

CANDIDATES FOR ELECTION TO MODEL CITIES
CITIZENS PLANNING BOARD

BOISE

1. Robert W. Boyer
2. Charlie Ford, Jr.
3. R. L. Anderson

ELIOT

1. Bobby Lee Scarborough
2. Pastor Edgar L. Jackson

HUMBOLDT

1. George L. Christian
2. William Patrick Sanderlin
3. Vicki Ida Jones
4. Opal Strong

IRVINGTON

1. Burnett E. Austin, Sr.
2. Christopher P. Thomas
3. John L. Hartley

KING

1. Marion L. Scott
2. Andrew S. Smith
3. Richard Dean Yarbrough
4. Judith G. Aiken
5. Richard J. Geisert

SABIN

1. Theodore Baugh
2. Barbara Friday
3. Danne Lewis Mayo
4. Tom Wilson
5. Brenda Joyce Knapper

VERNON

1. Ruthann E. Fountaine
2. LeRoy Patton
3. Charles A. Leech

WOODLAWN

1. Josiah J. Nunn
2. Jean Plover

M o del Cities

Phone 288-7051

Room 210 • 5329 N.E. UNION AVENUE

Portland

OREGON 97211

B-22-07

BOARD CANDIDATES

ELIOT

19	Lawrence Alberti	1759 N. Ross	284-3122
36	Rev. Eugene Boyd, Jr.	1828 N. E. 1st. 12	287-4196

BOISE

3	Raymond Holloway	611 N. Fargo	284-7897
67	James Loving	4028 N. Michigan 27	281-0464
39	Jesse Marks	4040 N. Commercial	284-2990
3	Eddie Moss Jr.	418 N. Failing	287-1058
26	Norman Ross	3802 N. E. Cleveland	282-9937
9	Rance Charles Spruill	4010 N. Borthwick	281-2168
2	George Stubblefield	4031 N. Michigan	288-4491

HUMBOLDT

8	Mrs. Hildress Benson	827 N. Humboldt -	
1	Arvell Si Denton	4512 N. Commercial	287-2065
15	Mrs. Bertha M. Grant	903 N. Humboldt - 17	284-6677 Or 282-429
8	Lonetta Plummer Williams	56 N. E. Emerson	284-6901

IRVINGTON

4	James W. Britt	3017 N. E. 12th	282-6271
	James O. Brooks	2606 N. E. 11th	282-5374
16	George P. Duke	1104 N. E. Knott	287-8974
46	Debby Norman - Mrs.	2816 N. E. 11th - 11	281-1088
20	Bob Trumbull	2746 N. E. 17th	282-4753

KING

3	Darlene Easley	842 N. E. Killingsworth	287-0296
17	Marcus Glenn Sr.	4704 N. E. 6th	282-6145
7	Mrs. Ora L. Hart	616 N. E. Beech	287-0886
37	Ray Holloway -	4046 N. E. 7th 12	287-7688 282-6808
36	Louie Lewis	1145 N. E. Sumner	282-9985
5	Mrs. Lizzie Sheppard	4207 N. E. Grand	282-9256
15	Mrs. A. Ruth Spencer	834 N. E. Simpson	284-6003
11	Joyce G. Washington	5904 N. E. Garfield	285-4936

41147E 7

CANDIDATES FOR THE CITIZENS' PLANNING BOARD

boise SCHOOL

<u>NAME</u>	<u>ADDRESS</u>
R. L. Anderson	4045 N. Missouri
Clifford E. Daniels	73 N. E. Monroe
Matt Dishman	4035 N. Commercial
Estella A. Ehelbe	229 N. E. Fargo
Minnie Belle Johnson	623 N. Morris Street
Ruth H. LaBate	206 N. Shaver Street
Alt McNeal	4327 N. E. Cleveland
Edward A. Monroe, Jr.	63 N. E. Cook Street
Viktor Pache	4057 N. Mississippi
Nathan J. Proby	3927 N. Michigan
Samuel Johnson	3526 N. E. Rodney
Walter Morris	3232 N. Michigan
Rev. Roosevelt Rogers	4057 N. Albina Avenue
J. Speiginer	4107 N. Kerby
Pleasant Session	3715 N. Commercial Ave.
Thomas "Tom" Wilson	3617 N. Haight Avenue

The above persons have filed as candidates for the
Citizens' Planning Board from the school attendance areas
as listed:

CANDIDATES FOR CITIZENS' PLANNING BOARD

ELIOT SCHOOL

Lawrence Alberti	1759 N. Ross Street
Dick Celsi	2733 N. Kerby Avenue
Eugene Boyd, Jr.	1828 N. E. First Avenue
Mrs. Alex Cook	2007 N. E. Rodney Avenue
Alberta H. Hill	126 N. E. Thompson Street
Rev. Edgar Jackson	117 N. E. Stanton Street
Mrs. Freda V. McEwen	239 N. E. Graham
Mrs. Helen Medlock	27 N. E. Sacramento
James H. Mitchell	229 N. E. Monroe Street
Gladys F. Smith	27 N. E. Thompson
Mrs. Rozelle J. Yee	202 N. E. Graham Street
Mrs. Artie M. Williams	1718 N. Benton

The above persons have filed as candidates for the
Citizens' Planning Board from the school attendance areas
as listed:

CANDIDATES FOR THE CITIZENS' PLANNING BOARD

HUMBOLDT SCHOOL

<u>NAME</u>	<u>ADDRESS</u>
Wendell E. Brown	220 N. Humboldt St., Apt. 2
Lillie J. Calvert	4607 N. Borthwick Avenue
Mrs. Willie Davis	4734 N. Kerby
Fred Flowers, Jr.	339 N. Shaver
Mrs. Willie B. Jackson	4320 N. E. Cleveland
L. J. Kelley	4536 N. Kerby Avenue
Larry Lakey	4515 N. Borthwick
Azzree Lathan	4716 N. Gantenbein Avenue
Luther A. Lockett	647 N. Sumner Street
James Loving	4028 N. Michigan Avenue
Vollie Manning	5707 N. Haight
Percy N. Manuel	4750 N. Kerby Avenue
Maye Beta Penton	4603 N. Kerby
Hazel A. Polk	4762 N. Vancouver
Norman V. Schroeder	10 N. E. Ainsworth
Mrs. Luther Strong	5021 N. Williams Avenue

The above persons have filed as candidates for the Citizens' Planning Board from the school attendance areas as listed:

CANDIDATES FOR THE CITIZENS' PLANNING BOARD

HIGHLAND SCHOOL

<u>NAME</u>	<u>ADDRESS</u>
Emmett J. Baskett	4917 N. E. Mallory
George E. Carter, III	4222 N. E. 8th
Doshie L. Clark	835 N. E. Jarrett Street
Evelyn Crowell	5036 N. E. 14th Place
Darlene Y. Essley	842 N. E. Killingsworth
Andrew B. Haynes, Jr.	3945 N. E. Union Avenue
Faye E. Lyday	4057 N. E. 7th Avenue
Curtis L. McDonald	4924 N. E. Rodney
Matthew B. Maberry	5328 N. E. Cleveland
Otto G. Rutherford	833 N. E. Shaver
R. William Rasmussen	4722 N. E. 14th Avenue
Manuel Scott	725 N. E. Sumner
Albert B. Shankland	1118 N. E. Emerson Street
Vivianne C. Smith	640 N. E. Simpson Street
William E. Smith	640 N. E. Simpson Street
Emile Summers	627 N. E. Sumner Street

The above persons have filed as candidates for the Citizens'
Planning Board from the school areas as listed:

CANDIDATES FOR THE CITIZENS' PLANNING BOARD

IRVINGTON SCHOOL

<u>NAME</u>	<u>ADDRESS</u>
Treva Barker	3036 N. E. 18th Avenue
Theodore Baugh	3204 N. E. 16th Avenue
James W. Britt	1227 N. E. Beech
Gerda Faresthand	2237 N. E. 12th Avenue
Edward M. Ferguson	2014 N. E. Brazee Street
Maggie B. Friday	3036 N. E. 12th Avenue
Dean P. Gisvold	2815 N. E. 17th Avenue
Melva Hanna	3032 N. E. 17th
Oscar M. Haynes, Jr.	633 N. E. Graham Street
John Robert Keller	2239 N. E. 19th Avenue
John B. McKenna	1428 N. E. Stanton Street
Charles B. Rawlins	2904 N. E. 8th Avenue
Benjamin F. Talley	1521 N. E. Siskiyou
Robert G. Thomas	2027 N. E. Siskiyou
John C. Williams	907 N. E. Thompson
Verla Helen Woods	2846 N. E. 11th
Alonzo Woods	2846 N. E. 11th

The above persons have filed as candidates for the
Citizens' Planning Board from the school attendance
areas as listed:

CANDIDATES FOR THE CITIZENS' PLANNING BOARD

WOODLAWN SCHOOL

<u>NAME</u>	<u>ADDRESS</u>
Robert E. Bailey	1424 N. E. Dekum
Leo Brown	6223 N. E. 8th Avenue
Bessie Fields	433 N. E. Morgan
George Hendrix	6515 N. E. 6th
Edgar O. Mitchell	1526 N. E. Saratoga
Mrs. Bobbie B. Nunn	6133 N. E. 8th Avenue
Naymon L. Scarborough	1111 N. E. Ainsworth
W. Leonard Smith	1732 N. E. Dekum Street
James "Shag" Thomas	7120 N. E. 9th Avenue
Lucius C. Williams	930 N. E. Holland Street

The above persons have filed as candidates for the Citizens' Planning Board from the school attendance areas as listed:

CANDIDATES FOR CITIZENS' PLANNING BOARD

VERNON SCHOOL

<u>NAME</u>	<u>ADDRESS</u>
Robert W. Boyer	5266 N. E. 14th Place
Isaac J. Brooks	5849 N. E. 15th
Charles K. Brown	5038 N. E. 15th
Albert L. Dobbins	5615 N. E. 14th
Joseph W. Doyle	1218 N. E. Ainsworth
Oliver E. Smith	5727 N. E. 11th
James A. Thompson, Jr.	1228 N. E. Church
Jimmy "Bang-Bang" Walker	1315 N. E. Sumner
Odis D. Williams	2735 N. E. Killingsworth
Peter Wolmut	5824 N. E. 22nd Avenue

The above persons have filed as candidates for the
Citizens' Planning Board from the school attendance areas
as listed:

CANDIDATES FOR THE CITIZENS' PLANNING BOARD

SABIN SCHOOL

<u>NAME</u>	<u>ADDRESS</u>
Cauthel L. Allen	4706 N. E. 15th
Mrs. Sarah Cochran	4338 N. E. 17th
Joan B. Hatten	3242 N. E. 11th
Miss Evelyn Santee	4549 N. E. 14th Place
Herb Simpson	3415 N. E. 19th
David H. Weed	3134 N. E. 17th Avenue

The above persons have filed as candidates for the
Citizens' Planning Board from the school attendance
areas as listed:

from the DESK of

Lillie Walker

1971-CPB

Candidates

that

with drew

Filing Application
For Election To The Citizens' Planning Board
Of The Model Cities Program

I hereby file as a candidate for Citizens Planning Board Representative from the Model Cities Area designated below.

NAME MERRIE H. BUEL

ADDRESS 1906 NE STANTON

PHONE NUMBER 287-9263

MODEL CITIES AREA IRVINGTON

- . I am a resident of the above Model Cities Area
- . I am at least 18 years of age
- . I understand that this is a non-salaried, time consuming position

SIGNATURE Merrie H. Buel

DATE August 24, 1971

. You may obtain applications and file at the following places:

- | | |
|---|--------------------------------|
| 1 - Model Cities Office
5329 N. E. Union | 4 - NDO #3
10 N. E. Graham |
| 2 - NDO #1
5330 N. E. Union | 5 - NDO #4
3726 North Kerby |
| 3 - NDO #2
3695 N. E. 15th | |

Deadline date for filing is August 27, 1971 - 5:00 P. M.

FOR OFFICE USE
Date Received _____
Post Mark Date _____

BRIEF BIOGRAPHICAL SKETCH
(OPTIONAL)

Name MERRIE H. BUEL

Address 1906 NE STANTON

Telephone 287-9263

Occupation House wife

Birth date: December 28, 1940 Social Security No. 542-44-6821

Spouse's name RONALD A. No. of Dependents: 3

If you wish, you may make a brief statement about what you want to see Model Cities Program do for our community.
(100 words or less)

I would like to see the Model Cities program carried out so the city where we will remain as a livable place for all incomes and races.

Filing Application
For Election To The Citizens' Planning Board
Of The Model Cities Program

I hereby file as a candidate for Citizens Planning Board Representative from the Model Cities Area designated below.

NAME Dick Celsi

ADDRESS 2814 N. E. 16th Ave

PHONE NUMBER 284-3512

MODEL CITIES AREA Irvington

. I am a resident of the above Model Cities Area

. I am at least 18 years of age

. I understand that this is a non-salaried, time consuming position

SIGNATURE Dick Celsi

DATE Aug 26, 1971

. You may obtain applications and file at the following places:

1 - Model Cities Office
5329 N. E. Union

4 - NDO #3
10 N. E. Graham

2 - NDO #1
5630 N. E. Union

5 - NDO #4
3726 North Kerby

3 - NDO #2
1530 N. E. Fremont

Deadline date for filing is August 27, 1971 - 5:00 P. M.

FOR OFFICE USE

Date Received _____

Post Mark Date _____

BRIEF BIOGRAPHICAL SKETCH
(OPTIONAL)

Name Dick Celsw

Address 2814 N.E. 16th ave

Telephone 284-3512

Occupation Teacher

Birth date: Dec 17, 1933 Social Security No. 543-36-4663

Spouse's name Lolita No. of Dependents: 4

If you wish, you may make a brief statement about what you want to see Model Cities Program do for our community.
(100 words or less)

from the DESK of

Lillie Walker

1971 CPB
CANDIDATES
DISQUALIFIED

No. 152920

RECEIPT FOR CERTIFIED MAIL—30¢ (plus postage)

SENT TO *Mr. Philip Bryant*

POSTMARK
OR DATE

STREET AND NO. *63 N.E. Morris*

P.O., STATE AND ZIP CODE *Portland, Ore. 97212*



OPTIONAL SERVICES FOR ADDITIONAL FEES

RETURN RECEIPT SERVICES	▶	1. Shows to whom and date delivered	15¢
		With delivery to addressee only	65¢
		2. Shows to whom, date and where delivered ..	35¢
		With delivery to addressee only	85¢
DELIVER TO ADDRESSEE ONLY			50¢
SPECIAL DELIVERY (extra fee required)			

Baird

PS Form 3800
Apr. 1971

**NO INSURANCE COVERAGE PROVIDED—
NOT FOR INTERNATIONAL MAIL**

(See other side)

**STICK POSTAGE STAMPS TO ARTICLE TO COVER POSTAGE (first class or airmail),
CERTIFIED MAIL FEE, AND CHARGES FOR ANY SELECTED OPTIONAL SERVICES. (see front)**

1. If you want this receipt postmarked, stick the gummed stub on the left portion of the address side of the article, **leaving the receipt attached**, and present the article at a post office service window or hand it to your rural carrier. (no extra charge)
2. If you do not want this receipt postmarked, stick the gummed stub on the left portion of the address side of the article, detach and retain the receipt, and mail the article.
3. If you want a return receipt, write the certified-mail number and your name and address on a return receipt card, Form 3811, and attach it to the back of the article by means of the gummed ends. Endorse front of article RETURN RECEIPT REQUESTED.
4. If you want the article delivered only to the addressee, endorse it on the front DELIVER TO ADDRESSEE ONLY. Place the same endorsement in line 2 of the return receipt card if that service is requested.
5. Save this receipt and present it if you make inquiry.

