

Low/Moderate Income Housing

PROJECT/OWNERSHIP

APARTMENTS
1825 SE 12TH 97214
OWNER:
HOWARD ARNOLD (SOLD TO BILL SCHUMANN IN CALIFORNIA)
P.O. BOX 15086
PORTLAND, OR 97215
YEAR OF ACQUISITION: 1987

LEGAL

ADDITION: STEPHENS
BLOCK: 124 MAP: 3231
LOTS: 5

PUBLIC DATA

CENSUS TRACT: BLOCK:
URD: CENTRAL EASTSIDE
AREA: ZONING: R1

ASSESSMENT AND TAXATION

LAND VALUE IMPROVEMENTS TOTAL VALUE TAX EXEMPTIONS
\$ 20,000 + \$ 5,800 = \$ 25,800 \$ 0

TAX ACCT NO. TAX YEAR DATE APPRAISED TAX EXEMPTION
794015360 91/92

BUILDING DATA

SITE AREA: 5000 sf USAGE: HOUSING: 100 %
BLDG AREA: 3198 sf OFFICE: 0 %
STORIES: 2 RETAIL: 0 %
BASEMENT: Y
YR BUILT: 1862 STATUS: OPEN
HISTORIC: YES CONDITION: GOOD

RENOVATION: NEW FLOORS, EXT PAINT

PUBLIC FINANCING:

TYPE: MULTIFAMILY: X STUDENT:
HOTEL/MOTEL: GROUP LIVING:
SRO: CONDO:
TRNSNT LODGNG:

UNIT MIX RENTS	\$100- \$150	\$151- \$200	\$201- \$250	\$251- \$300	\$301- \$350	\$351- \$400	\$401- \$450	\$451- \$500	\$501- \$550	\$551- \$600	\$601- \$650	\$650+	N/A	TOTAL	HOUSING UNIT DATA
HOTEL/MOTEL ROOMING UNIT															RENTAL TYPE:
STUDIO															OPEN MARKET: X
1 BEDROOM															SECT 8/SUBS:
2 BEDROOM															VACANT UNITS: 0
3 BEDROOM															AVG HOUSEHLD SIZE: 1.2
SIZE N/A															HOUSEHLD W/MINORS: 0
TOTALS	0	0	0	0	5	0	0	0	0	0	0	0	0	5	UNITS DOUBLED UP: 0
															AVG TIME OF OCC: 1 YR
															UNIT TURNOVER: 2/YR
															SRCE: JENNIFER LUNDERGAN
															DATE: 8/13/92
															MGR: J. LUNDERGAN, ZUPSIC CO.

TENANT PROFILE	UTILITIES INCLUDED	SERVICES	AMENITIES
AGE <30 YRS: % 31-60: % >60 YRS: % EMPLOYMENT EMPLOYED: % IN DWNTWN: % UNEMPLOYED: % RETIRED: % STUDENT: %	WATER/SEWER: X GAS: % ELECTRICITY: X STEAM: % GARBAGE: X ALL: % EST COST IF NOT INCLUDED: \$NA /MNTN	MAID/LINEN: MEALS: 24 HR DESK COVERAGE: RES FLOOR AIDES: COUNSELING SERVICES: MEDICAL SERVICES: GROUP ACTIVITIES:	LAUNDRY FACILITIES: X SINK IN ROOM: % MICROWAVE/STOVE: FRIDGE IN ROOM: % FURNITURE: COMMUNITY ROOM: EMRGNCY CALL BUTTON: PHONE IN ROOM: PHONE ON EACH FLOOR: SECURED ENTRANCE: X COMMUNITY KITCHEN: ADDITIONAL STORAGE: X PARKING: ONSITE: OFFSITE: SECURED: COVERED: CHARGE: SPACES: BATHROOMS: PRIVATE: SHARED:

COMMENTS

PROPERTY MANAGERS: ZUPSIC COMPANY @ 233-1500.

LAST UPDATE: