Attorney Linda Meng

Chief of Bureau of Fire Edward A.Wilson Chief of Bureau of Police Derrick Foxworth Dir. Ofc. of Cable Comm. & Franchise Mgmt David Olson Dir. Office of Emergency Management Miguel Ascarrunz Dir. Office of Sustainable Development Susan Anderson Chief Admin. Officer of Mgmt. & Finance Timothy Grewe Dir. Office of Government Relations Marge Kafoury Dir. Office of Neighborhood Involvement Jimmy Brown Dir. Office of Transportation Brant Williams Dir. Bureau of Development Services Ray Kerridge Dir. Bur of Emergency Communications Carl Simpson Dir. Bureau of Environmental Services Dean Marriott Dir. Bureau of Financial Planning Jennifer Sims Dir. Bureau of General Services Ron Bergman Dir. Bureau of Housing & Community Devel. William White Dir. Bureau of Human Resources Yvonne Deckard Bureau of Technology Services, Chief Technology Officer Matthew Lampe Dir. Bureau of Licenses Thomas Lannom, Interim Dir. Bureau of Parks and Recreation Zari Santner

ERIK STEN	Rm. 240 / 823-3589		
Commissioner of Public Works	Position Number 2		
Bureau of Fire, Rescue and Emergency Services			
Bureau of Housing and Community Development			
Liaison Responsibilities			
City's Global Warming Action Plan			
Endangered Species Act Program			
Housing and Community Development	Commission		
Housing Authority of Portland			
Int'l Council On Local Environmental			
Portland Development Commission Ho	ousing Program		
Regional Arts and Culture Council			
DAN SALTZMAN	Rm. 230 / 823-4151		
Commissioner of Public Affairs Position	Number 3		
Bureau of Environmental Services			
Bureau of Hydroelectric Power			
Bureau of Water Works			
Office of Sustainable Development			
Portland Energy Office/Solid Waste Recyclin	g		
Liaison Responsibilities	•		
Airport Issues Roundtable			
Children's Investment Fund			
Metro Policy Advisory Committee (MI	PAC)		
Metro Solid Waste Advisory Committe	e		
Metropolitan Exposition and Recreatio	n Commission		
Multnomah County Animal Control	x		
Regional Water Consortium Board			
Sustainable Development Commission			
Water Quality Advisory Committee			
	Rm. 210 / 823-4682		
RANDY LEONARD	Rm. 210 / 823-4682 Position Number 4		
RANDY LEONARD Commissioner of Public Safety	Rm. 210 / 823-4682 Position Number 4		
RANDY LEONARD Commissioner of Public Safety Bureau of Development Services			
RANDY LEONARD Commissioner of Public Safety Bureau of Development Services Bureau of Emergency Communications			
RANDY LEONARD Commissioner of Public Safety Bureau of Development Services Bureau of Emergency Communications Bureau of Licenses	Position Number 4		
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City Elections City Elections City Recorder Archives/Contracts and Disbursement/Council Clerk/ Records Mgmt Hearings Officers Independent Police Review Ombudsman Portland Multnomah Progress Board Secretary, Fire & Police Disability and Retirement Fund Board

BUREAU DIRECTORS CONT'D

Dir. Bureau of PlanningGil KelleyDir. Bureau of PurchasesSue KlobertanzDir. Portland Development Comm.Don MazziottiAdm. Bureau of Water WorksMort AnoushiravaniCity Engineer (acting)Dave HillCity TreasurerDavid Thurman6/14/04 (Agenda Page 2)

	PORTLAND CITY COUNCIL AGENDA City Hall - 1221 SW Fourth Avenue WEDNESDAY, 9:30 AM, NOVEMBER 3, 2004 COMMUNICATIONS	Disposition:
1255	Request of Trish Trout to address Council regarding Portland State University Alumni Week Proclamation (Communication)	PLACED ON FILE
1256	Request of Roberta M. McEniry to address Council regarding Portland State University Weekend and express appreciation to the Council (Communication)	PLACED ON FILE
1257	Request of Richard L. Koenig to address Council regarding an image of terror endured by the public under threat of police (Communication)	PLACED ON FILE
1258	Request of Charles E. Long to address Council regarding who won (Communication)	PLACED ON FILE
1259	Request of Annalisa Bandalera to address Council regarding the Preservation Party and the passing of its founder Jada Mae Langloss (Communication)	PLACED ON FILE
	TIME CERTAINS	
1260	TIME CERTAIN: 9:30 AM – Create a local improvement district to construct street improvements from Virginia Avenue to west of Virginia Place in the SW Nevada Street Local Improvement District (Hearing; Ordinance introduced by Commissioner Francesconi; C-10012)	CONTINUED TO NOVEMBER 17, 2004 AT 9:30 AM
	This item has been rescheduled to November 17, 2004 9:30 a.m., Regular Agenda.	REGULAR AGENDA
	CONSENT AGENDA – NO DISCUSSION	
1261	Statement of cash and investments September 23, 2004 through October 20, 2004 (Report; Treasurer)	PLACED ON FILE
1261		PLACED ON 1