Filing Application
For Election To The Citizens' Planning Board
Of The Model Cities Program

I hereby file as a candidate for Citizens Planning Board Representative from the Model Cities Area designated below.

NAME Philip R. Bryant
ADDRESS 63 - N.E. Morris
PHONE NUMBER 282-3107
MODEL CITIES AREA ELLIOT

- I am a resident of the above Model Cities Area
- I am at least 18 years of age
- I understand that this is a non-salaried, time consuming position

SIGNATURE Philip R. Bryant
DATE August 27 - 1971

- You may obtain applications and file at the following places:
- | | |
|---|--------------------------------|
| 1 - Model Cities Office
5329 N. E. Union | 4 - NDO #3-
10 N. E. Graham |
| 2 - NDO #1
5630 N. E. Union | 5 - NDO #4
3726 North Kerby |
| 3 - NDO #2
3605 N. E. 15th | |

Deadline date for filing is August 27, 1971 - 5:00 P. M.

FOR OFFICE USE
Date Received _____
Post Mark Date _____

BRIEF BIOGRAPHICAL SKETCH
(OPTIONAL)

Name _____

Address _____

Telephone _____

Occupation _____

Birth date: _____ Social Security No. _____

Spouse's name _____ No. of Dependents: _____

If you wish, you may make a brief statement about what you want to see Model Cities Program do for our community.
(100 words or less)

B-22-04a

September 22, 1971

Mrs. Dorothy V. Hall
5239 N.E. Garfield Avenue
Portland, Oregon 97211

Dear Mrs. Hall:

This letter is a confirmation of our telephone conversation on Tuesday, September 21, 1971 in which you stated that you wish to be certified as a candidate from the King Model Cities Area.

Your name has now been placed on the King Ballot and you are officially certified as a candidate from the King Area.

Very truly yours,

LSI

Mrs. Lillie Walker
Citizens Participation Specialist

cc: Official Files (2)
Director/Jordan
Deputy Director/Raubeson
CP Coord/Green
CP Spec/Author/Walker
CPB Election Comm. Chairman/Childs
9-22-71
LW/vs

No. 152912

RECEIPT FOR CERTIFIED MAIL—30¢ (plus postage)

SENT TO *Carl Parker*

STREET AND NO. *241 North Star*

P.O., STATE AND ZIP CODE *97211*

POSTMARK OR DATE



OPTIONAL SERVICES FOR ADDITIONAL FEES	
RETURN RECEIPT SERVICES	1. Shows to whom and date delivered 15¢ With delivery to addressee only 08¢
	2. Shows to whom, date and where delivered .. 35¢ With delivery to addressee only 85¢
DELIVER TO ADDRESSEE ONLY 50¢	
SPECIAL DELIVERY (extra fee required)	

P5 Form 3800
Apr. 1971

NO INSURANCE COVERAGE PROVIDED—
NOT FOR INTERNATIONAL MAIL

(See other side)
☆ GPO: 1970 O-397-486

**STICK POSTAGE STAMPS TO ARTICLE TO COVER POSTAGE (first class or airmail),
CERTIFIED MAIL FEE, AND CHARGES FOR ANY SELECTED OPTIONAL SERVICES. (see front)**

1. If you want this receipt postmarked, stick the gummed stub on the left portion of the address side of the article, **leaving the receipt attached**, and present the article at a post office service window or hand it to your rural carrier. (no extra charge)
2. If you do not want this receipt postmarked, stick the gummed stub on the left portion of the address side of the article, detach and retain the receipt, and mail the article.
3. If you want a return receipt, write the certified-mail number and your name and address on a return receipt card, Form 3811, and attach it to the back of the article by means of the gummed ends. Endorse front of article **RETURN RECEIPT REQUESTED**.
4. If you want the article delivered only to the addressee, endorse it on the front **DELIVER TO ADDRESSEE ONLY**. Place the same endorsement in line 2 of the return receipt card if that service is requested.
5. Save this receipt and present it if you make inquiry.

PLEASE FURNISH SERVICE(S) INDICATED BY CHECKED BLOCK(S).
REQUIRED FEE(S) PAID.

Show to whom, date and address
where delivered

Deliver ONLY
to addressee

RECEIPT

Received the numbered article described below.

REGISTERED NO.

SIGNATURE OR NAME OF ADDRESSEE (*Must always be filled in*)

CERTIFIED NO.

152912

1

Carl Parker

INSURED NO.

2

SIGNATURE OF ADDRESSEE'S AGENT, IF ANY

DATE DELIVERED

SHOW WHERE DELIVERED (*only if requested*)

AUG 31 1971

3

POST OFFICE DEPARTMENT
OFFICIAL BUSINESS



PENALTY FOR PRIVATE USE TO AVOID
PAYMENT OF POSTAGE, \$300



POSTMARK OF DELIVERING OFFICE

Print your name and address below. If you want to restrict delivery, or to have the address of delivery shown on this receipt, check block (5) on other side. Moisten gummed ends and attach this card to back of article.



**RETURN
TO**

Portland Madel Cities
5329 NE Union
97211

Filing Application
For Election To The Citizens' Planning Board
Of The Model Cities Program

I hereby file as a candidate for Citizens Planning Board Representative from the Model Cities Area designated below.

NAME CARL PARKER

ADDRESS 241 N. SHAVER

PHONE NUMBER 284-2678

MODEL CITIES AREA Boise

- . I am a resident of the above Model Cities Area
- . I am at least 18 years of age
- . I understand that this is a non-salaried, time consuming position

SIGNATURE Carl Parker

DATE August 26th

. You may obtain applications and file at the following places:

- | | |
|---|--------------------------------|
| 1 - Model Cities Office
5329 N. E. Union | 4 - NDO #3
10 N. E. Graham |
| 2 - NDO #1
5630 N. E. Union | 5 - NDO #4
3726 North Kerby |
| 3 - NDO #2
1530 N. E. Fremont | |

Deadline date for filing is August 27, 1971 - 5:00 P. M.

FOR OFFICE USE

Date Received _____

Post Mark Date _____

BRIEF BIOGRAPHICAL SKETCH
(OPTIONAL)

Name _____

Address _____

Telephone _____

Occupation _____


Birth date: _____ Social Security No. _____

Spouse's name _____ No. of Dependents: _____

If you wish, you may make a brief statement about what you want to see Model Cities Program do for our community.
(100 words or less)

No. 152915

RECEIPT FOR CERTIFIED MAIL—30¢ (plus postage)

SENT TO	Robert Lowe		POSTMARK OR DATE 
STREET AND NO.	7102 NE 9th Ave		
P.O., STATE AND ZIP CODE	97211		
OPTIONAL SERVICES FOR ADDITIONAL FEES			
RETURN RECEIPT SERVICES	▶	1. Shows to whom and date delivered	15¢
		With delivery to addressee only	65¢
		2. Shows to whom, date and where delivered ..	35¢
		With delivery to addressee only	85¢
DELIVER TO ADDRESSEE ONLY			50¢
SPECIAL DELIVERY (extra fee required)			

PS Form 3800
Apr. 1971

NO INSURANCE COVERAGE PROVIDED—
NOT FOR INTERNATIONAL MAIL

(See other side)

☆ GPO: 1970 O-397-458

**STICK POSTAGE STAMPS TO ARTICLE TO COVER POSTAGE (first class or airmail),
CERTIFIED MAIL FEE, AND CHARGES FOR ANY SELECTED OPTIONAL SERVICES. (see front)**

1. If you want this receipt postmarked, stick the gummed stub on the left portion of the address side of the article, **leaving the receipt attached**, and present the article at a post office service window or hand it to your rural carrier. (no extra charge)
2. If you do not want this receipt postmarked, stick the gummed stub on the left portion of the address side of the article, detach and retain the receipt, and mail the article.
3. If you want a return receipt, write the certified-mail number and your name and address on a return receipt card, Form 3811, and attach it to the back of the article by means of the gummed ends. Endorse front of article **RETURN RECEIPT REQUESTED**.
4. If you want the article delivered only to the addressee, endorse it on the front **DELIVER TO ADDRESSEE ONLY**. Place the same endorsement in line 2 of the return receipt card if that service is requested.
5. **Save this receipt** and present it if you make inquiry.

Filing Application
For Election To The Citizens' Planning Board
Of The Model Cities Program

I hereby file as a candidate for Citizens Planning Board Representative from the Model Cities Area designated below.

NAME Robert Lowe

ADDRESS 7122 N.E. 9th

PHONE NUMBER 285-4966

MODEL CITIES AREA Woodlawn

- . I am a resident of the above Model Cities Area
- . I am at least 18 years of age
- . I understand that this is a non-salaried, time consuming position

SIGNATURE Robert Lowe

DATE August 23rd 1971

. You may obtain applications and file at the following places:

- | | |
|---|--------------------------------|
| 1 - Model Cities Office
5329 N. E. Union | 4 - NDO #3
10 N. E. Graham |
| 2 - NDO #1
5630 N. E. Union | 5 - NDO #4
3726 North Kerby |
| 3 - NDO #2
1530 N. E. Fremont | |

Deadline date for filing is August 27, 1971 - 5:00 P. M.

FOR OFFICE USE
Date Received _____
Post Mark Date _____

BRIEF BIOGRAPHICAL SKETCH
(OPTIONAL)

Name _____

Address _____

Telephone _____

Occupation _____

Birth date: _____ Social Security No. _____

Spouse's name _____ No. of Dependents: _____

If you wish, you may make a brief statement about what you want to see Model Cities Program do for our community.
(100 words or less)

No. 152919

RECEIPT FOR CERTIFIED MAIL—30¢ (plus postage)

SENT TO
Mr. Bill Gordon

STREET AND NO.
95 N. Tillamook

P.O., STATE AND ZIP CODE
Portland, Ore 97212



OPTIONAL SERVICES FOR ADDITIONAL FEES

RETURN RECEIPT SERVICES	1. Shows to whom and date delivered	15¢
	With delivery to addressee only	65¢
▶	2. Shows to whom, date and where delivered ..	35¢
	With delivery to addressee only	85¢
DELIVER TO ADDRESSEE ONLY		50¢
SPECIAL DELIVERY (extra fee required)		

PS Form 3800
Apr. 1971

**NO INSURANCE COVERAGE PROVIDED—
NOT FOR INTERNATIONAL MAIL**

(See other side)
★ GPO: 1970 O-397-488

**STICK POSTAGE STAMPS TO ARTICLE TO COVER POSTAGE (first class or airmail),
CERTIFIED MAIL FEE, AND CHARGES FOR ANY SELECTED OPTIONAL SERVICES. (see front)**

1. If you want this receipt postmarked, stick the gummed stub on the left portion of the address side of the article, **leaving the receipt attached**, and present the article at a post office service window or hand it to your rural carrier. (no extra charge)
2. If you do not want this receipt postmarked, stick the gummed stub on the left portion of the address side of the article, detach and retain the receipt, and mail the article.
3. If you want a return receipt, write the certified-mail number and your name and address on a return receipt card, Form 3811, and attach it to the back of the article by means of the gummed ends. Endorse front of article **RETURN RECEIPT REQUESTED**.
4. If you want the article delivered only to the addressee, endorse it on the front **DELIVER TO ADDRESSEE ONLY**. Place the same endorsement in line 2 of the return receipt card if that service is requested.
5. Save this receipt and present it if you make inquiry.

Filing Application
For Election To The Citizens' Planning Board
Of The Model Cities Program

I hereby file as a candidate for Citizens Planning Board Representative from the Model Cities Area designated below.

NAME Bill Benton

ADDRESS 95 N. Tillamook

PHONE NUMBER 284-5678

MODEL CITIES AREA Eliot

- . I am a resident of the above Model Cities Area
- . I am at least 18 years of age
- . I understand that this is a non-salaried, time consuming position

SIGNATURE Bill Benton

DATE August 21st 1971

. You may obtain applications and file at the following places:

- | | |
|---|--------------------------------|
| 1 - Model Cities Office
5329 N. E. Union | 4 - NDO #3
10 N. E. Graham |
| 2 - NDO #1
5630 N. E. Union | 5 - NDO #4
3726 North Kerby |
| 3 - NDO #2
1530 N. E. Fremont | |

Deadline date for filing is August 27, 1971 - 5:00 P. M.

FOR OFFICE USE
Date Received _____
Post Mark Date _____

BRIEF BIOGRAPHICAL SKETCH
(OPTIONAL)

Name _____

Address _____

Telephone _____

Occupation _____

Birth date: _____ Social Security No. _____

Spouse's name _____ No. of Dependents: _____

If you wish, you may make a brief statement about what you want to see Model Cities Program do for our community.
(100 words or less)

RECEIPT FOR CERTIFIED MAIL—30¢ (plus postage)

No. 152908

SENT TO

Mr. Bobby Harris

STREET AND NO.

95 N. Tillamook

P.O., STATE AND ZIP CODE

Portland, Ore. 97212

POSTMARK
OR DATE



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Apr. 1971

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5. **Save this receipt** and present it if you make inquiry.

Filing Application
For Election To The Citizens' Planning Board
Of The Model Cities Program

I hereby file as a candidate for Citizens Planning Board Representative from the Model Cities Area designated below.

NAME Bobby HARRIS

ADDRESS 995 N. Tillamook

PHONE NUMBER 284 5678

MODEL CITIES AREA Eliot

I am a resident of the above Model Cities Area

I am at least 18 years of age

I understand that this is a non-salaried, time consuming position

SIGNATURE Bobby Harris

DATE 8-27-71

You may obtain applications and file at the following places:

1 - Model Cities Office
5329 N. E. Union

4 - NDO #3
10 N. E. Graham

2 - NDO #1
5630 N. E. Union

5 - NDO #4
3726 North Kerby

3 - NDO #2
1530 N. E. Fremont

Deadline date for filing is August 27, 1971 - 5:00 P. M.

FOR OFFICE USE

Date Received _____

Post Mark Date _____

BRIEF BIOGRAPHICAL SKETCH
(OPTIONAL)

Name _____

Address _____

Telephone _____

Occupation _____

Birth date: _____ Social Security No. _____

Spouse's name _____ No. of Dependents: _____

If you wish, you may make a brief statement about what you want to see Model Cities Program do for our community.
(100 words or less)

No. 152910

RECEIPT FOR CERTIFIED MAIL—30¢ (plus postage)

SENT TO

Mr. Eddie Lincoln

POSTMARK
OR DATE

STREET AND NO.

2815 N.E. 11th Ave.

P.O., STATE AND ZIP CODE

Portland, Ore. 97212

OPTIONAL SERVICES FOR ADDITIONAL FEES

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RECEIPT
SERVICES



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With delivery to addressee only

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35¢
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Apr. 1971

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5. Save the receipt and present it if you make inquiry.

Filing Application
For Election To The Citizens' Planning Board
Of The Model Cities Program

I hereby file as a candidate for Citizens Planning Board Representative from the Model Cities Area designated below.

