## No. 4749

Official Agenda

of the

## Council of the City Of Portland, Oregon

Agenda Numbers 1048-1078

Summary of the

Legislative and Administrative Matters to be considered by the Council at its next regular session to be held at

9:30 a.m., Wednesday, September 8, 2004

Compiled by

GARY BLACKMER, Auditor of the City of Portland

## OFFICERS OF PORTLAND'S CITY GOVERNMENT 1221 SW 4<sup>th</sup> Avenue 97204

Vera Katz Mayor President of the Council Eric Sten Jim Francesconi Commissioner #1 Commissioner #2 Erik Sten Commissioner #3 Dan Saltzman Commissioner #4 Randy Leonard City Auditor Gary Blackmer

VERA KATZ, MAYOR

Rm. 340 / 823-4120

Commissioner of Finance and Administration

Bureau of Planning Bureau of Police

Office of the City Attorney

Office of Emergency Management

Office of Government Relations Office of International Relations

Office of Management and Finance

Bureaus of Financial/Human Resources/Information Technology

Risk Management/General Services/Purchases

Portland Development Commission

Liaison Responsibilities Civil Service Board

**Design Commission** 

**Education Advocate** Fire and Police Disability Retirement Board

Leaders Roundtable

Local Public Safety Coordinating Council

Mayor's Business Roundtable Metro Policy Advisory Committee Portland / Multnomah Progress Board Portland Historic Landmarks Commission Portland Oregon Visitors Association

Portland Planning Commission

Workforce Development Board (WSI)

JIM FRANCESCONI

Rm. 220 / 823-3008

**Commissioner of Public Utilities Position Number 1** 

Bureau of Parks and Recreation

Office of Transportation

Bureaus of Maintenance/Traffic Management/

Transportation Planning/Transportation Engineering

Liaison Responsibilities

Film and Video Office

Joint Policy Advisory Committee on Transportation (JPACT)

League of Oregon Cities

Portland Development Commission Small Business Advocate

Mayor's Business Roundtable Pioneer Courthouse Square

Pittock Mansion Advisory Committee

Portland Streetcar, Inc. Rose Festival Association

**Urban Forestry Commission** 

BUREAU DIRECTORS

Linda Meng City Attorney Chief of Bureau of Fire Edward A.Wilson Chief of Bureau of Police Derrick Foxworth Dir. Ofc. of Cable Comm. & Franchise Mgmt David Olson Dir. Office of Emergency Management Miguel Ascarrunz Dir. Office of Sustainable Development Susan Anderson Chief Admin. Officer of Mgmt. & Finance Timothy Grewe Dir. Office of Government Relations Marge Kafoury Dir. Office of Neighborhood Involvement Jimmy Brown Dir. Office of Transportation Brant Williams Ray Kerridge Dir. Bureau of Development Services Carl Simpson Dir. Bur of Emergency Communications Dir. Bureau of Environmental Services Dean Marriott Dir. Bureau of Financial Planning Jennifer Sims Dir. Bureau of General Services Ron Bergman Dir. Bureau of Housing & Community Devel. William White Dir. Bureau of Human Resources Yvonne Deckard Bureau of Technology Services, Chief Technology Officer Matthew Lampe Thomas Lannom, Interim Dir. Bureau of Licenses Dir Bureau of Parks and Recreation Zari Santner

ERIK STEN

Rm. 240 / 823-3589 **Commissioner of Public Works Position Number 2** 

Bureau of Fire, Rescue and Emergency Services Bureau of Housing and Community Development

Liaison Responsibilities

City's Global Warming Action Plan **Endangered Species Act Program** 

Housing and Community Development Commission

Housing Authority of Portland

Int'l Council On Local Environmental Initiatives (ICLEI)

Portland Development Commission Housing Program

Regional Arts and Culture Council

DAN SALTZMAN

Rm. 230 / 823-4151

**Position Number 3** 

Commissioner of Public Affairs Bureau of Environmental Services

Bureau of Hydroelectric Power

Bureau of Water Works

Office of Sustainable Development

Portland Energy Office/Solid Waste Recycling

Liaison Responsibilities

Airport Issues Roundtable

Children's Investment Fund

Metro Policy Advisory Committee (MPAC)

Metro Solid Waste Advisory Committee

Metropolitan Exposition and Recreation Commission

Multnomah County Animal Control Regional Water Consortium Board Sustainable Development Commission

