SS PLOP



## GENERAL LIABILITY CLAIM AGAINST THE CITY OF PORTLAND

\* for damages to persons or property \*

A claim must be filed with City of Portland Risk Management within 180 days after the occurrence of the incident or event.

File Number: 2025000391LAW



|                | Claims received du Faxed or emailed claims r  | Monday through Friday, 8:00am to 5:00pm. Closs ring regular business hours will be recorded on to received after business hours will be recorded or laim is against the City of Portland, not another ase use additional paper and identify information in may be mailed, emailed, faxed, or hand-delived 20 S.W. 5th Ave., Suite 1040, Portland, OR 972 503-823-6120 LiabilityClaims@portlandoregon. | the date received. In the next working day. In the next working day. In public entity. In by section number and letter: 8 2025 In the next working day. In the next working |  |
|----------------|---|---|--|--|
| 1. Cla         | aimant (Circle: Mr Mrs. Ms. Miss)_  | Neal Proctor  | Date of Birth  |  |
| a.             | Address 2828 5E 14  | 4th Ave city Fortland   | State OR Zip 97236   |  |
| b.             | Home Phone  | Business Telephone  |  |  |
|                | If married, name of spouse  | d. Marital Status: Single () Marrie<br>Susan Proctor  | ed (x) Divorced or Widowed ( )   |  |
|                | E-mail address  | 11 7012 Nister  | 0 1400   |  |
| b.<br>c.<br>d. | c. License Plate Number   |   |  |  |
|                | ccurrence or event from which   |   | $\sim$   |  |
| a.             | Date Feb 5, 7025  | Time7:15  | Circle AM / (PM)   |  |
| b.             | Place (exact and specific location of the specific location)  | on) Impersection of 15 S  | E. 148th and   |  |
| c.             |   | necessary): There were 6p   |  |  |
| d.             | State how the City of Portland or its employees were at fault: Police officer was removing spike strips from readway. I didn't know they were those or that I shouldn't go yet. |   |  |  |
| e.             | Were you on the job at the time   | of the accident? YesNo_X  |  |  |
|                | If yes, what is the name / phone  | number of employer  |  |  |

| 4.   | Description: Describe the injury, property damage or loss so far as is known at the time of this claim.  |  |  |  |
|--|--|--|--|--|
|  | Both tires on atmos passenger site are damaged beyond  |  |  |  |
|  | repair   |  |  |  |
| 5. *We are required to report all claims for injuries to Medicare/Medicaid Services* |  |  |  |  |
|  | If you were injured please provide the following: Social Security #:  Medicare/Medicaid Beneficiary? Yes No  |  |  |  |
|  |  |  |  |  |
| 6.   | Give the name(s) of the City employee(s) and/or City Bureau causing the damage or injury   |  |  |  |
| 7.   | Name and address of any other person injured   |  |  |  |
| 8.   | Name and address of the owner of any damaged property if different from claimant   |  |  |  |
| 9.   | Damages claimed:   |  |  |  |
|  | a. Amount claimed as of this date:  \$ knknown   |  |  |  |
|  | b. Estimated amount of future costs:   |  |  |  |
|  | c. Total amount claimed: s unknown   |  |  |  |
|  | d. Basis for computation of amounts claimed (include copies of all bills, invoices, estimates, etc.):  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
| 10.  | Names, addresses / phone #s of all witnesses   |  |  |  |
|  | tames, addresses / phone //s of all without  |  |  |  |
|  |  |  |  |  |
| 11.  | Any additional information that might be helpful in considering your claim   |  |  |  |
|  |  |  |  |  |
|  | Report # 25-32147  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
| ***  | The second secon |  |  |  |
|  | ARNING: IT IS A CRIMINAL OFFENSE TO FILE A FALSE CLAIM! (ORS 162.085)  |  |  |  |
|  | have carefully read the statements made in this claim, including any attached sheets, and I know them to be true of my own owledge, except as to those matters stated upon information or belief and to such matters I believe the same to be true   |  |  |  |
|  | derstand and acknowledge that all statements made in this claim are made to a public servant of the City of Portland, a  |  |  |  |
|  | at the statements are in connection with an application for a benefit from the City of Portland.   |  |  |  |
| D  | Date: 2/11/25  |  |  |  |
|  | Meal Proctor   |  |  |  |
| 1  | Claimant's Signature Print Name  |  |  |  |