NAME Eddie Lincoln

ADDRESS 2815 NE 11th

PHONE NUMBER 282-6366

MODEL CITIES AREA Fruitington

- . I am a resident of the above Model Cities Area
- . I am at least 18 years of age
- . I understand that this is a non-salaried, time consuming position

SIGNATURE Eddie Lincoln

DATE August 22nd 1971

. You may obtain applications and file at the following places:

- | | |
|---|--------------------------------|
| 1 - Model Cities Office
5329 N. E. Union | 4 - NDO #3
10 N. E. Graham |
| 2 - NDO #1
5630 N. E. Union | 5 - NDO #4
3726 North Kerby |
| 3 - NDO #2
1530 N. E. Fremont | |

Deadline date for filing is August 27, 1971 - 5:00 P. M.

FOR OFFICE USE
Date Received _____
Post Mark Date _____

BRIEF BIOGRAPHICAL SKETCH
(OPTIONAL)

Name _____

Address _____

Telephone _____

Occupation _____

Birth date: _____ Social Security No. _____

Spouse's name _____ No. of Dependents: _____

If you wish, you may make a brief statement about what you want
to see Model Cities Program do for our community.
(100 words or less)

No. 152909

RECEIPT FOR CERTIFIED MAIL—30¢ (plus postage)

SENT TO

Mr. Dennis Mathis

POSTMARK
OR DATE

STREET AND NO.

315 N. Alberta

P.O., STATE AND ZIP CODE

Portland, Or.

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With delivery to addressee only 85¢

DELIVER TO ADDRESSEE ONLY 50¢

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Apr. 1971

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5. Save this receipt and present it if you make inquiry.

Filing Application
For Election To The Citizens' Planning Board
Of The Model Cities Program

I hereby file as a candidate for Citizens Planning Board Representative from the Model Cities Area designated below.

NAME Dennis Matthias

ADDRESS 315 N. Alberta

PHONE NUMBER 287-0252

MODEL CITIES AREA Humboldt

- I am a resident of the above Model Cities Area
- I am at least 18 years of age
- I understand that this is a non-salaried, time consuming position

SIGNATURE Dennis Matthias

DATE 8-27-71

You may obtain applications and file at the following places:

- | | |
|---|--------------------------------|
| 1 - Model Cities Office
5329 N. E. Union | 4 - NDO #3
10 N. E. Graham |
| 2 - NDO #1
5630 N. E. Union | 5 - NDO #4
3726 North Kerby |
| 3 - NDO #2
1530 N. E. Fremont | |

Deadline date for filing is August 27, 1971 - 5:00 P. M.

FOR OFFICE USE
Date Received _____
Post Mark Date _____

BRIEF BIOGRAPHICAL SKETCH
(OPTIONAL)

Name _____

Address _____

Telephone _____

Occupation _____

Birth date: _____ Social Security No. _____

Spouse's name _____ No. of Dependents: _____

If you wish, you may make a brief statement about what you want to see Model Cities Program do for our community.
(100 words or less)

No. 152917

RECEIPT FOR CERTIFIED MAIL—30¢ (plus postage)

SENT TO <i>James Marshall</i>		POSTMARK OR DATE
STREET AND NO. <i>5314 9th & 13th N</i>		
P.O., STATE AND ZIP CODE <i>Portland Ore 97211</i>		
OPTIONAL SERVICES FOR ADDITIONAL FEES		
RETURN RECEIPT SERVICES	▶	1. Shows to whom and date delivered With delivery to addressee only
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DELIVER TO ADDRESSEE ONLY		
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5. Save this receipt and present it if you make inquiry.

Filing Application
For Election To The Citizens' Planning Board
Of The Model Cities Program

I hereby file as a candidate for Citizens Planning Board Representative from the Model Cities Area designated below.

NAME JAMES MARSHALL

ADDRESS 5314 NE 13th APT N

PHONE NUMBER _____

MODEL CITIES AREA VERNON

I am a resident of the above Model Cities Area

I am at least 18 years of age

I understand that this is a non-salaried, time consuming position

SIGNATURE James Marshall

DATE 7-28-71

. You may obtain applications and file at the following places:

1 - Model Cities Office
5329 N. E. Union

4 - NDO #3
10 N. E. Graham

2 - NDO #1
5630 N. E. Union

5 - NDO #4
3726 North Kerby

3 - NDO #2
1530 N. E. Fremont

Deadline date for filing is August 27, 1971 - 5:00 P. M.

FOR OFFICE USE

Date Received _____

Post Mark Date _____

BRIEF BIOGRAPHICAL SKETCH
(OPTIONAL)

Name _____

Address _____

Telephone _____

Occupation _____

Birth date: _____ Social Security No. _____

Spouse's name _____ No. of Dependents: _____

If you wish, you may make a brief statement about what you want to see Model Cities Program do for our community.
(100 words or less)

No. 152913

RECEIPT FOR CERTIFIED MAIL—30¢ (plus postage)

SENT TO *Floyd Bryant*

STREET AND NO. *5314 NE 13th*

P.O., STATE AND ZIP CODE *97211*

POSTMARK OR DATE



OPTIONAL SERVICES FOR ADDITIONAL FEES

RETURN RECEIPT SERVICES	1. Shows to whom and date delivered	15¢
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▶	2. Shows to whom, date and where delivered ..	35¢
	With delivery to addressee only	85¢
DELIVER TO ADDRESSEE ONLY		50¢
SPECIAL DELIVERY (extra fee required)		

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Apr. 1971

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5. Save this receipt and present it if you make inquiry.

Filing Application
For Election To The Citizens' Planning Board
Of The Model Cities Program

I hereby file as a candidate for Citizens Planning Board Representative from the Model Cities Area designated below.

NAME Floyd Bryant

ADDRESS 5314 NE 13th APT N

PHONE NUMBER _____

MODEL CITIES AREA VERNON

I am a resident of the above Model Cities Area

I am at least 18 years of age

I understand that this is a non-salaried, time consuming position

SIGNATURE Floyd Bryant

DATE 7-27-71

. You may obtain applications and file at the following places:

1 - Model Cities Office
5329 N. E. Union

4 - NDO #3
10 N. E. Graham

2 - NDO #1
5630 N. E. Union

5 - NDO #4
3726 North Kerby

3 - NDO #2
1530 N. E. Fremont

Deadline date for filing is August 27, 1971 - 5:00 P. M.

FOR OFFICE USE

Date Received _____

Post Mark Date _____

BRIEF BIOGRAPHICAL SKETCH
(OPTIONAL)

Name _____

Address _____

Telephone _____

Occupation _____

Birth date: _____ Social Security No. _____

Spouse's name _____ No. of Dependents: _____

If you wish, you may make a brief statement about what you want to see Model Cities Program do for our community.
(100 words or less)

No. 152906

RECEIPT FOR CERTIFIED MAIL—30¢ (plus postage)

SENT TO

Ray Hopson

POSTMARK
OR DATE

STREET AND NO.

4816 N Mississippi

P.O., STATE AND ZIP CODE

OPTIONAL SERVICES FOR ADDITIONAL FEES

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SERVICES



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 With delivery to addressee only 85¢

DELIVER TO ADDRESSEE ONLY 50¢

SPECIAL DELIVERY (extra fee required)



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Apr. 1971

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5. **Save this receipt** and present it if you make inquiry.

Filing Application
For Election To The Citizens' Planning Board
Of The Model Cities Program

I hereby file as a candidate for Citizens Planning Board Representative from the Model Cities Area designated below.

NAME RAY HOPSON

ADDRESS 4816 N. Mississippi

PHONE NUMBER 281-6906

MODEL CITIES AREA Humbert

- . I am a resident of the above Model Cities Area
- . I am at least 18 years of age
- . I understand that this is a non-salaried, time consuming position

SIGNATURE Ray Hopson

DATE August 25th 1971

. You may obtain applications and file at the following places:

1 - Model Cities Office
5329 N. E. Union

4 - NDO #3
10 N. E. Graham

2 - NDO #1
5630 N. E. Union

5 - NDO #4
3726 North Kerby

3 - NDO #2
1530 N. E. Fremont

Deadline date for filing is August 27, 1971 - 5:00 P. M.

FOR OFFICE USE

Date Received _____

Post Mark Date _____

BRIEF BIOGRAPHICAL SKETCH
(OPTIONAL)

Name _____

Address _____

Telephone _____

Occupation _____

Birth date: _____ Social Security No. _____

Spouse's name _____ No. of Dependents: _____

If you wish, you may make a brief statement about what you want
to see Model Cities Program do for our community.
(100 words or less)

B-22-072

PORTLAND MODEL CITIES - CITY DEMONSTRATION AGENCY

Inter-Office Memorandum

TO: Andy Raubeson
Deputy Director

FROM: Brenda J. Green
Citizens Participation Coordinator

DATE: November 4, 1971

SUBJECT: Dinner Meeting - 1971 Election Committee - Payment

On October 21, 1971 the 1971 Citizens Planning Board Election Committee met at the Village Inn. Those persons who attended were:

Mrs. Betty Walker	Mr. Walter Knappert
Mrs. Naomi Rhymer	Mr. Fred. Elheble
Mrs. Arlene Brown	Mrs. Marian Scott
Reverend Percy Manuel	Mrs. Lillie Walker
Mr. Glen Childs	

The purpose of the dinner meeting was to evaluate the 1971 Election procedures for recommendations to the Citizens Planning Board for the 1972 Election Committee.

Attached are the 1971 Election Committee recommendations that were accomplished at that meeting.

The time most convenient for the Committee to meet was at the dinner hour. The Election Committee spent an enormous amount of hours planning and implementing the 1971 Election. A dinner meeting was one way the Agency and Citizens Planning Board could say "Thank you, Job well done".

Attached is the bill from Village Inn for the dinner meeting. Warrent should be mailed to 1621 N.E. 10th Avenue, Portland, Oregon.

BJG

cc: Official Files (2)
Dir./Jordan
CP Coord./Author/Green
11-4-71
BJG/vs

DRINK	ORANGE	TOM.	GR. FRT.	APPLE	
V-8	MELON	1/2 G.F.	MILK	B'MILK	
COFFEE	H. TEA	H. CH.	SANKA	ICE TEA	
TOAST	MUFFIN	PRUNES	PRUNE J.		
PANCAKE	B'MILK	B-8	B-15	SIDE-3	
B'WHT.	BLUE	COCO.	HAWAII	BLINTZ	
PECAN	BAN.	FRENCH	STRAW.	SWED.	
PEACH	GERM.	APPLE	CHERRY	PIGS B.	
CORN	POT.PAN.	PAN. S.			
WAFLE	PLAIN	STRAW.	BLUE	PECAN	
PEACH	COCO.	BACON		FR. T.	
MEATS	P. CHOP	E. CHIC.			2.50
SIR. STK.	R MR M W	CLUB	R MR M W	TROUT	2.55
DIET S.	R MR M W	JR. F.C.			2.55
OMELET	PLAIN	HAM	CHILI	CHEESE	3.75
SAUS.	WEST.	BACON	SPAN.	CUBE HAM SC. EGGS	3.75
					3.75
					3.75
					2.55
					2.55

EGGS	UP	BA.	O.E.	FO.	SC.	
2 STK. & EGGS	R MR M W					
EGGS						
JR. PLATE	BOTH BAC LS CS					
CAN. BACON & EGGS						
HAM & EGGS						
BACON & EGGS						
SAUSAGE & EGGS	LS CS					
P. CHOP & EGGS						
SANDS	EGGS					
BACON	L. SAUS.	C. SAUS.	HAM	P. CHOP		
CAN. B.	H. BR.	F. FRIES				
SANDS	BURG.	CH. B.	CHILI B.	JR. BGR.		
BLT.	GR. CH.	B. CHILI	FR. DIP			
SALADS	D. SAL.	CHEF	COT. CH.			

Core *[Signature]*
 SALES TAX 27.70
 10% tip 2.77
 TOTAL 30.47
 TABLE 3341055 GUESTS 9 SERVER 8

MODEL CITIES

1971 CITIZENS PLANNING BOARD ELECTION COMMITTEE

MINUTES

October 21, 1971

The meeting was called to order at 6:30 P.M.

The meeting took place at the Village Inn Pancake House for dinner and making of recommendations for the 1972 Election Committee.

Recommendations by Staff were read and discussed.

It was moved and seconded that the 1971 Election Committee accept the eight (8) recommendations, by Staff, to be submitted to the Citizens Planning Board.

The following recommendations came from the 1971 Election Committee. All of these were moved, seconded, and passed.

1. The Election Committee recommends that the Citizens Planning Board study the entire boundaries, including the difference between the Model Cities and the Neighborhood Development Program planning areas. The outer perimeters and exclusion of people within the school areas.
2. Absentee Ballots are not mandatory for the Citizens Planning Board Election.
3. If a person fourteen (14) to eighteen (18) should work as a Poll Worker, he must be accompanied by an adult.
4. A Model Cities Staff person must be present, at all times, at each individual polling site, the day of election.
5. Orientation Classes continue for all persons, working as Poll Workers from each area, in following years.
6. A list of Poll Workers, from each area should be submitted to the Election Committee at least one week before the Election day.

Compliments went to Glen Childs for his superb performance as our Chairman, Arlene Brown for her efficient minutes, Lillie Walker for her consistent Staff support, and Walter Knappert and Naomi Rhymes for their great acting in the Orientation Classes. (They broke the ice!)

The meeting was adjourned at 8:40 P.M.

I, at this time wish to THANK The Model Cities Agency for the beautiful dinner they provided at the Village Inn Pancake House. It was very lovely!

I also would like to tell all of you that I have enjoyed working with each and everyone of you. It has been a pleasure.

Respectfully submitted,

Arlene Brown-Secretary
1971 Election Committee

October 21, 1971

Staff recommendations to the 1971 Citizens Planning Board Election Committee for future Citizens Planning Board Elections are as follows:

1. Consolidation of Model Cities Boundaries with Neighborhood Development Program Planning Boundaries.

This consolidation will have to be studied at length as there are five (5) planning areas and eight (8) Model Cities Areas, therefore necessitating a different number of representatives from each area. One suggested remedy would be a common Ballot of model neighborhood residents at-large.

2. Registration of Model Cities Voters in May of 1972, and the issuance of Model Cities Voter Registration Cards. (See attachment). Citizens Participation could recruit volunteers to go to all Model Cities area elementary schools and Jefferson, Adams and Grant High Schools and register fourteen (14) year olds or older model neighborhood residents. Registration Booths could also be set up in local activity spots for adults. This would provide identification for voters and stimulate activity early in the year.
3. Request that the Citizens Planning Board delete the League of Women Voters from administration and supervision role in Citizens Planning Board Rules and Operating Procedures, or at least diminish their responsibilities.

Staff and Election Committee members sensed a reluctance on the part of the League representative to play a large role in the Election. Primarily the Election Committee, along with assigned Model Cities Agency staff, carry out the responsibilities of the Election. The only exception being the counting procedure.

4. A requirement of Candidates for Election should be the solicitation of twenty-five (25) names of Model Neighborhood area residents for an interest showing. This would help to eliminate candidates receiving either one or no vote on Election Day.
5. Additional Polling sites in easily accessible places, such as: Fred Meyer Shopping Center, Albertsons, Tradewell Centers, as well as all of the elementary schools. The hours could be shortened and identification adhered to.
6. The Brief Biographical Sketch should be filled out as a requirement, rather than optional. The twenty-five (25) signatures should be attached to the application and sketch.
7. Citizens Planning Board Rules and Operating Procedures should be read carefully at the first and second Election Committee meetings and a meeting called with the Rules Committee of the Citizens Planning Board if necessary.
8. Prior to candidates being certified, they should be interviewed by the Election Committee as a means of assurance that all information contained in the application is correct.

MODEL CITIES
VOTER REGISTRATION CARD
CITIZENS PLANNING BOARD ELECTION

Name

Age

Address

Model Cities area

Signature

I.D. Verification by above signature



B-22-04a

citizens
planning
board



portland model cities

CITY DEMONSTRATION AGENCY
5329 N.E. UNION AVENUE
PORTLAND, OREGON 97211
288-6923

September 17, 1971

MODEL CITIES

1971 CITIZENS PLANNING BOARD ELECTION COMMITTEE

Dear Committee member:

The following activities are scheduled for our committee:

Monday, September 20, 1971 - 6:30 P.M.
Meeting in Model Cities Conference Room #218

Thursday, September 23, 1971 - 7:30 P.M.
Instructions for Poll Workers - Conference Room #226

Friday, September 24, 1971 - 6:30 P.M.
Instructions for Poll Workers - Conference Room #226

Saturday, September 25, 1971 - ELECTION DAY
8:00 A.M. - 8:00 P.M. - Polls Open
8:00 P.M. - Counting of Ballots

Attached are the minutes for the meetings of September 8th and 9th, 1971.

I hope to see you Monday night.

Very truly yours,

A handwritten signature in cursive script that reads 'Glen Childs' with a small mark below the 's'.

Mr. Glen Childs, Chairman

MODEL CITIES

1971 CITIZENS PLANNING BOARD ELECTION COMMITTEE

MINUTES

September 9, 1971

The meeting was called to order at 7:35 P.M.

The minutes of August 27, 1971, August 31, 1971, and September 1, 1971 were read by the secretary, Arlene Brown. There was discussion. It was moved and seconded that these minutes be approved as read. The motion carried.

Mr. Childs replied that there will be a report to the Citizens Planning Board about the motion made concerning the outer perimeter of the Model Cities boundaries.

There was discussion of the change in the Poll Workers Procedures. Mrs. Carmen Weber replied that the League of Women Voters could not be present at the polls all day, the day of the election. Although, they will be represented to open and close the polls. We might be able to recruit poll watchers. Possibly C.D.A. Staff, N.D.P. Staff, Police Community Relations, or the Youth Affairs Council.

Attendance of the Election Committee, at the polls, was discussed. It was moved and seconded that the Election Committee could work as Poll Workers. There was discussion. The motion carried.

The Election Committee members that did not have their list of Poll Workers this evening, may drop them in to Mrs. Lillie Walker at the Model Cities Office.

Orientation of Poll Workers was discussed. We will have the persons read over the procedure, passed out to them, and then have the articles needed present, to act out the procedure.

Mrs. Walker suggested that we could let the Model Cities Community Organizers do the calling, from the roster lists of each area, to get the poll workers.

A letter was read, by the secretary, which was received by Mrs. Walker for the Election Committee, from Mr. Dick Celsi. He stated that he wished to withdraw his name from the election.

September 23, 1971 at 7:00 P.M. the Election Committee will meet and act out the procedure before presenting them to the Poll Workers. It should be stressed to all the Poll Workers to attend one of the Orientation Sessions.

The next scheduled meeting of the Election Committee is Thursday, September 16, 1971 at 7:30 P.M. in the Model Cities Conference Room.

The meeting was adjourned at 8:45 P.M.

Respectfully,
Arlene Brown - secretary

Filing Application
For Election To The Citizens' Planning Board
Of The Model Cities Program

I hereby file as a candidate for Citizens Planning Board Representative from the Model Cities Area designated below.

NAME James Loving
ADDRESS 4028 N. Michigan
PHONE NUMBER 281-0464
MODEL CITIES AREA Bosic

- . I am a resident of the above Model Cities Area
- . I am at least 18 years of age
- . I understand that this is a non-salaried, time consuming position

SIGNATURE James Loving
DATE 7-28-71

. You may obtain applications and file at the following places:

- | | |
|---|--------------------------------|
| 1 - Model Cities Office
5329 N. E. Union | 4 - NDO #3
10 N. E. Graham |
| 2 - NDO #1
5630 N. E. Union | 5 - NDO #4
3726 North Kerby |
| 3 - NDO #2
1530 N. E. Fremont | |

Deadline date for filing is August 27, 1971 - 5:00 P. M.

FOR OFFICE USE

Date Received 7/28/71 [Signature]

Post Mark Date _____

BRIEF BIOGRAPHICAL SKETCH
(OPTIONAL)

Name James Loving

Address 4028 N. Michigan

Telephone 281-0464

Occupation Building Engineer

Birth date: 5-10-30 Social Security No. 419-30-8936

Spouse's name Vesia No. of Dependents: 4

If you wish, you may make a brief statement about what you want to see Model Cities Program do for our community.
(100 words or less)

Filing Application
For Election To The Citizens' Planning Board
Of The Model Cities Program

I hereby file as a candidate for Citizens Planning Board Representative from the Model Cities Area designated below.

NAME LOLENZO (BUGSY) POE
ADDRESS 3720 N.E. MAHONEY
PHONE NUMBER 28-4-3637
MODEL CITIES AREA BOISE

- . I am a resident of the above Model Cities Area
- . I am at least 18 years of age
- . I understand that this is a non-salaried, time consuming position

SIGNATURE Lorenzo Poe
DATE Aug 19, 1971

. You may obtain applications and file at the following places:

- | | |
|---|--------------------------------|
| 1 - Model Cities Office
5329 N. E. Union | 4 - NDO #3
10 N. E. Graham |
| 2 - NDO #1
5630 N. E. Union | 5 - NDO #4
3726 North Kerby |
| 3 - NDO #2
1530 N. E. Fremont | |

Deadline date for filing is August 27, 1971 - 5:00 P. M.

FOR OFFICE USE

Date Received _____

Post Mark Date _____

BRIEF BIOGRAPHICAL SKETCH
(OPTIONAL)

Name Lorenzo (Bugsy) POB

Address 3720 N. E. Mallory

Telephone 284-8637

Occupation STUDENT

Birth date: 10/9/52 Social Security No. 544-62-2287

Spouse's name NONE No. of Dependents: 1

If you wish, you may make a brief statement about what you want to see Model Cities Program do for our community.
(100 words or less)

IN brief, I would like to see it function for all the residents of the model cities area

THANK YOU

Filing Application
For Election To The Citizens' Planning Board
Of The Model Cities Program

I hereby file as a candidate for Citizens Planning Board Representative from the Model Cities Area designated below.

NAME Harold Phillips

ADDRESS 616 N. E. Fargo #301

PHONE NUMBER _____

MODEL CITIES AREA Boise

- . I am a resident of the above Model Cities Area
- . I am at least 18 years of age
- . I understand that this is a non-salaried, time consuming position

SIGNATURE Harold Phillips

DATE 8-18-71

- . You may obtain applications and file at the following places:
- | | |
|---|--------------------------------|
| 1 - Model Cities Office
5329 N. E. Union | 4 - NDO #3
10 N. E. Graham |
| 2 - NDO #1
5630 N. E. Union | 5 - NDO #4
3726 North Kerby |
| 3 - NDO #2
3605 N. E. 15th | |

Deadline date for filing is August 27, 1971 - 5:00 P. M.

FOR OFFICE USE
Date Received _____
Post Mark Date _____

BRIEF BIOGRAPHICAL SKETCH
(OPTIONAL)

Name Harold Phillips

Address 616 N.E. Fargo #301

Telephone None

Occupation Student P. S. U.

Birth date: 3-8-44 Social Security No. 429-72-1935

Spouse's name Single No. of Dependents:

If you wish, you may make a brief statement about what you want to see Model Cities Program do for our community.
(100 words or less)

Filing Application
For Election To The Citizens' Planning Board
Of The Model Cities Program

I hereby file as a candidate for Citizens Planning Board Representative from the Model Cities Area designated below.

NAME Charlie Ford

ADDRESS 4012 N. Commercial

PHONE NUMBER 281-6604

MODEL CITIES AREA Boise

- . I am a resident of the above Model Cities Area *yes*
- . I am at least 18 years of age *yes*
- . I understand that this is a non-salaried, time consuming position *yes*

SIGNATURE Charlie Ford

DATE 8/24/71

. You may obtain applications and file at the following places:

- | | |
|---|--------------------------------|
| 1 - Model Cities Office
5329 N. E. Union | 4 - NDO #3
10 N. E. Graham |
| 2 - NDO #1
5630 N. E. Union | 5 - NDO #4
3726 North Kerby |
| 3 - NDO #2
1530 N. E. Fremont | |

Deadline date for filing is August 27, 1971 - 5:00 P. M.

FOR OFFICE USE
Date Received _____
Post Mark Date _____

BRIEF BIOGRAPHICAL SKETCH
(OPTIONAL)

Name Charlie Ford

Address 4012 N. Commercial

Telephone 2816604

Occupation Salesman

Birth date: 12/29/29 Social Security No. _____

Spouse's name Esther No. of Dependents: 7

If you wish, you may make a brief statement about what you want to see Model Cities Program do for our community.
(100 words or less)

Filing Application
For Election To The Citizens' Planning Board
Of The Model Cities Program

I hereby file as a candidate for Citizens Planning Board Representative from the Model Cities Area designated below.

NAME

Clifton A. David

ADDRESS

4008 Commercial St

PHONE NUMBER

284-1625

MODEL CITIES AREA

Boise Area

- . I am a resident of the above Model Cities Area
- . I am at least 18 years of age
- . I understand that this is a non-salaried, time consuming position

SIGNATURE

Clifton A. David

DATE

8-23-71

. You may obtain applications and file at the following places:

1 - Model Cities Office
5329 N. E. Union

4 - NDO #3
10 N. E. Graham

2 - NDO #1
5630 N. E. Union

5 - NDO #4
3726 North Kerby

3 - NDO #2
1530 N. E. Fremont

Deadline date for filing is August 27, 1971 - 5:00 P. M.

FOR OFFICE USE

Date Received _____

Post Mark Date _____

BRIEF BIOGRAPHICAL SKETCH
(OPTIONAL)

Name Clifton A. Davis

Address 400 8 Commercial

Telephone 284-1625

Occupation unemployed - presently

Birth date: 8-24-41

Social Security No. 401-56-4893

Spouse's name

No. of Dependents: —

If you wish, you may make a brief statement about what you want to see Model Cities Program do for our community. (100 words or less)

I like to see model cities to deal directly with its citizens personal + social, so as we can be most effective.

Filing Application
For Election To The Citizens' Planning Board
Of The Model Cities Program

I hereby file as a candidate for Citizens Planning Board Representative from the Model Cities Area designated below.

NAME CARL BOWLES

ADDRESS 3730 NE CLEVELAND

PHONE NUMBER 281-2832

MODEL CITIES AREA BOISE

- . I am a resident of the above Model Cities Area *yes*
- . I am at least 18 years of age *yes*
- . I understand that this is a non-salaried, time consuming position *yes*

SIGNATURE Carl Bowles

DATE August 26, 1971

. You may obtain applications and file at the following places:

- | | |
|---|--------------------------------|
| 1 - Model Cities Office
5329 N. E. Union | 4 - NDO #3
10 N. E. Graham |
| 2 - NDO #1
5630 N. E. Union | 5 - NDO #4
3726 North Kerby |
| 3 - NDO #2
1530 N. E. Fremont | |

Deadline date for filing is August 27, 1971 - 5:00 P. M.

FOR OFFICE USE
Date Received _____
Post Mark Date _____

BRIEF BIOGRAPHICAL SKETCH
(OPTIONAL)

Name Carl Bowler

Address 3730 N.E. Cleveland

Telephone 281-2832

Occupation MINISTER, DIRECTOR OF OPEN DOOR REHABILITATION CENTER PHOENIX ARIZONA
NEWSY REPORTER, COUNSELLOR AT BENSON HIGH SCHOOL

Birth date: 1/4/48 Social Security No. 540-48-7749

Spouse's name GAIL No. of Dependents: 0

If you wish, you may make a brief statement about what you want to see Model Cities Program do for our community.
(100 words or less)

I am confident that ^{the} model cities program can fit and meet the needs of our community if there are qualified people who actually know the needs of the community and have solutions to contribute towards that goal. I have definite ideas that can be a contribution to Model Cities. What Model Cities needs is new people who are sincere and have the people's needs and interest at heart.

C.B.

No. 152918

RECEIPT FOR CERTIFIED

IL—30¢ (plus postage)

SENT TO

Orhue Scott

POSTMARK
OR DATE

STREET AND NO.

4229 N. Albina

P.O., STATE AND ZIP CODE

97211

OPTIONAL SERVICES FOR ADDITIONAL FEES

RETURN
RECEIPT
SERVICES



- 1. Shows to whom and date delivered
With delivery to addressee only
- 2. Shows to whom, date and where delivered ..
With delivery to addressee only

15¢
65¢
35¢
50¢

DELIVER TO ADDRESSEE ONLY

SPECIAL DELIVERY (extra fee required)



PS Form 3800
Apr. 1971

NO INSURANCE COVERAGE PROVIDED—
NOT FOR INTERNATIONAL MAIL

(See other side)

GPO: 1970 O-307-488

**STICK POSTAGE STAMPS TO ARTICLE TO COVER POSTAGE (first class or airmail),
CERTIFIED MAIL FEE, AND CHARGES FOR ANY SELECTED OPTIONAL SERVICES. (see front)**

1. If you want this receipt postmarked, stick the gummed stub on the left portion of the address side of the article, **leaving the receipt attached**, and present the article at a post office service window or hand it to your rural carrier. (no extra charge)
2. If you do not want this receipt postmarked, stick the gummed stub on the left portion of the address side of the article, detach and retain the receipt, and mail the article.
3. If you want a return receipt, write the certified-mail number and your name and address on a return receipt card, Form 3811, and attach it to the back of the article by means of the gummed ends. Endorse front of article **RETURN RECEIPT REQUESTED**.
4. If you want the article delivered only to the addressee, endorse it on the front **DELIVER TO ADDRESSEE ONLY**. Place the same endorsement in line 2 of the return receipt card if that service is requested.
5. Save this receipt and present it if you make inquiry.

Filing Application
For Election To The Citizens' Planning Board
Of The Model Cities Program

I hereby file as a candidate for Citizens Planning Board Representative from the Model Cities Area designated below.

NAME Orbie Scott

ADDRESS 4229 N. Albina Ave

PHONE NUMBER 284-2301

MODEL CITIES AREA Boise

- . I am a resident of the above Model Cities Area
- . I am at least 18 years of age
- . I understand that this is a non-salaried, time consuming position

SIGNATURE Orbie Scott

DATE August 26th 1971

. You may obtain applications and file at the following places:

- | | |
|---|--------------------------------|
| 1 - Model Cities Office
5329 N. E. Union | 4 - NDO #3
10 N. E. Graham |
| 2 - NDO #1
5630 N. E. Union | 5 - NDO #4
3726 North Kerby |
| 3 - NDO #2
1530 N. E. Fremont | |

Deadline date for filing is August 27, 1971 - 5:00 P. M.

FOR OFFICE USE

Date Received _____

Post Mark Date _____

BRIEF BIOGRAPHICAL SKETCH
(OPTIONAL)

Name _____

Address _____

Telephone _____

Occupation _____

Birth date: _____ Social Security No. _____

Spouse's name _____ No. of Dependents: _____

If you wish, you may make a brief statement about what you want
to see Model Cities Program do for our community.
(100 words or less)

Filing Application
For Election To The Citizens' Planning Board
Of The Model Cities Program

I hereby file as a candidate for Citizens Planning Board Representative from the Model Cities Area designated below.

NAME Lawrence Alberti

ADDRESS 1759 N. Raes St.