Water Quality Advisory Committee

RANDY LEONARD Commissioner of Public Safety

Rm. 210 / 823-4682 **Position Number 4** 

Bureau of Development Services

Bureau of Emergency Communications

Bureau of Licenses

Office of Cable Communications and Franchise Management

Office of Neighborhood Involvement

Liaison Responsibilities

Adjustment Committee

**Building Board of Appeals** 

BOEC Users Group **BOEC Finance Committee** 

**Business Licenses Board of Appeals** 

Elders in Action

**Emergency Medical Services Policy Board** 

Local Public Safety Coordinating Council

Metropolitan Human Rights Center

Mt. Hood Cable Regulatory Commission

Portland Cable Access Board

Taxicab Board of Review

Towing Board of Review

**GARY BLACKMER** 

Rm. 140 / 823-4082

Auditor of the City of Portland

Assessments and Liens

**Audit Services** 

City Elections City Recorder

Archives/Contracts and Disbursement/Council Clerk/ Records Mgmt

Hearings Officers

Independent Police Review

Ombudsman

Portland Multnomah Progress Board

Secretary, Fire & Police Disability and Retirement Fund Board

BUREAU DIRECTORS CONT'D

Dir. Bureau of Planning Gil Kelley Dir. Bureau of Purchases Sue Klobertanz Dir. Portland Development Comm. Don Mazziotti Adm. Bureau of Water Works Mort Anoushiravani City Engineer (acting) Dave Hill City Treasurer David Thurman

6/14/04 (Agenda Page 2)

	PORTLAND CITY COUNCIL AGENDA City Hall - 1221 SW Fourth Avenue WEDNESDAY, 9:30 AM, SEPTEMBER 8, 2004 COMMUNICATIONS	Disposition:
1048		PLACED ON FILE
1049	Request of Charles Long to address Council regarding the role of baseball in American culture (Communication)	PLACED ON FILE
1050	Request of Richard Koenig to address Council regarding war against public use of City streets (Communication)	PLACED ON FILE
	TIME CERTAINS	
1051	TIME CERTAIN: 9:30 AM – School Efficiency and Quality Advisory Council findings report of 2003-04 (Presentation introduced by Mayor Katz)	PLACED ON FILE
*1052	TIME CERTAIN: 10:00 AM – Amend contract with Silver Oak Partners, Inc. dba Silver Oak Solutions for Phase II of Strategic Sourcing Services (Ordinance introduced by Mayor Katz; amend Contract No. 35297)	178737
*1053	Authorize Exemption for Class Exemption for the competitive bidding requirements for Strategic Sourcing Commodities (Ordinance introduced by Mayor Katz)	178738
1054	TIME CERTAIN: 10:20 AM – Amend the Hawthorne Boulevard  Transportation Plan to include additional improvements on SE Hawthorne Boulevard and adjacent streets (Resolution introduced by Commissioner Francesconi)	36251
	CONSENT AGENDA – NO DISCUSSION	
1055	Statement of cash and investments July 29, 2004 through August 25, 2004 (Report; Treasurer)	PLACED ON FILE

	Mayor Vera Katz	
*1056	Pay claim of Anna Bourgo (Ordinance)	178718
*1057	Pay claim of James Hanset (Ordinance)	178719
*1058	Pay claim of Paul Jacobs (Ordinance)	178720
*1059	Amend contract with Jay Group for discrimination and harassment investigation services to extend the duration and increase compensation (Ordinance; amend Contract No. 35327)	178721
*1060	Amend Intergovernmental Agreement with Multnomah County, Purchasing Section, for quick copy work and printing services (Ordinance; amend Contract No. 51925)	178722
*1061	Authorize acquisition of vehicles for use by City bureaus (Ordinance)	178723
*1062	Authorize execution of utility easement agreement for 5418-5420 SW Beaverton Hillsdale Highway (Ordinance)	178724
	Commissioner Jim Francesconi	
*1063	Grant revocable permit to Neighbors West-Northwest/Pearl District Neighborhood Association to close NW 13th Avenue between Hoyt and Irving Streets from 5:00 p.m. to 9:00 p.m. on September 10, 2004 (Ordinance)	178725
*1064	Grant revocable permit to Salvador Molly's Inc. to close SE 34th Avenue between Morrison and Belmont Streets from 6 a.m. to 8 p.m. on September 11, 2004 (Ordinance)	178726
*1065	Grant revocable permit to Bluehour to close NW 13th Avenue between Davis and Everett Streets from 5 p.m. to 11:59 p.m. on September 12, 2004 (Ordinance)	178727
1066	Grant revocable permit to Archdiocese of Portland in Oregon/St. Stanislaus Church to close North Failing Street from North Interstate east to deadend from September 24 through September 27, 2004 (Ordinance)	178728

*1067	Grant a revocable permit to Dan & Louis' Oyster Bar to close SW Ankeny Street between 2nd and 3rd Avenues from 8:00 a.m. to 7:00 p.m. on October 9, 2004 (Ordinance)	178729
*1068	Authorize Agreement with David Evans and Associates, Inc. to provide design and construction support for the NE 33rd Drive over Columbia Slough and NE 33rd Ave over Lombard and Union Pacific Railroad bridge projects (Ordinance)	178730
*1069	Authorize Director of Parks to declare default and terminate right to possession under Lease between the City and TAG Investment Corp for operation of McCall's Waterfront Restaurant (Ordinance)	178736
*1070	Authorize a Rental Agreement between Columbia Slough Watershed Council and the City for rental of a garage on Whitaker Ponds Natural Area (Ordinance)	178731
	Commissioner Dan Saltzman	
*1071	Authorize a contract and provide for payment for the construction of the Insley Basin, Phase IV Sewer Relief and Reconstruction Project, Project No. 7185 (Ordinance)	178732
1072	Authorize a contract and provide for payment for the construction of water mains in the SW Taylors Ferry Road and Capitol Highway Mains Package, Project Nos. 7225 and 7228 (Ordinance)	PASSED TO SECOND READING SEPTEMBER 15, 2004 AT 9:30 AM
*1073	Accept easements granted for the South Airport Basin Sanitary Trunk Sewer Project and authorize payment (Ordinance)	178733
*1074	Amend contract with HDR Engineering, Inc. for modification of design scope of work for the Columbia Boulevard Wastewater Treatment Plant Sodium Hypochlorite Conversion, Project No. 6700 (Ordinance; amend Contract No. 33998)	178734
	Commissioner Erik Sten	
*1075	Authorize subrecipient contract with Central City Concern for \$344,320 for the CHIERS Outreach Program and provide for payment (Ordinance)	178735

	REGULAR AGENDA	
*1076	Accept a grant from U.S. Department of Justice, Office of Justice Programs, Bureau of Justice Assistance to reduce crime and improve public safety (Hearing; Ordinance)	178739
	Mayor Vera Katz	
1077	Adopt changes to the New Multiple-Unit Housing property tax exemption program (Second Reading Agenda 1033; amend Code Chapter 3.104)	178740
	Commissioner Randy Leonard	
1078	Adopt new Federal Emergency Management Agency floodplain maps (Second Reading Agenda 1032; amend Code Chapter 24.50)	178741
	WEDNESDAY, 2:00 PM, SEPTEMBER 8, 2004	\$ ·
	DUE TO LACK OF AN AGENDA THERE WAS NO MEETING	

NOTE: "Time Certain" indicates that an item will not be heard by Council prior to the time specified.

The \* indicates an emergency ordinance, which takes effect immediately if passed. Non-emergency ordinances require two readings and a 30-day waiting period before taking effect. Resolutions, reports, etc., adopted by Council are effective after adjournment.

The above summary is published by the City Auditor as provided by Section 2-113 of the Charter and Ordinance No. 130672.

Council Chambers is equipped with a sound system for the hearing impaired and assisted listening devices are also available upon request. Please make requests for a sign language interpreter at least 48 hours prior to the meeting. Contact the Council Clerk (823-4086) or TDD (823-6868) to make arrangements.

City Council meetings can be viewed at anytime, on demand, via the Internet at http://www.portlandonline.com/video

Check our Web site: www.portlandonline.com

## GARY BLACKMER

Auditor of the City of Portland

City Council meetings are cable-cast <u>live</u> on City Net 30, Portland Cable Access television, and rebroadcast at the following times:

Wednesday 9:30 am replays on Wednesday at 11:00 pm and Saturday at 7:30 am Saturday dates reflect back-to-back replay coverage of all City Council meetings occurring that week.

"Be a part of the picture...get involved with your City...volunteer for a City of Portland Board or Commission. For more information, a brochure, or a volunteer application stop by the Office of Neighborhood Involvement in City Hall or call 503-823-4519."