

EXHIBIT 2

PROJ # E10993
RWA #8796

PERMANENT EASEMENT

CITY OF PORTLAND, a municipal corporation of the State of Oregon, Grantor, does grant unto the STATE OF OREGON, by and through its DEPARTMENT OF TRANSPORTATION, Grantee, its successors and assigns, a permanent easement to construct and maintain drainage facilities over and across the property as described on Exhibit "A" dated 03-13-2023, and as depicted on Exhibit "B" dated 03-13-2023, attached hereto and by this reference made a part hereof.

AS SHOWN ON THE ATTACHED EXHIBIT "B" MAP, HEREIN AND MADE A PART OF THIS DOCUMENT AS SET FORTH ABOVE, THAT IN THE EVENT OF A CONFLICT OR DISCREPANCY BETWEEN THE EXHIBIT "B" MAP AS SHOWN AND THE WRITTEN LEGAL DESCRIPTION EXHIBIT "A", THE WRITTEN LEGAL DESCRIPTION EXHIBIT "A" SHALL PREVAIL.

IT IS UNDERSTOOD that the easement herein granted does not convey any right or interest in the above-described property, except for the purposes stated herein, nor prevent Grantor from the use of said property; provided, however, that such use does not interfere with the rights herein granted.

In construing this document, where the context so requires, the singular includes the plural and all grammatical changes shall be made so that this document shall apply equally to corporations and to individuals.

AFTER RECORDING RETURN TO:
OREGON DEPARTMENT OF TRANSPORTATION
RIGHT OF WAY SECTION
4040 FAIRVIEW INDUSTRIAL DRIVE SE MS#2
SALEM OR 97302-1142

Map and Tax Lot #: SW 1/4 SEC. 21, T. 1S, R. 2E

Property Address: N/A

It is understood and agreed that the delivery of this document is hereby tendered and that terms and obligations hereof shall not become binding upon the State of Oregon Department of Transportation, unless and until accepted and approved by the recording of this document.

Dated this ____ day of _____, 20____.

APPROVED AS TO FORM:

CITY OF PORTLAND, a municipal corporation of the State of Oregon

By _____

By _____
Authorized Signer

STATE OF OREGON, County of _____

Dated _____ 20____. Personally appeared _____ who, being sworn, stated that he/she is the _____ of the City of Portland, and that this instrument was voluntarily signed on behalf of said municipal corporation by authority of its Ordinance No. _____, passed by the Council of said City on the ____ day of _____, 20____.

Notary Public for Oregon
My Commission expires _____

Accepted on behalf of the Oregon Department of Transportation

EXHIBIT A
W. LENTS FLOOD PLAIN
RWA #8786
ODOT PIPE EASEMENT
SW 1/4 SEC. 21, T. 1S, R. 2E. W.M.

A portion of the tract of land owned by the City of Portland in the plat of "EDGE 0' TOWN VILLAS" recorded in the Multnomah County Plat records, being situated in the Southwest one-quarter of Section 21, Township 1 South, Range 2 East of the Willamette Meridian in the City of Portland, County of Multnomah and State of Oregon, more particularly described as follows:

Beginning at a point on the Northwesterly line of said Plat at the Southwesterly corner of Lot 4, Block 3 said corner is also at the intersection of the Northerly Right-of-Way line of S.E. Malden Street (50' wide), with the Southeasterly Right-of-Way line of the City of Portland Springwater Corridor (100' wide), as described in Book 2291, Page 1761, Dated April 11, 1990, Multnomah County Deed Records, coincident with the Northwesterly line of S.E. Malden Court (25' wide);

Thence, along said Northerly Right-of-Way line, South 86°48'34" East a distance of 14.79 feet to a point on a line lying 10 feet southeasterly and parallel with said southeasterly Right-of-Way line;

Thence, leaving said northerly Right-of-Way line, along said parallel line, South 50°39'05" West a distance of 509.61 feet to the southerly Right-of-Way line of S.E. Lambert Street (variable width);

Thence, along said southerly Right-of-Way line, North 86°44'20" West, a distance of 14.77 feet, to said Springwater Corridor southeasterly Right-of-Way line;

Thence, along said Right-of-Way line, North 50°39'05" East a distance of 509.59 feet to the Point of Beginning