PHONE NUMBER 284-3122

MODEL CITIES AREA E108

- . I am a resident of the above Model Cities Area
- . I am at least 18 years of age
- . I understand that this is a non-salaried, time consuming position

SIGNATURE Lawrence Alberti

DATE Aug 19, 1971

. You may obtain applications and file at the following places:

- | | |
|---|--------------------------------|
| 1 - Model Cities Office
5329 N. E. Union | 4 - NDO #3
10 N. E. Graham |
| 2 - NDO #1
5630 N. E. Union | 5 - NDO #4
3726 North Kerby |
| 3 - NDO #2
1530 N. E. Fremont | |

Deadline date for filing is August 27, 1971 - 5:00 P. M.

FOR OFFICE USE
Date Received _____
Post Mark Date _____

BRIEF BIOGRAPHICAL SKETCH
(OPTIONAL)

Name Lawrence Alberti

Address 1759 N. Ross St.

Telephone 284-3122

Occupation Vehicle Supervisor P.O.

Birth date: 7-23-17 Social Security No. 700-05-3439

Spouse's name Nadine No. of Dependents: 1

If you wish, you may make a brief statement about what you want to see Model Cities Program do for our community.
(100 words or less)

I would like to see all the people
in Model City have a better place
to ~~live~~ live in.

Filing Application
For Election To The Citizens' Planning Board
Of The Model Cities Program

I hereby file as a candidate for Citizens Planning Board Representative from the Model Cities Area designated below.

NAME Willie Stoudamine
ADDRESS 236 North Page
PHONE NUMBER 282-0452
MODEL CITIES AREA Elm

- . I am a resident of the above Model Cities Area
- . I am at least 18 years of age
- . I understand that this is a non-salaried, time consuming position

SIGNATURE Willie Stoudamine
DATE 8/24/71

. You may obtain applications and file at the following places:

- | | |
|---|--------------------------------|
| 1 - Model Cities Office
5329 N. E. Union | 4 - NDO #3
10 N. E. Graham |
| 2 - NDO #1
5630 N. E. Union | 5 - NDO #4
3726 North Kerby |
| 3 - NDO #2
1530 N. E. Fremont | |

Deadline date for filing is August 27, 1971 - 5:00 P. M.

FOR OFFICE USE

Date Received _____

Post Mark Date _____

BRIEF BIOGRAPHICAL SKETCH
(OPTIONAL)

Name Willie Stoudamire
Address 236 N. Page
Telephone 282-0452
Occupation Student - Psychology major
minor law enforcement (Sheriff)
Birth date: 8/17/49 Social Security No. 544-52-9140
Spouse's name — No. of Dependents: —

If you wish, you may make a brief statement about what you want
to see Model Cities Program do for our community.
(100 words or less)

Filing Application
For Election To The Citizens' Planning Board
Of The Model Cities Program

I hereby file as a candidate for Citizens Planning Board Representative from the Model Cities Area designated below.

NAME WALLACE DEYAMPERT

ADDRESS 2036 N.E. RODNEY

PHONE NUMBER 284-8308

MODEL CITIES AREA ELIOT

- . I am a resident of the above Model Cities Area
- . I am at least 18 years of age
- . I understand that this is a non-salaried, time consuming position

SIGNATURE Wallace Deyampert (gackie)

DATE Aug 20, 1971

. You may obtain applications and file at the following places:

- | | |
|---|--------------------------------|
| 1 - Model Cities Office
5329 N. E. Union | 4 - NDO #3
10 N. E. Graham |
| 2 - NDO #1
5630 N. E. Union | 5 - NDO #4
3726 North Kerby |
| 3 - NDO #2
1530 N. E. Fremont | |

Deadline date for filing is August 27, 1971 - 5:00 P. M.

FOR OFFICE USE

Date Received _____

Post Mark Date _____

BRIEF BIOGRAPHICAL SKETCH
(OPTIONAL)

Name _____

Address _____

Telephone _____

Occupation _____

Birth date: _____ Social Security No. _____

Spouse's name _____ No. of Dependents: _____

If you wish, you may make a brief statement about what you want to see Model Cities Program do for our community.
(100 words or less)

Filing Application
For Election To The Citizens' Planning Board
Of The Model Cities Program

I hereby file as a candidate for Citizens Planning Board Representative from the Model Cities Area designated below.

NAME Robert W. Boyer

ADDRESS 5255 N. Vancouver Ave.

PHONE NUMBER 287-4622

MODEL CITIES AREA Humbolt

- . I am a resident of the above Model Cities Area
- . I am at least 18 years of age
- . I understand that this is a non-salaried, time consuming position

SIGNATURE Robert W. Boyer

DATE 8-12-71

. You may obtain applications and file at the following places:

- | | |
|---|--------------------------------|
| 1 - Model Cities Office
5329 N. E. Union | 4 - NDO #3
10 N. E. Graham |
| 2 - NDO #1
5630 N. E. Union | 5 - NDO #4
3726 North Kerby |
| 3 - NDO #2
1530 N. E. Fremont | |

Deadline date for filing is August 27, 1971 - 5:00 P. M.

FOR OFFICE USE
Date Received <u>8/12/71</u>
Post Mark Date _____

Filing Application
For Election To The Citizens' Planning Board
Of The Model Cities Program

I hereby file as a candidate for Citizens Planning Board Representative from the Model Cities Area designated below.

NAME Hall, Dorothy V.

ADDRESS 5239 N. E. Garfield

PHONE NUMBER 282 - 8594

MODEL CITIES AREA Humboldt

I am a resident of the above Model Cities Area

I am at least 18 years of age

I understand that this is a non-salaried, time consuming position

SIGNATURE Dorothy V. Hall

DATE 8/27/71 - 2:55 p.m.

You may obtain applications and file at the following places:

1 - Model Cities Office
5329 N. E. Union

4 - NDO #3-
10 N. E. Graham

2 - NDO #1
5630 N. E. Union

5 - NDO #4
3726 North Kerby

3 - NDO #2
3605 N. E. 15th

Deadline date for filing is August 27, 1971 - 5:00 P. M.

FOR OFFICE USE

Date Received _____

Post Mark Date _____

BRIEF BIOGRAPHICAL SKETCH
(OPTIONAL)

Name Mr. Timothy D. Hall
Address 5231 NE Garfield
Telephone 282-8594
Occupation disabled

Birth date: 5/1/23 Social Security No. 501-18-3097 DA
Spouse's name — No. of Dependents: —

If you wish, you may make a brief statement about what you want to see Model Cities Program do for our community.
(100 words or less)

Human rights -- not property rights!

Filing Application
For Election To The Citizens' Planning Board
Of The Model Cities Program

I hereby file as a candidate for Citizens Planning Board Representative from the Model Cities Area designated below.

NAME WAYNE B. SCHWEBKE

ADDRESS ^{#B} 5310 N. WILLIAMS

PHONE NUMBER 284 9921

MODEL CITIES AREA HUMBOLDT

- . I am a resident of the above Model Cities Area
- . I am at least 18 years of age
- . I understand that this is a non-salaried, time consuming position

SIGNATURE Wayne B. Schwelke

DATE 8-27-71

. You may obtain applications and file at the following places:

- | | |
|---|--------------------------------|
| 1 - Model Cities Office
5329 N. E. Union | 4 - NDO #3
10 N. E. Graham |
| 2 - NDO #1
5630 N. E. Union | 5 - NDO #4
3726 North Kerby |
| 3 - NDO #2
1530 N. E. Fremont | |

Deadline date for filing is August 27, 1971 - 5:00 P. M.

FOR OFFICE USE
Date Received _____
Post Mark Date _____

BRIEF BIOGRAPHICAL SKETCH
(OPTIONAL)

Name WAYNE B. SCHWEBKE

Address ^{#6} 5310 N. WILLIAMS

Telephone 284 9921

Occupation COSMETOLOGIST

Birth date: 6-25-46 Social Security No. 537-50-6540

Spouse's name MARGARET No. of Dependents: 0

If you wish, you may make a brief statement about what you want to see Model Cities Program do for our community.
(100 words or less)

I WOULD ENCOURAGE GREATER CHANGE IN PERSONAL
PRIDE OF LIVING QUARTERS & BUSINESS TRADE UNITS
AND SELF DEVELOPEMENT FOR A BETTER MORAL
COMMUNICATIONS NEEDED.

Filing Application
For Election To The Citizens' Planning Board
Of The Model Cities Program

I hereby file as a candidate for Citizens Planning Board Representative from the Model Cities Area designated below.

NAME LORRAINE (MUD DEAR) TUNKINS

ADDRESS 4713 N. Commercial Ave

PHONE NUMBER 287-7656

MODEL CITIES AREA Humboldt

- . I am a resident of the above Model Cities Area
- . I am at least 18 years of age
- . I understand that this is a non-salaried, time consuming position

SIGNATURE Lorraine (Mud Dear) Tunkins

DATE 8-24-71

. You may obtain applications and file at the following places:

- | | |
|---|--------------------------------|
| 1 - Model Cities Office
5329 N. E. Union | 4 - NDO #3-
10 N. E. Graham |
| 2 - NDO #1
5630 N. E. Union | 5 - NDO #4
3726 North Kerby |
| 3 - NDO #2
3605 N. E. 15th | |

Deadline date for filing is August 27, 1971 - 5:00 P. M.

FOR OFFICE USE
Date Received _____
Post Mark Date _____

BRIEF BIOGRAPHICAL SKETCH
(OPTIONAL)

Name Lorraine (Mudhear) Jenkins

Address 4713 N. Commercial Ave

Telephone 287-7656

Occupation Housewife

Birth date: Sept 21-1919 Social Security No. 484-12-4353

Spouse's name Open No. of Dependents: —

If you wish, you may make a brief statement about what you want to see Model Cities Program do for our community.
(100 words or less)

for the pass 4 yrs I have been with the Pony
Colt league and have ask model cities for
help toward helping to keep 13 or 14 yrs off the
street during the summer. I would like to get
in & work to put some programs over, but
since we are so short of people to work in
the communities.

Filing Application
For Election To The Citizens' Planning Board
Of The Model Cities Program

I hereby file as a candidate for Citizens Planning Board Representative from the Model Cities Area designated below.

NAME Thelma Carlson

ADDRESS 5915 N. Moore Ave

PHONE NUMBER 285-1382

MODEL CITIES AREA Humboldt

- . I am a resident of the above Model Cities Area
- . I am at least 18 years of age
- . I understand that this is a non-salaried, time consuming position

SIGNATURE Thelma Carlson

DATE Aug-27-1971

. You may obtain applications and file at the following places:

- | | |
|---|--------------------------------|
| 1 - Model Cities Office
5329 N. E. Union | 4 - NDO #3
10 N. E. Graham |
| 2 - NDO #1
5630 N. E. Union | 5 - NDO #4
3726 North Kerby |
| 3 - NDO #2
1530 N. E. Fremont | |

Deadline date for filing is August 27, 1971 - 5:00 P. M.

FOR OFFICE USE
Date Received _____
Post Mark Date _____

BRIEF BIOGRAPHICAL SKETCH
(OPTIONAL)

Name _____

Address _____

Telephone _____

Occupation _____

Birth date: _____ Social Security No. _____

Spouse's name _____ No. of Dependents: _____

If you wish, you may make a brief statement about what you want to see Model Cities Program do for our community.
(100 words or less)

Filing Application
For Election To The Citizens' Planning Board
Of The Model Cities Program

I hereby file as a candidate for Citizens Planning Board Representative from the Model Cities Area designated below.

NAME Perry W. Cox

ADDRESS 2822 N.E. 9th

PHONE NUMBER 282-2746

MODEL CITIES AREA Irvington

. I am a resident of the above Model Cities Area

. I am at least 18 years of age

. I understand that this is a non-salaried, time consuming position

SIGNATURE Perry W. Cox

DATE Aug. 16, 1971

. You may obtain applications and file at the following places:

1 - Model Cities Office
5329 N. E. Union

4 - NDO #3
10 N. E. Graham

2 - NDO #1
5630 N. E. Union

5 - NDO #4
3726 North Kerby

3 - NDO #2
1530 N. E. Fremont

Deadline date for filing is August 27, 1971 - 5:00 P. M.

FOR OFFICE USE

Date Received _____

Post Mark Date _____

BRIEF BIOGRAPHICAL SKETCH
(OPTIONAL)

Name Jimmy W Cox

Address 2822 N.E. 9th

Telephone 282-2746

Occupation _____

Birth date: 6/11/48 Social Security No. 54352-2297

Spouse's name _____ No. of Dependents: None

If you wish, you may make a brief statement about what you want to see Model Cities Program do for our community. (100 words or less)

Right now, the people of the Community should put forth ~~the~~ some typical of ideals. What our Community needs is a radio station, why? Because we need this to relate to the blacks all over in Portland with out this communication we're no where but where we started

Filing Application
For Election To The Citizens' Planning Board
Of The Model Cities Program

I hereby file as a candidate for Citizens Planning Board Representative from the Model Cities Area designated below.

NAME Donald Ray Lincoln

ADDRESS 2815 NE 11th

PHONE NUMBER 2826366

MODEL CITIES AREA Irvington

I am a resident of the above Model Cities Area

I am at least 18 years of age

I understand that this is a non-salaried, time consuming position

SIGNATURE Donald Ray Lincoln

DATE 8-27-71

You may obtain applications and file at the following places:

1 - Model Cities Office
5329 N. E. Union

4 - NDO #3
10 N. E. Graham

2 - NDO #1
5630 N. E. Union

5 - NDO #4
3726 North Kerby

3 - NDO #2
1530 N. E. Fremont

Deadline date for filing is August 27, 1971 - 5:00 P. M.

FOR OFFICE USE

Date Received _____

Post Mark Date _____

BRIEF BIOGRAPHICAL SKETCH
(OPTIONAL)

Name _____

Address _____

Telephone _____

Occupation _____

Birth date: _____ Social Security No. _____

Spouse's name _____ No. of Dependents: _____

If you wish, you may make a brief statement about what you want to see Model Cities Program do for our community.
(100 words or less)

Filing Application
For Election To The Citizens' Planning Board
Of The Model Cities Program

I hereby file as a candidate for Citizens Planning Board Representative from the Model Cities Area designated below.

NAME Bennie James Bagley

ADDRESS 2346 NE 11th Ave.

PHONE NUMBER 217-6226

MODEL CITIES AREA Irvington

- . I am a resident of the above Model Cities Area
- . I am at least 18 years of age
- . I understand that this is a non-salaried, time consuming position

SIGNATURE Bennie James Bagley

DATE August 27, 1971

- . You may obtain applications and file at the following places:

- | | |
|---|--------------------------------|
| 1 - Model Cities Office
5329 N. E. Union | 4 - NDO #3-
10 N. E. Graham |
| 2 - NDO #1
5630 N. E. Union | 5 - NDO #4
3726 North Kerby |
| 3 - NDO #2
3605 N. E. 15th | |

Deadline date for filing is August 27, 1971 - 5:00 P. M.

FOR OFFICE USE

Date Received _____

Post Mark Date _____

BRIEF BIOGRAPHICAL SKETCH
(OPTIONAL)

Name Bennie James Bagley
Address 2346 NE 11 st
Telephone 287-6226
Occupation None

Birth date: 1906 July 16 Social Security No. 541-26-3209
Spouse's name Donald W. Bagley No. of Dependents: None

If you wish, you may make a brief statement about what you want to see Model Cities Program do for our community. (100 words or less)

I want the program to make it a better place to live in. There are many things to do to better conditions. I could name quite a few but am pressed for time.

Filing Application
For Election To The Citizens' Planning Board
Of The Model Cities Program

I hereby file as a candidate for Citizens Planning Board Representative from the Model Cities Area designated below.

NAME Richard John Withycombe

ADDRESS 2425 N.E. 15th ST.

PHONE NUMBER 287-9259

MODEL CITIES AREA IRVINGTON

- . I am a resident of the above Model Cities Area
- . I am at least 18 years of age
- . I understand that this is a non-salaried, time consuming position

SIGNATURE Richard John Withycombe

DATE August 27, 1971

. You may obtain applications and file at the following places:

- | | |
|---|--------------------------------|
| 1 - Model Cities Office
5329 N. E. Union | 4 - NDO #3-
10 N. E. Graham |
| 2 - NDO #1
5430 N. E. Union | 5 - NDO #4
3726 North Kerby |
| 3 - NDO #2
3605 N. E. 15th | |

Deadline date for filing is August 27, 1971 - 5:00 P. M.

FOR OFFICE USE
Date Received _____
Post Mark Date _____

BRIEF BIOGRAPHICAL SKETCH
(OPTIONAL)

Name RICHARD JOHN WITHERCOMBE

Address 2425 N.E. 15th ST.

Telephone 287-9259

Occupation TEACHER ; ASSOCIATE DIRECTOR,
PORTLAND URBAN TEACHER EDUCATION PROJECT

Birth date: 3/8/44 Social Security No. 540-42-3419

Spouse's name CANDACE No. of Dependents: 3

If you wish, you may make a brief statement about what you want
to see the Civil Control Program do for our community.
(100 words or less)

FOR 2 YEARS NOW, I HAVE BEEN INVOLVED THROUGH THE PORTLAND URBAN TEACHER EDUCATION PROJECT, IN TRAINING TEACHERS TO WORK IN THE URBAN CENTER. I HAVE MAJOR INTERESTS IN THE TOTAL EDUCATIONAL PROGRAMS OF THE MODEL CITIES AREA. I HAVE CONCERN OVER DAY-CARE FACILITIES, PUBLIC AND PRIVATE SCHOOLING AND RECREATION. I WANT TO SEE THESE AREAS STUDIED, AND PROGRAMS INITIATED HERE WHICH MAY MORE POSITIVELY AFFECT THE LIVES OF THE STUDENTS AND ADULTS IN THE MODEL CITIES NEIGHBORHOOD.

Filing Application
For Election To The Citizens' Planning Board
Of The Model Cities Program

I hereby file as a candidate for Citizens Planning Board Representative from the Model Cities Area designated below.

NAME Miss Venus Shepherd

ADDRESS 2832 N.E. 9th

PHONE NUMBER 781-7890

MODEL CITIES AREA yes Irvington

- . I am a resident of the above Model Cities Area
- . I am at least 18 years of age
- . I understand that this is a non-salaried, time consuming position

SIGNATURE Miss Venus Shepherd

DATE 8/24/71

. You may obtain applications and file at the following places:

- | | |
|---|--------------------------------|
| 1 - Model Cities Office
5329 N. E. Union | 4 - NDO #3-
10 N. E. Graham |
| 2 - NDO #1
5630 N. E. Union | 5 - NDO #4
3726 North Kerby |
| 3 - NDO #2
3605 N. E. 15th | |

Deadline date for filing is August 27, 1971 - 5:00 P. M.

FOR OFFICE USE
Date Received _____
Post Mark Date _____

BRIEF BIOGRAPHICAL SKETCH
(OPTIONAL)

Name Jenna Shepherd
Address 2832 N.E. 9th
Telephone 781-7890
Occupation Community Agent
Giant High School
Birth date: Adult Social Security No. 420-22-9959
Spouse's name Arthur No. of Dependents: 3

If you wish, you may make a brief statement about what you want to see Model Cities Program do for our community.
(100 words or less)

I am very happy to see the Model Cities program finally making use of the funds issued for the improvement of our area.

- I. I personally would like to see more useful youth incentive projects in the future.
- II. More focus on the ^{care &} welfare of the senior citizens in our area.
- III. Continued feed back to schools (in & out of the area) on the Model Cities Program.

Filing Application
For Election To The Citizens' Planning Board
Of The Model Cities Program

I hereby file as a candidate for Citizens Planning Board Representative from the Model Cities Area designated below.

NAME Debby Norman
ADDRESS 2816 N.E. 11th
PHONE NUMBER 281-1086
MODEL CITIES AREA Irrington

- . I am a resident of the above Model Cities Area
- . I am at least 18 years of age
- . I understand that this is a non-salaried, time consuming position

SIGNATURE Debby Norman
DATE 8-27-71

- . You may obtain applications and file at the following places:
- | | |
|---|--------------------------------|
| 1 - Model Cities Office
5329 N. E. Union | 4 - NDO #3
10 N. E. Graham |
| 2 - NDO #1
5630 N. E. Union | 5 - NDO #4
3726 North Kerby |
| 3 - NDO #2
3605 N. E. 15th | |

Deadline date for filing is August 27, 1971 - 5:00 P. M.

FOR OFFICE USE
Date Received _____
Post Mark Date _____

BRIEF BIOGRAPHICAL SKETCH
(OPTIONAL)

Name Debby Norman
Address 2816 NE 11th
Telephone 281-1088
Occupation teacher

Birth date: 7/22/42 Social Security No. _____
Spouse's name Billy No. of Dependents: 2

If you wish, you may make a brief statement about what you want to see Model Cities Program do for our community.
(100 words or less)

Filing Application
For Election To The Citizens' Planning Board
Of The Model Cities Program

I hereby file as a candidate for Citizens Planning Board Representative from the Model Cities Area designated below.

NAME Mei HANSEN JR

ADDRESS 2230 NE 15th AVE APT 1

PHONE NUMBER 287-7759

MODEL CITIES AREA IRVINGTON

- . I am a resident of the above Model Cities Area
- . I am at least 18 years of age
- . I understand that this is a non-salaried, time consuming position

SIGNATURE 

DATE August 26, 1971

. You may obtain applications and file at the following places:

- | | |
|---|--------------------------------|
| 1 - Model Cities Office
5329 N. E. Union | 4 - NDO #3
10 N. E. Graham |
| 2 - NDO #1
5630 N. E. Union | 5 - NDO #4
3726 North Kerby |
| 3 - NDO #2
1530 N. E. Fremont | |

Deadline date for filing is August 27, 1971 - 5:00 P. M.

FOR OFFICE USE
Date Received _____
Post Mark Date _____

BRIEF BIOGRAPHICAL SKETCH
(OPTIONAL)

Name WEL HANSEN

Address 2230 N.E. 15TH AVE APT 1

Telephone 287-7759

Occupation Self Employed, ADVERTISING & PRINTING

(Background: ARCHITECTURAL TRAINING Plus 5 years ^{Fed} Civil Serv Recruitment
Classification & Training)

Birth date: OCT 4, 1940 Social Security No. 543-44-8521

Spouse's name Single No. of Dependents: - 0 -

If you wish, you may make a brief statement about what you want to see Model Cities Program do for our community.
(100 words or less)

To be effective, the program must start showing progress in liveability in our neighborhoods. Red Tape must be stripped away and replaced by action. Pride through participation in accomplishment will happen automatically if an action army of residents can be recruited and sent into the "Blight Battle." Business must be encouraged more than it has been to care about their public image in the area. The most important thing will be the attitude with which residents of our area adapt toward the program and the neighborhood. Indifference, fear, and hopelessness must be replaced with pride of accomplishment. We need Emotional Architecture.

Filing Application
For Election To The Citizens' Planning Board
Of The Model Cities Program

I hereby file as a candidate for Citizens Planning Board Representative from the Model Cities Area designated below.

NAME Ray Holloway

ADDRESS 4046 N.E. 7th

PHONE NUMBER 287-2914

MODEL CITIES AREA King

I am a resident of the above Model Cities Area

I am at least 18 years of age

I understand that this is a non-salaried, time consuming position

SIGNATURE Ray Holloway

DATE 8-9-71

You may obtain applications and file at the following places:

1 - Model Cities Office
5329 N. E. Union

4 - NDO #3
10 N. E. Graham

2 - NDO #1
5630 N. E. Union

5 - NDO #4
3726 North Kerby

3 - NDO #2
1530 N. E. Fremont

Deadline date for filing is August 27, 1971 - 5:00 P. M.

FOR OFFICE USE

Date Received 8/12/71

Post Mark Date _____

BRIEF BIOGRAPHICAL SKETCH
(OPTIONAL)

Name Ray Holloway
Address 54046 N.E. 57th
Telephone 289-2914
Occupation Employment Specialist

Birth date: 1-14-35 Social Security No. 440-28-9396
Spouse's name Ada No. of Dependents: 1

If you wish, you may make a brief statement about what you want
to see Model Cities Program do for our community..
(100 words or less)

10.10

3
250

¹14
1500

250
4000

⁴
160

Filing Application
For Election To The Citizens' Planning Board
Of The Model Cities Program

I hereby file as a candidate for Citizens Planning Board Representative from the Model Cities Area designated below.

NAME ROBERT R. LAWRENCE

ADDRESS 4705 N.E. 8TH AVE

PHONE NUMBER 2811647

MODEL CITIES AREA KING

I am a resident of the above Model Cities Area

I am at least 18 years of age

I understand that this is a non-salaried, time consuming position

SIGNATURE Robert R. Lawrence

DATE 8-27-71

. You may obtain applications and file at the following places:

1 - Model Cities Office
5329 N. E. Union

4 - NDO #3
10 N. E. Graham

2 - NDO #1
5630 N. E. Union

5 - NDO #4
3726 North Kerby

3 - NDO #2
1530 N. E. Fremont

Deadline date for filing is August 27, 1971 - 5:00 P. M.

FOR OFFICE USE

Date Received _____

Post Mark Date _____

BRIEF BIOGRAPHICAL SKETCH
(OPTIONAL)

Name ROBERT RAY LAWRENCE

Address 4705 NE. SKIDMORE

Telephone 2811647

Occupation STUDENT

Birth date: _____ Social Security No. _____

Spouse's name _____ No. of Dependents: _____

If you wish, you may make a brief statement about what you want to see Model Cities Program do for our community.
(100 words or less)

525577 G. Kullony

2829725

Ms. Gray

ACTION/ASSIGNMENT TAB

To: _____ Date: _____

<input type="checkbox"/> Director	<input type="checkbox"/> Adm. Mgt. Coord.
<input type="checkbox"/> Deputy Director	<input type="checkbox"/> Social Env. Coord.
<input type="checkbox"/> Systems Manager	<input type="checkbox"/> Physical Env. Coord.
<input type="checkbox"/> CP Coord.	<input type="checkbox"/> Office Manager
* * *	* * *

From: _____

<input type="checkbox"/> For your Information	<input type="checkbox"/> For your approval
<input type="checkbox"/> Please review and comment	<input type="checkbox"/> Take appropriate action
<input type="checkbox"/> Note and file	<input type="checkbox"/> See me please
<input type="checkbox"/> For your signature	

DUE DATE _____

Comments: _____

Filing Application
For Election To The Citizens' Planning Board
Of The Model Cities Program

I hereby file as a candidate for Citizens Planning Board Representative from the Model Cities Area designated below.

NAME Ella Mae Gay

ADDRESS 5255 N.E. Mallory

PHONE NUMBER 282-9725

MODEL CITIES AREA King

- . I am a resident of the above Model Cities Area
- . I am at least 18 years of age
- . I understand that this is a non-salaried, time consuming position

SIGNATURE Ella Mae Gay

DATE 8-23-71

. You may obtain applications and file at the following places:

- | | |
|---|--------------------------------|
| 1 - Model Cities Office
5329 N. E. Union | 4 - NDO #3
10 N. E. Graham |
| 2 - NDO #1
5630 N. E. Union | 5 - NDO #4
3726 North Kerby |
| 3 - NDO #2
1530 N. E. Fremont | |

Deadline date for filing is August 27, 1971 - 5:00 P. M.

FOR OFFICE USE
Date Received _____
Post Mark Date _____

BRIEF BIOGRAPHICAL SKETCH
(OPTIONAL)

Name Ellen Mae Gay
Address 5255 N. E. Mallery
Telephone 282-9725
Occupation Neighborhood Rep.

Birth date: 6-14-23 Social Security No. 44536-5589
Spouse's name Deceased No. of Dependents: 6

If you wish, you may make a brief statement about what you want to see Model Cities Program do for our community.
(100 words or less)

Train and employ residents
Rehabilitate run down sub standard
housing - Clean up health hazards
Create year round employment for
youth.
Recreation Centers for youth.

Filing Application
For Election To The Citizens' Planning Board
Of The Model Cities Program

I hereby file as a candidate for Citizens Planning Board Representative from the Model Cities Area designated below.

NAME Robert E. Reynolds

ADDRESS 4804 N. E. 13th Ave.

PHONE NUMBER 288-1925

MODEL CITIES AREA King

. I am a resident of the above Model Cities Area

. I am at least 18 years of age

. I understand that this is a non-salaried, time consuming position

SIGNATURE Robert E. Reynolds

DATE 8-27-71

. You may obtain applications and file at the following places:

1 - Model Cities Office
5329 N. E. Union

4 - NDO #3
10 N. E. Graham

2 - NDO #1
5630 N. E. Union

5 - NDO #4
3726 North Kerby

3 - NDO #2
1530 N. E. Fremont

Deadline date for filing is August 27, 1971 - 5:00 P. M.

FOR OFFICE USE

Date Received _____

Post Mark Date _____

**BRIEF BIOGRAPHICAL SKETCH
(OPTIONAL)**

Name Robert E. Reynolds

Address ~~288-1925~~ 4804 D.E. 13th

Telephone 288-1925

Occupation City Truck Driver

Birth date: 5-14-35 Social Security No. 462-58-5736

Spouse's name Gladine No. of Dependents: 4

If you wish, you may make a brief statement about what you want to see Model Cities Program do for our community.
(100 words or less)

Filing Application
For Election To The Citizens' Planning Board
Of The Model Cities Program

RECEIVED
AUG 11 1971
MODEL CITIES

I hereby file as a candidate for Citizens Planning Board Representative from the Model Cities Area designated below.

NAME Harb Simpson
ADDRESS 3415 NE 19
PHONE NUMBER 287 5552
MODEL CITIES AREA Sabin

- I am a resident of the above Model Cities Area
- I am at least 18 years of age
- I understand that this is a non-salaried, time consuming position

SIGNATURE Harb Simpson
DATE 8-9-71

You may obtain applications and file at the following places:

- | | |
|---|--------------------------------|
| 1 - Model Cities Office
5329 N. E. Union | 4 - NDO #3
10 N. E. Graham |
| 2 - NDO #1
5630 N. E. Union | 5 - NDO #4
3726 North Kerby |
| 3 - NDO #2
1530 N. E. Fremont | |

Deadline date for filing is August 27, 1971 - 5:00 P. M.

FOR OFFICE USE
Date Received <u>8/12/71</u>
Post Mark Date _____

BRIEF BIOGRAPHICAL SKETCH
(OPTIONAL)

Name Steve Simpson

Address 3415 NE 19

Telephone 287 5552

Occupation Roofing

Birth date: 2-7-21 Social Security No. 543 019526

Spouse's name Doris No. of Dependents: 2

If you wish, you may make a brief statement about what you want to see Model Cities Program do for our community.
(100 words or less)

RECEIVED

AUG 11 1971

MODEL CITIES

Filing Application
For Election To The Citizens' Planning Board
Of The Model Cities Program

I hereby file as a candidate for Citizens Planning Board Representative from the Model Cities Area designated below.