NOVEMBER 3-4, 2004

	Mayor Vera Katz	
*1262	Authorize a transition budget of \$25,313 for the Mayor-elect and \$16,875 for the Commissioner-elect for the period of November 3, 2004 through December 31, 2004 (Ordinance)	178848
*1263	Create a new Nonrepresented classification of Accounting Compliance Manager and establish a compensation rate for this classification (Ordinance)	178849
*1264	Authorize contract with Providence Occupational Health for Medical Testing Services (Ordinance)	178850
	Commissioner Jim Francesconi	
*1265	Authorize contract with Police Activities League to provide payment for operational support for youth programs (Ordinance)	178851
٠	Commissioner Dan Saltzman	
*1266	Authorize contract with Synergen, Inc. for software implementation services to manage the maintenance of City Wastewater Treatment Plants and Pump Station Assets (Ordinance)	178852
*1267	Authorize a contract with Vigil-Agrimis, Inc. for design and design services during construction for the Lents Interceptor/Johnson Creek Aggradation, Project No. 6965 (Ordinance)	178853
	Commissioner Erik Sten	
*1268	Authorize subrecipient contract with Portland Public School District No. 1 for \$439,850 for the Home Repair Training Program and provide for payment (Ordinance)	178854
*1269	Authorize subrecipient contract with the Housing Authority of Portland for the Rental Assistance Supplement Program and Relocation in the amount of \$318,642 and provide for payment (Ordinance)	178855

		NOVEMBER 3-4, 2004
*1270	Authorize subrecipient Intergovernmental Agreement with Clark County Alcohol and Drug Program for \$93,608 for the Transitional Housing HIV and provide for payment (Ordinance)	178856
*1271	Amend contract with Margaret Mahoney for expanded business operations services and provide for payment (Ordinance; amend Contract No. 35280)	178857
	REGULAR AGENDA	
	Mayor Vera Katz	
*1272	Authorize a Memorandum of Agreement between the City and the District Council of Trade Unions for terms and conditions of employment of represented employees with classification of Water Operations Mechanic (Ordinance)	178858
	Commissioner Dan Saltzman	
1273	Accept a \$25,000 grant from the Bullitt Foundation to assess options for direct municipal investment in a wind generation facility (Second Reading Agenda 1253)	178859
1274	WEDNESDAY, 2:00 PM, NOVEMBER 3, 2004 TIME CERTAIN: 2:00 PM - Amend Title 33, Planning and Zoning to clarify and improve the regulations for accessory structures including accessory dwelling units, without changing policy or intent of the original regulations (Previous Agenda 1225; Ordinance introduced by Mayor Katz; amend Title 33)	RESCHEDULED TO NOVEMBER 17, 2004 AT 6:00 PM TIME CERTAIN

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1275	 THURSDAY, 2:00 PM, NOVEMBER 4, 2004 TIME CERTAIN: 2:00 PM – Tentatively approve revised proposal of Waybo Partners and the recommendation from the Hearings Officer for approval of a Comprehensive Plan Map Amendment and Zoning Map Amendment for an area located between NE 74th and NE 78th Avenues and between NE Roselawn and NE Alberta Streets contingent upon conditions of approval (Previous Agenda 1226; Hearing; LU 03-177121 CP ZC) 	RESCHEDULED (DATE AND TIME TO BE DETERMINED)
*1276	Amend the Comprehensive Plan Map designations and change zoning between NE 74th and NE 78th Avenues and between NE Roselawn and NE Alberta Streets at the request of Waybo Partners (Previous Agenda 1227; Ordinance; LU 03-177121 CP ZC)	RESCHEDULED (DATE AND TIME TO BE DETERMINED)

NOTE: "Time Certain" indicates that an item will not be heard by Council **prior** to the time specified.

The * indicates an emergency ordinance, which takes effect immediately if passed. Non-emergency ordinances require two readings and a 30-day waiting period before taking effect. Resolutions, reports, etc., adopted by Council are effective after adjournment.

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GARY BLACKMER Auditor of the City of Portland

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