Contains 5096 Square Feet, More or Less

Date: 03-13-2023
Project No. 10993

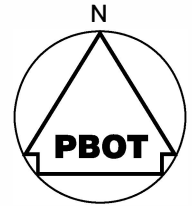
REGISTERED
PROFESSIONAL
LAND SURVEYOR

Bryan Hill

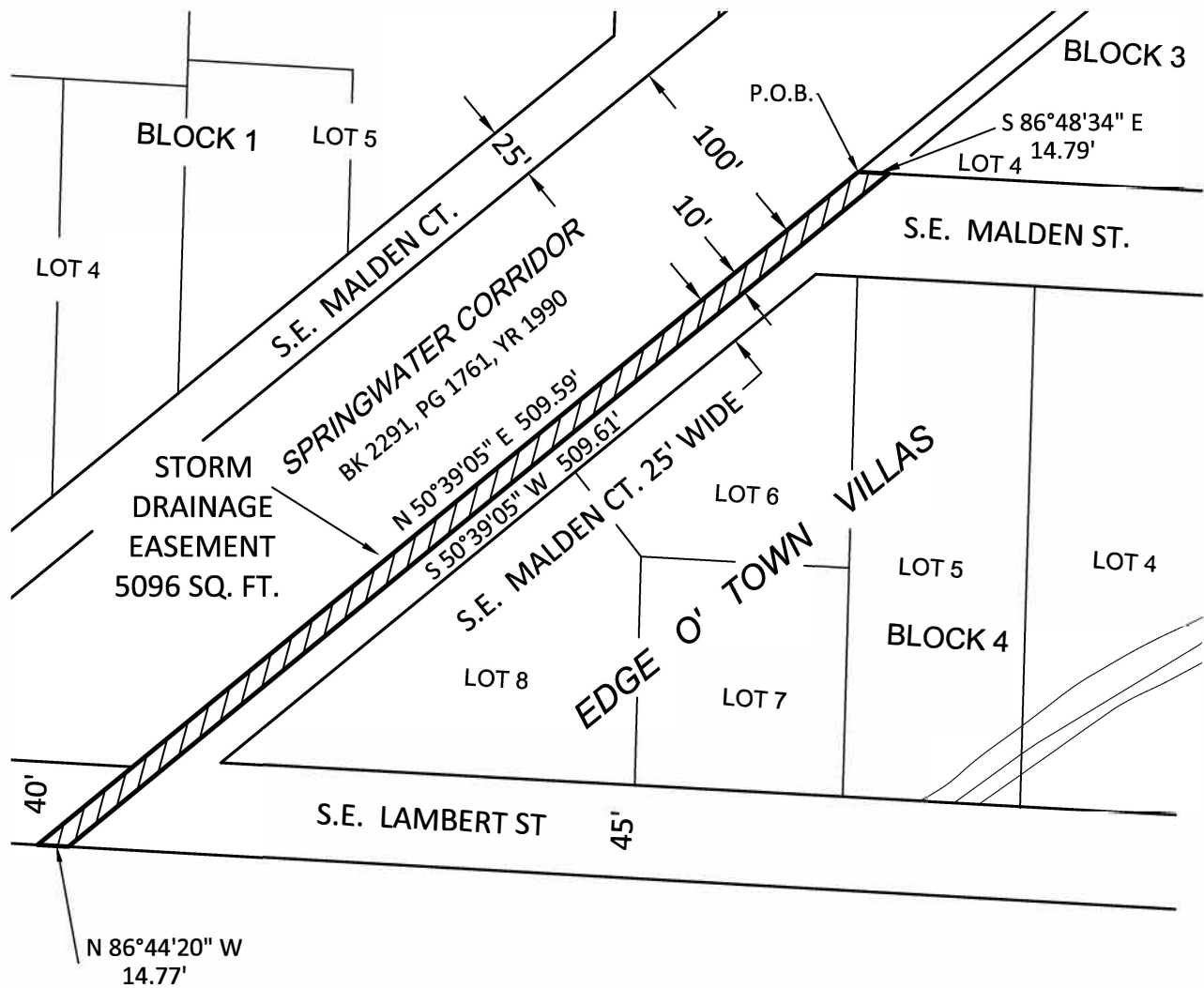
OREGON
JUNE 30, 1997
BRYAN L. HILL
2821

EXPIRES 06/30/2023

EXHIBIT B



SCALE: 1" = 100'



RWA# 8786	ODOT PIPE EASEMENT	PREPARED BY: BLH
PROJ# E10993	PROJECT: W. LENTS FLOOD PLAIN	DATE: 03-13-2023
SURVEY SECTION 1120 S.W. 5TH AVE., SUITE 1331 PORTLAND, OREGON 97204 PHONE 503-823-7150	CITY OF PORTLAND WITHIN S.E. MALDEN STREET SW 1/4 SEC. 21, T.1S. R. 2E. W.M.	