NAME Martha E. Warren

ADDRESS 4756 N.E. 14th

PHONE NUMBER 281-3121

MODEL CITIES AREA Salvin

- . I am a resident of the above Model Cities Area yes
- . I am at least 18 years of age yes
- . I understand that this is a non-salaried, time consuming position yes

SIGNATURE Martha E. Warren

DATE _____

. You may obtain applications and file at the following places:

- | | |
|---|--------------------------------|
| 1 - Model Cities Office
5329 N. E. Union | 4 - NDO #3
10 N. E. Graham |
| 2 - NDO #1
5630 N. E. Union | 5 - NDO #4
3726 North Kerby |
| 3 - NDO #2
1530 N. E. Fremont | |

Deadline date for filing is August 27, 1971 - 5:00 P. M.

FOR OFFICE USE

Date Received _____

Post Mark Date _____

BRIEF BIOGRAPHICAL SKETCH
(OPTIONAL)

Name Martha E. Warren

Address 4756 N.E. 14

Telephone 281-3121

Occupation Kaiser Neighborhood
Health Coordinator

Birth date: 10-12-17 Social Security No. 445-18-9737

Spouse's name Herbert No. of Dependents: 6

If you wish, you may make a brief statement about what you want to see Model Cities Program do for our community.
(100 words or less)

Filing Application
For Election To The Citizens'- Planning Board
Of The Model Cities Program

I hereby file as a candidate for Citizens Planning Board Representative from the Model Cities Area designated below.

NAME Jeanne Franz

ADDRESS 3202 NE 17 Portland 97212

PHONE NUMBER 288-7872

MODEL CITIES AREA Sabin

- . I am a resident of the above Model Cities Area
- . I am at least 18 years of age
- . I understand that this is a non-salaried, time consuming position

SIGNATURE Jeanne Franz

DATE Aug 27 1971

. You may obtain applications and file at the following places:

- | | |
|---|--------------------------------|
| 1 - Model Cities Office
5329 N. E. Union | 4 - NDO #3
10 N. E. Graham |
| 2 - NDO #1
5630 N. E. Union | 5 - NDO #4
3726 North Kerby |
| 3 - NDO #2
1530 N. E. Fremont | |

Deadline date for filing is August 27, 1971 - 5:00 P. M.

FOR OFFICE USE

Date Received _____

Post Mark Date _____

BRIEF BIOGRAPHICAL SKETCH
(OPTIONAL)

Name Jeanne Franz

Address 3202 NE 17

Telephone 288-7872

Occupation _____

Birth date: _____ Social Security No. _____

Spouse's name _____ No. of Dependents: 3

If you wish, you may make a brief statement about what you want to see Model Cities Program do for our community.
(100 words or less)

Filing Application
For Election To The Citizens' Planning Board
Of The Model Cities Program

I hereby file as a candidate for Citizens Planning Board Representative from the Model Cities Area designated below.

NAME TOM WILSON
ADDRESS 3623 N.E. 11th AVE
PHONE NUMBER 284-1976
MODEL CITIES AREA SABIN

- . I am a resident of the above Model Cities Area
- . I am at least 18 years of age
- . I understand that this is a non-salaried, time consuming position

SIGNATURE Thomas Tom Nelson
DATE 8/27/71

. You may obtain applications and file at the following places:

- | | |
|---|--------------------------------|
| 1 - Model Cities Office
5329 N. E. Union | 4 - NDO #3
10 N. E. Graham |
| 2 - NDO #1
5630 N. E. Union | 5 - NDO #4
3726 North Kerby |
| 3 - NDO #2
3605 N. E. 15th | |

Deadline date for filing is August 27, 1971 - 5:00 P. M.

FOR OFFICE USE
Date Received _____
Post Mark Date _____

BRIEF BIOGRAPHICAL SKETCH
(OPTIONAL)

Name TOM WILSON

Address 3623 N.E. 11th AVE

Telephone 284-1976

Occupation COLLEGE COUNSELOR
PORTLAND COMMUNITY COLLEGE

Birth date: 5/1/17 Social Security No. 138-10-3326

Spouse's name GERTRUDE No. of Dependents: 6

If you wish, you may make a brief statement about what you want to see Model Cities Program do for our community.
(100 words or less)

GET DOWN TO THE JOB OF ASSISTING THE
GRASS ROOT PEOPLE OF THE MODEL CITIES
AREA IN BETTER HOUSING, BETTER JOBS
~~TO~~ ORIGINAL BOARD MEMBER, AND DONT
GIVE A HOOT IF I DONT GET ELECTED

Filing Application
For Election To The Citizens' Planning Board
Of The Model Cities Program

I hereby file as a candidate for Citizens Planning Board Representative from the Model Cities Area designated below.

NAME L. NORMAN LOVE

ADDRESS 4024 N.E. 18th AVENUE

PHONE NUMBER 282-9708

MODEL CITIES AREA SABIN

- . I am a resident of the above Model Cities Area
- . I am at least 18 years of age
- . I understand that this is a non-salaried, time consuming position

SIGNATURE L. Norman Love

DATE 8-24-71

. You may obtain applications and file at the following places:

- | | |
|---|--------------------------------|
| 1 - Model Cities Office
5329 N. E. Union | 4 - NDO #3
10 N. E. Graham |
| 2 - NDO #1
5630 N. E. Union | 5 - NDO #4
3726 North Kerby |
| 3 - NDO #2
1530 N. E. Fremont | |

Deadline date for filing is August 27, 1971 - 5:00 P. M.

FOR OFFICE USE
Date Received _____
Post Mark Date _____

BRIEF BIOGRAPHICAL SKETCH
(OPTIONAL)

Name L. NORMAN LOVE

Address 4024 N.E. 18th Ave., Portland

Telephone 282-9708

Occupation BANKER - First National Bank of
OREGON - Administration Headquarters

Birth date: 2-21-39 Social Security No. 538-32-0755


Spouse's name SUE No. of Dependents: 4

If you wish, you may make a brief statement about what you want to see Model Cities Program do for our community.
(100 words or less)

Improve communications between Model
Cities and all residents of the area.

No. 152914

RECEIPT FOR CERTIFIED MAIL—30¢ (plus postage)

SENT TO	<i>Cheri Offerral</i>	POSTMARK OR DATE
STREET AND NO.	<i>3616 N 9 16th Ave</i>	
P.O., STATE AND ZIP CODE	<i>97212</i>	
OPTIONAL SERVICES FOR ADDITIONAL FEES		
RETURN RECEIPT SERVICES	1. Shows to whom and date delivered 1¢ With delivery to addressee only 6¢ 2. Shows to whom, date and where delivered 35¢ With delivery to addressee only 85¢	
DELIVER TO ADDRESSEE ONLY	50¢	
SPECIAL DELIVERY (extra fee required)		

PS Form 3800
Apr. 1971

NO INSURANCE COVERAGE PROVIDED—
NOT FOR INTERNATIONAL MAIL

(See other side)
★ GPO: 1970 O-397-488

**STICK POSTAGE STAMPS TO ARTICLE TO COVER POSTAGE (first class or airmail),
CERTIFIED MAIL FEE, AND CHARGES FOR ANY SELECTED OPTIONAL SERVICES. (see front)**

1. If you want this receipt postmarked, stick the gummed stub on the left portion of the address side of the article, **leaving the receipt attached**, and present the article at a post office service window or hand it to your rural carrier. (no extra charge)
2. If you do not want this receipt postmarked, stick the gummed stub on the left portion of the address side of the article, detach and retain the receipt, and mail the article.
3. If you want a return receipt, write the certified-mail number and your name and address on a return receipt card, Form 3811, and attach it to the back of the article by means of the gummed ends. Endorse front of article **RETURN RECEIPT REQUESTED**.
4. If you want the article delivered only to the addressee, endorse it on the front **DELIVER TO ADDRESSEE ONLY**. Place the same endorsement in line 2 of the return receipt card if that service is requested.
5. **Save this receipt and present it if you make inquiry**

Filing Application
For Election To The Citizens' Planning Board
Of The Model Cities Program

I hereby file as a candidate for Citizens Planning Board Representative from the Model Cities Area designated below.

NAME OLIVER O'NEILL

ADDRESS 3616 NE 16th

PHONE NUMBER _____

MODEL CITIES AREA Itbin

- I am a resident of the above Model Cities Area
- I am at least 18 years of age
- I understand that this is a non-salaried, time consuming position

SIGNATURE Oliver O'Neill

DATE 8-27-71

. You may obtain applications and file at the following places:

- | | |
|---|--------------------------------|
| 1 - Model Cities Office
5329 N. E. Union | 4 - NDO #3
10 N. E. Graham |
| 2 - NDO #1
5630 N. E. Union | 5 - NDO #4
3726 North Kerby |
| 3 - NDO #2
1530 N. E. Fremont | |

Deadline date for filing is August 27, 1971 - 5:00 P. M.

FOR OFFICE USE
Date Received _____
Post Mark Date _____

BRIEF BIOGRAPHICAL SKETCH
(OPTIONAL)

Name _____

Address _____

Telephone _____

Occupation _____

Birth date: _____ Social Security No. _____

Spouse's name _____ No. of Dependents: _____

If you wish, you may make a brief statement about what you want to see Model Cities Program do for our community.
(100 words or less)

Filing Application
For Election To The Citizens' Planning Board
Of The Model Cities Program

I hereby file as a candidate for Citizens Planning Board Representative from the Model Cities Area designated below.

NAME MR Oliver W. OFerrall III
ADDRESS 3616 N.E. 16th
PHONE NUMBER 257-9234 (message)
MODEL CITIES AREA Sabin

- I am a resident of the above Model Cities Area
- I am at least 18 years of age
- I understand that this is a non-salaried, time consuming position

SIGNATURE Oliver W. Oferrall III
DATE Aug 31, 1971

- You may obtain applications and file at the following places:
- | | |
|---|--------------------------------|
| 1 - Model Cities Office
5329 N. E. Union | 4 - NDO #3
10 N. E. Graham |
| 2 - NDO #1
5630 N. E. Union | 5 - NDO #4
3726 North Kerby |
| 3 - NDO #2
1530 N. E. Fremont | |

Deadline date for filing is August 27, 1971 - 5:00 P. M.

FOR OFFICE USE
Date Received _____
Post Mark Date _____

BRIEF BIOGRAPHICAL SKETCH
(OPTIONAL)

Name _____

Address _____

Telephone _____

Occupation _____

Birth date: _____ Social Security No. _____

Spouse's name _____ No. of Dependents: _____

If you wish, you may make a brief statement about what you want to see Model Cities Program do for our community.
(100 words or less)

No. 152905

RECEIPT FOR CERTIFIED MAIL—30¢ (plus postage)

SENT TO

Mr. Dutch Martin

STREET AND NO.

3616 N.E. 16th Ave.

P.O. STATE AND ZIP CODE

Portland, Ore. 97212

OPTIONAL SERVICES FOR ADDITIONAL FEES

RETURN
RECEIPT
SERVICES



- 1. Shows to whom and date delivered 15¢
With delivery to addressee only 65¢
- 2. Shows to whom, date and where delivered .. 35¢
With delivery to addressee only 85¢

DELIVER TO ADDRESSEE ONLY 50¢

SPECIAL DELIVERY (extra fee required)



PS Form 3800
Apr. 1971

NO INSURANCE COVERAGE PROVIDED—
NOT FOR INTERNATIONAL MAIL

(See other side)
* GPO: 1970 O-397-488

**STICK POSTAGE STAMPS TO ARTICLE TO COVER POSTAGE (first class or airmail),
CERTIFIED MAIL FEE, AND CHARGES FOR ANY SELECTED OPTIONAL SERVICES. (see front)**

1. If you want this receipt postmarked, stick the gummed stub on the left portion of the address side of the article, **leaving the receipt attached**, and present the article at a post office service window or hand it to your rural carrier. (no extra charge)
2. If you do not want this receipt postmarked, stick the gummed stub on the left portion of the address side of the article, detach and retain the receipt, and mail the article.
3. If you want a return receipt, write the certified-mail number and your name and address on a return receipt card, Form 3811, and attach it to the back of the article by means of the gummed ends. Endorse front of article **RETURN RECEIPT REQUESTED**.
4. If you want the article delivered only to the addressee, endorse it on the front **DELIVER TO ADDRESSEE ONLY**. Place the same endorsement in line 2 of the return receipt card if that service is requested.
5. Save this receipt and present it if you make inquiry

Filing Application
For Election To The Citizens' Planning Board
Of The Model Cities Program

I hereby file as a candidate for Citizens Planning Board Representative from the Model Cities Area designated below.

NAME DERRICK MARTIN

ADDRESS 3616 N.E. 10th

PHONE NUMBER _____

MODEL CITIES AREA SABIN

- . I am a resident of the above Model Cities Area
- . I am at least 18 years of age
- . I understand that this is a non-salaried, time consuming position

SIGNATURE Derrick Martin

DATE August 25th 1971

. You may obtain applications and file at the following places:

- | | |
|---|--------------------------------|
| 1 - Model Cities Office
5329 N. E. Union | 4 - NDO #3
10 N. E. Graham |
| 2 - NDO #1
5630 N. E. Union | 5 - NDO #4
3726 North Kerby |
| 3 - NDO #2
1530 N. E. Fremont | |

Deadline date for filing is August 27, 1971 - 5:00 P. M.

FOR OFFICE USE

Date Received _____

Post Mark Date _____

BRIEF BIOGRAPHICAL SKETCH
(OPTIONAL)

Name _____

Address _____

Telephone _____

Occupation _____

Birth date: _____ Social Security No. _____

Spouse's name _____ No. of Dependents: _____

If you wish, you may make a brief statement about what you want to see Model Cities Program do for our community.
(100 words or less)

Filing Application
For Election To The Citizens' Planning Board
Of The Model Cities Program

I hereby file as a candidate for Citizens Planning Board Representative from the Model Cities Area designated below.

NAME Clara M. Peoples
ADDRESS 1406 N.E. Ainsworth
PHONE NUMBER 287-7532
MODEL CITIES AREA Vernon

- . I am a resident of the above Model Cities Area
- . I am at least 18 years of age
- . I understand that this is a non-salaried, time consuming position

SIGNATURE Clara Mae Peoples
DATE Aug. 4, 1971

. You may obtain applications and file at the following places:

- | | |
|---|--------------------------------|
| 1 - Model Cities Office
5329 N. E. Union | 4 - NDO #3
10 N. E. Graham |
| 2 - NDO #1
5630 N. E. Union | 5 - NDO #4
3726 North Kerby |
| 3 - NDO #2
1530 N. E. Fremont | |

Deadline date for filing is August 27, 1971 - 5:00 P. M.

FOR OFFICE USE

Date Received _____

Post Mark Date _____

BRIEF BIOGRAPHICAL SKETCH
(OPTIONAL)

Name Clara Mae Peoples

Address 1406 N. E. Ainsworth

Telephone 287-7532

Occupation Director of Community Care
association Incorporated

Birth date: Sept. 8-1926 Social Security No. 514-20-9914

Spouse's name Haley No. of Dependents: 3

If you wish, you may make a brief statement about what you want to see Model Cities Program do for our community.
(100 words or less)

Coordinating The Community Care association
Incorporated organization
I am the people's person. I believe in people
I love people and I ~~do~~ have to depend on people
to win. I have been helpful in improving
the quality of life in the model cities
neighborhood. I think my record speaks
for it self. I was one of Portland's 10
women of accomplishments for 1970.

Filing Application
For Election To The Citizens' Planning Board
Of The Model Cities Program

I hereby file as a candidate for Citizens Planning Board Representative from the Model Cities Area designated below.

NAME Emile Summers

ADDRESS 5031 N.E. 17th

PHONE NUMBER 281 0379

MODEL CITIES AREA King Vernon

- I am a resident of the above Model Cities Area
- I am at least 18 years of age
- I understand that this is a non-salaried, time consuming position

SIGNATURE Emile Summers

DATE Aug. 19th 1971

You may obtain applications and file at the following places:

- | | |
|---|--------------------------------|
| 1 - Model Cities Office
5329 N. E. Union | 4 - NDO #3
10 N. E. Graham |
| 2 - NDO #1
5530 N. E. Union | 5 - NDO #4
3726 North Kerby |
| 3 - NDO #2
1530 N. E. Fremont | |

Deadline date for filing is August 27, 1971 - 5:00 P. M.

FOR OFFICE USE
Date Received _____
Post Mark Date _____

BRIEF BIOGRAPHICAL SKETCH
(OPTIONAL)

Name Emile Summers

Address 5031 N.E. 15th

Telephone 281-0379

Occupation Social Service Representative

A.C.R.R. P.M.S.C. D.D.O. Program.

Birth date: 5/15/11 Social Security No. 504-07-5971

Spouse's name _____ No. of Dependents: _____

If you wish, you may make a brief statement about what you want to see Model Cities Program do for our community.
(100 words or less)

Served on Albina poverty board. 3 yrs.
was: 2nd vice ch. 1st vice ch. and acting chairman.
Following Ray Carter's resignation
Chairman New Careers Advisory board.
Chairman 2 yrs. Mult. Service Center Policy
Committee.
Presently working with Alcoholism Counseling
and Recovery program for P.M.S.C.
I would like to see the Model Cities program
get off the ground and serve the people
for whom it was intended.

Filing Application
For Election To The Citizens' Planning Board
Of The Model Cities Program

I hereby file as a candidate for Citizens Planning Board Representative from the Model Cities Area designated below.

NAME David Peters
ADDRESS 1541 NE Holman
PHONE NUMBER 289-0483
MODEL CITIES AREA Woodlawn

- . I am a resident of the above Model Cities Area
- . I am at least 18 years of age
- . I understand that this is a non-salaried, time consuming position

SIGNATURE D Peters
DATE Aug 13, 1971

. You may obtain applications and file at the following places:

- | | |
|---|--------------------------------|
| 1 - Model Cities Office
5329 N. E. Union | 4 - NDO #3
10 N. E. Graham |
| 2 - NDO #1
5530 N. E. Union | 5 - NDO #4
3726 North Kerby |
| 3 - NDO #2
3605 N. E. 15th | |

Deadline date for filing is August 27, 1971 - 5:00 P. M.

FOR OFFICE USE
Date Received <u>8/4/71</u>
Post Mark Date _____

BRIEF BIOGRAPHICAL SKETCH
(OPTIONAL)

Name David N. Peters

Address 1541 NE Holman

Telephone 285-0483

Occupation Roofing Contractor

Birth date: 4-8-31 Social Security No. 543-26-7225

Spouse's name Loree Jo No. of Dependents: 9

If you wish, you may make a brief statement about what you want to see Model Cities Program do for our community. (100 words or less)

Educate the people to the fullest on the many aids and advantages of our program. To build up trust & hope in all the people through our own actions.

Filing Application
For Election To The Citizens' Planning Board
Of The Model Cities Program

I hereby file as a candidate for Citizens Planning Board Representative from the Model Cities Area designated below.

NAME Norma Marshall

ADDRESS 1617 N.E. Morgan

PHONE NUMBER 285 - 0090

MODEL CITIES AREA Woodlawn Area

- . I am a resident of the above Model Cities Area
- . I am at least 18 years of age
- . I understand that this is a non-salaried, time consuming position

SIGNATURE Norma A. Marshall

DATE August 23, 1971

. You may obtain applications and file at the following places:

- | | |
|---|--------------------------------|
| 1 - Model Cities Office
5329 N. E. Union | 4 - NDO #3
10 N. E. Graham |
| 2 - NDO #1
5630 N. E. Union | 5 - NDO #4
3726 North Kerby |
| 3 - NDO #2
1530 N. E. Fremont | |

Deadline date for filing is August 27, 1971 - 5:00 P. M.

FOR OFFICE USE
Date Received _____
Post Mark Date _____

BRIEF BIOGRAPHICAL SKETCH
(OPTIONAL)

Name Norma MASHALL

Address 1617 N.E. Morgan

Telephone _____

Occupation Community Coordinator

Birth date: 9/29/46 Social Security No. 295-38-5401

Spouse's name Auzie Poland No. of Dependents: 2

If you wish, you may make a brief statement about what you want to see Model Cities Program do for our community.
(100 words or less)

By not being employed at this time in the Community Service Field I would like to help people who may have an interest in this field by being out the Model Cities Planning Board. To inform needy people of community resources and where to turn for help, when needed.

Filing Application
For Election To The Citizens' Planning Board
Of The Model Cities Program

I hereby file as a candidate for Citizens Planning Board Representative from the Model Cities Area designated below.

NAME Daryl L. Griffith

ADDRESS 633 N.E. Portland Blvd.

PHONE NUMBER 287-8975

MODEL CITIES AREA Woodlawn

- I am a resident of the above Model Cities Area
- I am at least 18 years of age
- I understand that this is a non-salaried, time consuming position

SIGNATURE Daryl L. Griffith Jr.

DATE August 24, 1971

You may obtain applications and file at the following places:

- | | |
|---|--------------------------------|
| 1 - Model Cities Office
5329 N. E. Union | 4 - NDO #3
10 N. E. Graham |
| 2 - NDO #1
5630 N. E. Union | 5 - NDO #4
3726 North Kerby |
| 3 - NDO #2
3605 N. E. 15th | |

Deadline date for filing is August 27, 1971 - 5:00 P. M.

FOR OFFICE USE
Date Received _____
Post Mark Date _____

BRIEF BIOGRAPHICAL SKETCH
(OPTIONAL)

Name Daryl L. Griffith

Address 633 N.E. Portland Blvd

Telephone 287-8975

Occupation Carpenter

Birth date: Aug 14, 1943 Social Security No [REDACTED]

Spouse's name Phyllis No. of Dependents: 4

If you wish, you may make a brief statement about what you want to see Model Cities Program do for our community.
(100 words or less)

I would like to see Model Cities Program unite the black people in our community, educate them and make them more aware of our culture, as well as guide them toward being more independent of non-self-help organizations.

Filing Application
For Election To The Citizens' Planning Board
Of The Model Cities Program

I hereby file as a candidate for Citizens Planning Board Representative from the Model Cities Area designated below.

NAME Lucy Ellen Thomas
ADDRESS 6109 N.E. 7th Ave.
PHONE NUMBER 284-5434
MODEL CITIES AREA Woodlawn

- . I am a resident of the above Model Cities Area
- . I am at least 18 years of age
- . I understand that this is a non-salaried, time consuming position

SIGNATURE Lucy Ellen Thomas
DATE August 17, 1971

. You may obtain applications and file at the following places:

- | | |
|---|--------------------------------|
| 1 - Model Cities Office
5329 N. E. Union | 4 - NDO #3
10 N. E. Graham |
| 2 - NDO #1
5630 N. E. Union | 5 - NDO #4
3726 North Kerby |
| 3 - NDO #2
1530 N. E. Fremont | |

Deadline date for filing is August 27, 1971 - 5:00 P. M.

FOR OFFICE USE

Date Received _____

Post Mark Date _____

BRIEF BIOGRAPHICAL SKETCH
(OPTIONAL)

Name Lucy Ellen Thomas

Address 6109 N. E. 7th

Telephone 284-5434

Occupation Teacher-Aide

Birth date: May 7, 1939 Social Security No. 541-40-6112

Spouse's name Terry No. of Dependents: 4

If you wish, you may make a brief statement about what you want to see Model Cities Program do for our community.
(100 words or less)

Filing Application
For Election To The Citizens' Planning Board
Of The Model Cities Program

I hereby file as a candidate for Citizens Planning Board Representative from the Model Cities Area designated below.

NAME Harold S. Williams

ADDRESS 6204 N. E. 11th

PHONE NUMBER 287-6607

MODEL CITIES AREA Woodlawn

- . I am a resident of the above Model Cities Area
- . I am at least 18 years of age
- . I understand that this is a non-salaried, time consuming position

SIGNATURE Harold S. Williams

DATE 8-23-71

. You may obtain applications and file at the following places:

- | | |
|---|--------------------------------|
| 1 - Model Cities Office
5329 N. E. Union | 4 - NDO #3
10 N. E. Graham |
| 2 - NDO #1
5630 N. E. Union | 5 - NDO #4
3726 North Kerby |
| 3 - NDO #2
1530 N. E. Fremont | |

Deadline date for filing is August 27, 1971 - 5:00 P. M.

FOR OFFICE USE

Date Received _____

Post Mark Date _____

BRIEF BIOGRAPHICAL SKETCH
(OPTIONAL)

Name Harold Williams
Address 6204 N.E. 11th
Telephone 287-6607
Occupation Director P.S.U. Ed Center

Birth date: 3/18/43 Social Security No. 462-66-7075
Spouse's name Lyda No. of Dependents: 1

If you wish, you may make a brief statement about what you want to see Model Cities Program do for our community. (100 words or less)

I would like Model Cities Program to educate people to work more for themselves. I would like that they can make it after Model Cities is gone.

Filing Application
For Election To The Citizens' Planning Board
Of The Model Cities Program

I hereby file as a candidate for Citizens Planning Board Representative from the Model Cities Area designated below.

NAME WALTER V. READY

ADDRESS 6329 NE DURHAM AVE

PHONE NUMBER 288-1035

MODEL CITIES AREA WOODLAWN

- I am a resident of the above Model Cities Area
- I am at least 18 years of age
- I understand that this is a non-salaried, time consuming position

SIGNATURE Walter V. Ready

DATE 8-12-71

You may obtain applications and file at the following places:

- | | |
|---|--------------------------------|
| 1 - Model Cities Office
5329 N. E. Union | 4 - NDO #3-
10 N. E. Graham |
| 2 - NDO #1
5630 N. E. Union | 5 - NDO #4
3726 North Kerby |
| 3 - NDO #2
3605 N. E. 15th | |

Deadline date for filing is August 27, 1971 - 5:00 P. M.

FOR OFFICE USE
Date Received <u>8/12/71</u>
Post Mark Date _____

BRIEF BIOGRAPHICAL SKETCH
(OPTIONAL)

Name Walter U. Reedy
Address 6329 NE Duchan Ave
Telephone 288-1035
Occupation Mechanic

Birth date: 5-5-22 Social Security No. 543-14-5868
Spouse's name Bernita No. of Dependents: 2

If you wish, you may make a brief statement about what you want to see Model Cities Program do for our community.
(100 words or less)

RECEIPT FOR CERTIFIED MAIL—30¢ (plus postage)

SENT TO

Robert Peterson

POSTMARK
OR DATE

STREET AND NO.

1412 N Y Santa Fe

P.O., STATE AND ZIP CODE

97211

OPTIONAL SERVICES FOR ADDITIONAL FEES

**RETURN
RECEIPT
SERVICES**



- 1. Shows to whom and date delivered 15¢
With delivery to addressee only 65¢
- 2. Shows to whom, date and where delivered 35¢
With delivery to addressee only 85¢

DELIVER TO ADDRESSEE ONLY 50¢

SPECIAL DELIVERY (extra fee required)



No. 152907

PS Form 3800
Apr. 1971

**NO INSURANCE COVERAGE PROVIDED—
NOT FOR INTERNATIONAL MAIL**

(See other side)
★ GPO: 1970 O-397-488

**STICK POSTAGE STAMPS TO ARTICLE TO COVER POSTAGE (first class or airmail),
CERTIFIED MAIL FEE, AND CHARGES FOR ANY SELECTED OPTIONAL SERVICES. (see front)**

1. If you want this receipt postmarked, stick the gummed stub on the left portion of the address side of the article, **leaving the receipt attached**, and present the article at a post office service window or hand it to your rural carrier. (no extra charge)
2. If you do not want this receipt postmarked, stick the gummed stub on the left portion of the address side of the article, detach and retain the receipt, and mail the article.
3. If you want a return receipt, write the certified-mail number and your name and address on a return receipt card, Form 3811, and attach it to the back of the article by means of the gummed ends. Endorse front of article **RETURN RECEIPT REQUESTED**.
4. If you want the article delivered only to the addressee, endorse it on the front **DELIVER TO ADDRESSEE ONLY**. Place the same endorsement in line 2 of the return receipt card if that service is requested.
5. Save this receipt and present it if you make inquiry

PLEASE FURNISH SERVICE(S) INDICATED BY CHECKED BLOCK(S).
REQUIRED FEE(S) PAID.

Show to whom, date and address
where delivered

Deliver ONLY
to addressee

RECEIPT

Received the numbered article described below.

REGISTERED NO.

SIGNATURE OR NAME OF ADDRESSEE (*Must always be filled in*)

CERTIFIED NO.

152907

1

2

SIGNATURE OF ADDRESSEE'S AGENT, IF ANY

INSURED NO.

DATE DELIVERED

AUG 31 1971

3

SHOW WHERE DELIVERED (*only if requested*)

POST OFFICE DEPARTMENT
OFFICIAL BUSINESS



PENALTY FOR PRIVATE USE TO AVOID
PAYMENT OF POSTAGE \$08

POSTMARK OF DELIVERING OFFICE

Print your name and address below. If you want to restrict delivery, or to have the address of delivery shown on this receipt, check block(s) on other side. Moisten gummed ends and attach this card to back of article.

RETURN
TO



Portland Model Cities
5379 NE Union
97211

POD Form 3811 Apr. 1969 655-10-71616-11

Filing Application
For Election To The Citizens' Planning Board
Of The Model Cities Program

I hereby file as a candidate for Citizens Planning Board Representative from the Model Cities Area designated below.

NAME Robert Nickerson

ADDRESS 1412 N.E. SARATOGA

PHONE NUMBER 2844947

MODEL CITIES AREA Wool lawn

- . I am a resident of the above Model Cities Area
- . I am at least 18 years of age
- . I understand that this is a non-salaried, time consuming position

^{R.N.}
SIGNATURE Robert E. Nickerson

DATE Aug 24 1971

. You may obtain applications and file at the following places:

- | | |
|---|--------------------------------|
| 1 - Model Cities Office
5329 N. E. Union | 4 - NDO #3
10 N. E. Graham |
| 2 - NDO #1
5630 N. E. Union | 5 - NDO #4
3726 North Kerby |
| 3 - NDO #2
1530 N. E. Fremont | |

Deadline date for filing is August 27, 1971 - 5:00 P. M.

FOR OFFICE USE

Date Received _____

Post Mark Date _____

BRIEF BIOGRAPHICAL SKETCH
(OPTIONAL)

Name _____

Address _____

Telephone _____

Occupation _____

Birth date: _____ Social Security No. _____

Spouse's name _____ No. of Dependents: _____

If you wish, you may make a brief statement about what you want
to see Model Cities Program do for our community.
(100 words or less)